

DOUGLAS COUNTY, NV

2021-970269

RPTT:\$3.90 Rec:\$40.00

\$43.90 Pgs=3

07/01/2021 11:48 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

<b>A.P.N. No.:</b>	A ptn of 1319-15-000-015
<b>R.P.T.T.</b>	\$3.90
<b>Escrow No.:</b>	20212430
<b>Recording Requested By:</b>	
Vacation Ownership Title Agency, Inc.	
<b>Mail Tax Statement To:</b>	
Walley's P.O.A.	
P.O. Box 158	
Genoa, NV 89411	
<b>When Recorded Mail To:</b>	
NATALIA CALLAHAN	
2177 Castle Rock Dr.	
Reno, NV 89523	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**PAULE CRESCINI**, a single person

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**NATALIA CALLAHAN**, a married woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

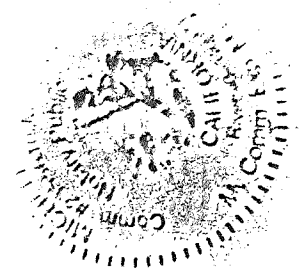
David Walley's Resort, Two Bedroom, Phase 2, Annual Use, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6-22-21

Paule Crescini  
Paule Crescini

SEE  
ATTACHED  
07/01/2021  
(114)



# ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

On June 22, 2021 before me Michelle Hyso, Notary Public,  
(insert name and title of the officer)

personally appeared PAULE CRESCINI  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Michelle Hyso

(Seal)

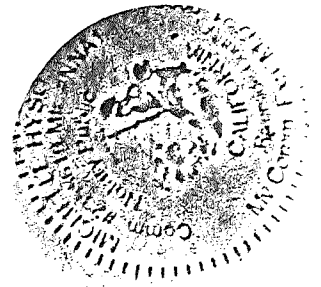
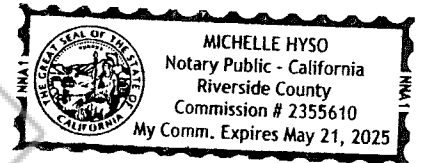


EXHIBIT 'A'  
LEGAL DESCRIPTION  
FOR  
DAVID WALLEY'S HOT SPRINGS RESORT & SPA

The land referred to herein is situated in the

**State of Nevada**

**County of Douglas**

and is described as follows:

**An undivided** fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the recorder in and for Douglas County, Nevada in Book 0801, Page 6980, as amended:

**Unit Type: 2BD Phase: 2 (Bodie) Inventory Control No. : 36022041270**

**Alternate Year Time Share: Annual First Year Use: 2016**

If acquiring a Time Share Interest in the **Phase II Bodie Phase**, BUYER will receive fee title to a **1/1989th undivided interest** (if annually occurring) or a **1/3978th undivided interest** (if biennially occurring) in said Phase.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-15-000-015  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:  
 a)  Vacant Land                      b)  Single Family Res.  
 c)  Condo/Townhouse              d)  2-4 Plex  
 e)  Apartment Bldg.                  f)  Commercial/Industrial  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other - Timeshare

3. a. Total Value/Sales Price of Property	\$1,000.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	( )
c. Transfer Tax Value	\$1,000.00
d. REAL PROPERTY TRANSFER TAX DUE:	\$3.90

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paule Crescini Capacity: \_\_\_\_\_ Grantor  
 PAULE CRESCINI

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee  
 NATALIA CALLAHAN

**SELLER (GRANTOR) INFORMATION**  
 Print Name: PAULE CRESCINI  
 Address: 80-367 Green Hills Dr.  
 City/State/Zip: Indio, CA 92201

**BUYER (GRANTEE) INFORMATION**  
 Print Name: NATALIA CALLAHAN  
 Address: 2177 Castle Rock Dr.  
 City/State/Zip: Reno, NV 89523

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)  
 Company Name: Vacation Ownership Title Agency, Inc. Escrow No.: 20212430  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706