

APN: 1219-23-002-003

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:
Paul and June Johnston
1324 Corte Madera
Walnut Creek CA 94958



KAREN ELLISON, RECORDER E07

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, June Johnston, Trustee of The Betsy Lilian Trust dated March 9, 2021 (“Grantor”), does hereby GRANT, TRANSFER and CONVEY to Paul D. Johnston and June H.C. Johnston, trustees, or any successors in trust under The Paul and June Johnston Living Trust, dated June 3, 2015, and any amendments thereto, whose address is 409 Dina Court, Gardnerville, Nevada, (“Grantee”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Being a portion of East ½ of the West ½ of Section 23, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada more particularly described as follows:

Parcel 2 as set forth on that certain Parcel Map No. 1 for Dina Martens, recorded June 8, 1984, in Book 684 of Official Records at Page 744, Douglas County Nevada, as Document No. 101915.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

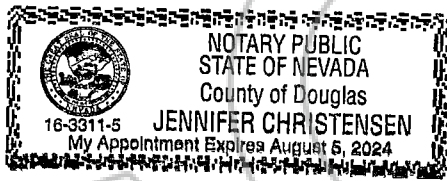
Pursuant to NRS 111.312, this legal description was previously recorded at Document No. 2021-963202 on March 9, 2021.

DATED this 1 day of July, 2021.

June Johnston
June Johnston, Trustee of The Betsy Lilian Trust
dated March 9, 2021

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 1 day of July, 2021, by June Johnston.



Jennifer Christensen
NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1219-23-002-003
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: 7/1/21 June Johnston
 Notes: OK by Jennifer to check STR

3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer of title to a trust from a trust without consideration. A certificate of service is presented.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature June Johnston Capacity: Seller

Signature June Johnston Capacity: Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: June Johnston, Trustee
 Address: 1324 Corte Madera
 City: Walnut Creek
 State: CA Zip: 94958

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Paul D. and June H.C. Johnston, trustees
 Address: 1324 Corte Madera
 City: Walnut Creek
 State: CA Zip: 94958

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Alling & Jillson, Ltd Escrow # _____
 Address: PO Box 3390
 City: Stateline State: NV Zip: 89449

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED