APN#: 1420-07-215-012

RPTT: \$1,657.50

Recording Requested By:

Stewart Title

Escrow No.: 121402-MLM
When Recorded Mail To:
Kyle Casci and Felecia Casci
3531 Tourmaline Court
Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$1657.50 Rec:\$40.00
\$1,697.50 Pgs=5

ETRCO

2021-970288

07/01/2021 02:46 PM

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Lynn Moore Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Sun, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kyle Casci and Felecia Casci, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/05/2021



Grant, Bargain and Sale Deed – Page 2	^
Reno Sun, LLC, a Nevada limited liability company	
By:Randeep Bling	
Manager	_ \ \
STATE OF	
COUNTY OF	
This instrument was acknowledged before the on	
By Randeep Bling as manager of Reno Sun, LL	
by rundeep bling as manager of reeno sun, i.e.,	
Notary Public	
see attached California	Ack now ledgment

(0.00000000000000000000000000000000000	88864888888888888888888888888888888888
A notary public or other officer completing this certificate ve to which this certificate is attached, and not the truthfulne	erifies only the identity of the individual who signed the document ess, accuracy, or validity of that document.
State of California	
County of San Joaquin	
~ / ~ /	hristing Carreno Notary Publi
personally appeared Randeep Bli	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
to the within instrument and acknowledged to me th	nature(s) on the instrument the person(s), or the entity
CHRISTINA CARRENO	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Notary Public - California San Joaquin County Commission # 2333943 My Comm. Expires Sep 21, 2024	WITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above	Signature Signature Signature Signature Signature Signature of Signatu
\ \	Signature of Notary Public
Completing this information can	deter alteration of the document or sform to an unintended document.
Description of Attached Document Re: Vo	alley vista Lot 12
Title or Type of Document: Grant Bar	gain and sale Doed
Document Date: 06/05/2021	Number of Pages; 3
Signer(s) Other Than Named Above: N/A	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name: Corporate Officer – Title(s): Partner Limited General Individual Trustee Other: Signer is Representing:

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 12, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Assessor's Parcel Number(s): 1420-07-215-012

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-07-215-012

					(\	
2.	Type of Property:		FOR REC	CORDERS OPT	CIONAL	LISE ONLV	
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		LIOIM	D USE ONLI	
	c) Condo/Twnhse	d) ☐ 2-4 Plex					
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) ☐ Mobile Home	<u> </u>				
	i) 🗆 Other					7	
3.	Total Value /Galan D. CD				The same of the sa		
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure	roperty:	\$424,880	0.00			
	Transfer Tax Value:	Only (value of property		00			
	Real Property Transfer Tax	Due:	\$424,880 \$1,657.50				
	•		41,057.50				
4.	If Exemption Claimed:))		~	
	a. Transfer Tax Exemb. Explain Reason for	ption per NRS 375.090,	Section	///			
	b. Explain Reason for	Exemption:					
5.	Partial Interest: Percentage b	peing transferred: 100 %	1	V /			
	The undersigned declares an	d acknowledges, under j	penalty of per	jury, pursuant to	NRS 3	75.060 and NRS	
	3/3.110, that the information	n provided is correct to t	he best of the	ir information a	nd helie	f and can be	
	supported by documentation parties agree that disallower	of any alaimed avant	ntiate the into	rmation provide	d hereir	1. Furthermore, the	
	parties agree that disallowan result in a penalty of 10% of	the tax due plus interest	ot 1% per mo	r determination	of additi	ional tax due, may	
			- N N	100			
Pur	suant to NRS 375.030, the B	uyer and Seller shall b	e jointly and	severally liable	e for an	y additional amount	
owe	u. (),//	,	1				
_	nature book (0%)	v	_Capacity _	Orantee			
Dig.	acure 10,000 (100)		_Capacity _	Grante	2		
/	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) INF	FORMA	TION	
	(REQUIRED)		(REQUIR		Oldvin	TION	
Prin		levada limited liability		Kyle Casci and	d Felecia	a Casci	
Nam							
City		ie, Ste D	Address:	3531 Tourmal	ine Cour	t	
State		ip: 95207	City: State:	Carson City	77.	00706	
-\		np. 75207	State:	NV	_ Zip:	89705	
COMPANY/PERSON REQUESTING RECORDING							
(required if not the seller or buyer)							
Print Name: <u>eTRCo. LLC. On behalf of Western Title Company</u> Address: Esc. #: <u>121402-MLM</u>							
ridul	5390 Kietzke Ln Suite	-101					
City/	State/Zip: Reno, NV 89511	W I V I					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)