



KAREN ELLISON, RECORDER

APN# 1220-16-101-008

Recording Requested by/Mail to:

Name: Gardnerville Ranchos GID

Address: 931 Mitch Dr.

City/State/Zip: Gardnerville Ranchos, NV 89460

Mail Tax Statements to:

Name: Damascus Road Christian Assembly

Address: 94-974 Tillman Ln.

City/State/Zip: Gardnerville, NV 89460

Chapel Crest Annexation

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PETITION FOR INCLUSION OF REAL PROPERTY INTO:**

**GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**

The undersigned, as duly authorized representatives of the Petitioner "Damascus Road Christian Assembly of God" ("Petitioner") hereby petition the Board of Trustees of the Gardnerville Ranchos General Improvement District ("District") as follows:

Petitioner requests that the Board of Trustees of the District include within the Improvement District boundaries the property described in Exhibit "A" which is attached hereto and incorporated herein as if set forth in full. The property sought to be included within the District boundaries is depicted on that map which is attached hereto as Exhibit "B", which map indicates that the property sought to be included within the District may be described as Township 12 North, Range 20 East, Section 16; North 1/2 of the Northwest 1/4.

Petitioner hereby agrees to execute an Annexation Agreement to the Board's satisfaction should the Board of Trustees grant its petition for inclusion of real property into the District.

Petitioner further agrees to satisfy all Annexation Conditions of the District, as said Annexation Conditions are adopted by the District Board of Trustees as set forth within the District's Policies and Procedures Manual, and to comply with all relevant requirements of the District as are set forth in the District's Policies and Procedures Manual.,

Petitioner hereby requests that this Petition be considered by the District Board of Trustees at its next regularly scheduled Board meeting currently set for 7 February 2018 at the offices of the Gardnerville Ranchos General Improvement District at 931 Mitch Drive, Gardnerville, Nevada, 89460.

Petitioner hereby assents to the inclusion of such property within the Gardnerville Ranchos General Improvement District as is indicated by the signatures set forth below, which signatures represent the duly authorized representatives of the fee owner of such property. The Damascus Road Christian Assembly of God is the sole fee owner of the property sought to be included within the District. The undersigned, on behalf of the Petitioner, acknowledge the requirements of NRS 318.258(3) that there shall be no withdrawal from this Petition after consideration by the Board.

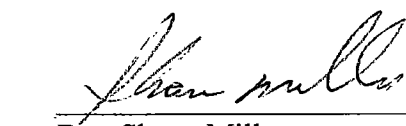
DATED this <sup>7<sup>th</sup></sup> 30 day of January, 2018.

Damascus Road Christian Assembly of God

  
By: Taylor Thornton  
Its: Secretary

DATED this <sup>7<sup>th</sup></sup> 30 day of January, 2018.

Damascus Road Christian Assembly of God

  
By: Shane Miller  
Its: President

COPY

**EXHIBIT "A"**

**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada.

Except therefrom all that portion of said land conveyed to Milton Sorensen and Douglas Sorensen in instrument recorded June 2, 1976, Book 676, Page 99, Document No. 749 of Official Records.

Further except therefrom all that portion of said land conveyed to Edward Fowler, etux in instrument recorded June 2, 1976, Book 676, Page 95, Document No. 747 of Official Records.

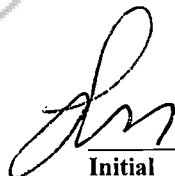
**Parcel 2:**

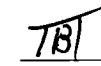
A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the North 1/4 corner of Section 16, Township 12 North, Range 20 East, M.D.B.&M., proceed South 00°10'06" East, 993.02 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner; thence South 00°10'06" East, 3.47 feet to the Southeast corner; thence South 89°42'30" West 653.91 feet to the Southwest corner; thence North 00°06'25" West 3.77 feet to the Northwest corner; thence North 89°44'05" East 653.91 feet to the TRUE POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on July 16, 2014, as Document No. 846437 of Official Records.

