

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

APN# 1320-29-111-054
Recording Requested by/Mail to:
Donald L. Buhl
1828 White Pine Way
Minden, NV 89423



KAREN ELLISON, RECORDER E07

QUITCLAIM

In consideration of \$10.00, United States Currency, receipt of which is hereby acknowledged, We, DONALD L. BUHL and JUDITH A. BUHL, Grantors, do hereby quitclaim to DONALD LOUIS BUHL and JUDITH ANNE BUHL as Trustees of the REVOCABLE LIVING TRUST OF DONALD LOUIS BUHL AND JUDITH ANNE BUHL, Grantees, any and all of our interest in the real property at 1828 White Pine Way, Minden, in the County of Douglas, State of Nevada, 89423, described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Unit 350, as shown on the Final Map No. 1008-7A for Winhaven, Unit No. 7, Phase A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195 of Official Records at Page 2675, as Document No. 374950.

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the Common Area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 29, 1990, in Book 990, Page 4348 as Document No. 235644, Official Records.

APN: 1320-29-111-054

DATED this 26th day of June, 2021.

DONALD LOUIS BUHL

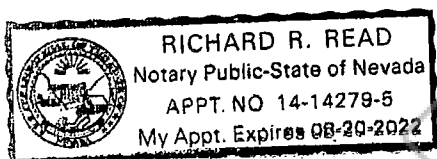
JUDITH ANNE BUHL


1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 26 day of JUNE, 2021, personally appeared before me, a Notary Public,
DONALD LOUIS BUHL and JUDITH ANNE BUHL, who acknowledged to me to be
the persons who executed the foregoing instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal in the County of
Douglas, State of Nevada, on the day and year first above written.





Notary Public

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Trust Verified BC

1. Assessor Parcel Number (a)
 (a) 1320-29-111-654
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Townhome	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm/Indl
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.080, Section: 7

b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alan R. Erb Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: Donald and Judith Buhl

Address: 1828 White Pine Way

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Donald & Judith Buhl Trustees

Address: 1828 White Pine Way

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Alan R. Erb Escrow # _____

Address: P.O. Box 133

City: Gardnerville State: NV Zip: 89410