Assessor's Parcel Number(s):  
1220-16-101-008

  
\_\_\_\_\_  
Initial  
1-30-18

  
\_\_\_\_\_  
Initial  
1-30-18

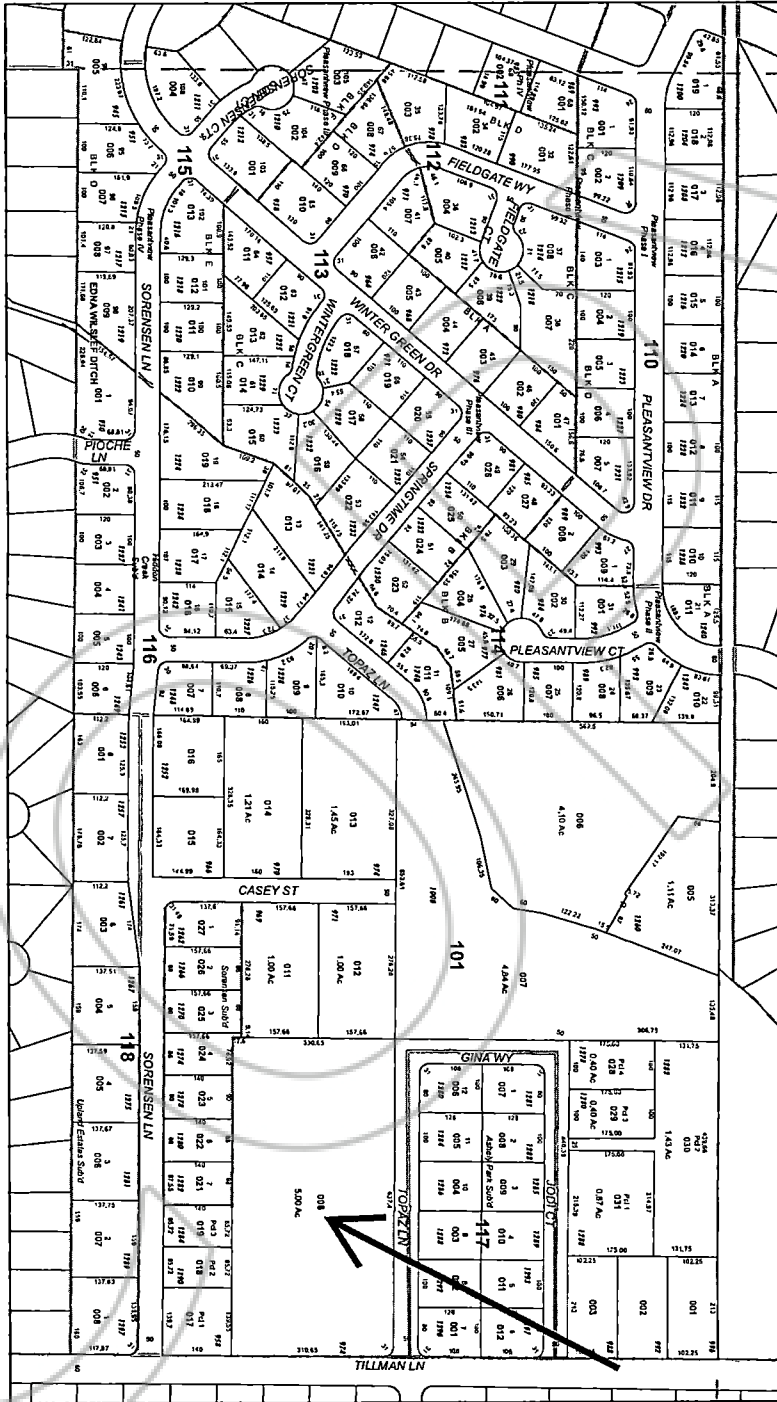
\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

COPY

**EXHIBIT "B"**

NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



**DOUGLAS COUNTY, NEBRASKA**  
Assessor's Parcel Map  
Douglas County Assessor

**Map Legend**

- Parcel Boundary
- Subdivision Boundary
- Tom Boundary
- Tomship/Range/Section
- Open Space/Conservation Easements

Parcel Number: 001  
Parcel Subseq Number: 110  
Parcel Acreage: 1/4 ac  
B L K A  
Parcel Block Number: 1  
Parcel Lot Number: 117  
Parcel Address: 117

**T 12 N R 20 E**

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

**SEC. 16**

1	5
2	6
3	7
4	8

**N 1/2 NW 1/4**

**1220-16-1**

DOUGLAS COUNTY GIS  
SCALE: 1" = 200'  
REVISED: 7/12/2017