DOUGLAS COUNTY, NV

RPTT:\$1462.50 Rec:\$40.00

07/02/2021 02:03 PM

2021-970353

\$1,502.50 Pgs=3 **07/02/2021 02**

SIGNATURE TITLE - MINDEN KAREN ELLISON, RECORDER

A.P.N.: 1220-16-310-098

RECORDING REQUESTED BY: Signature Title Company LLC 1664 Highway 395 Suite 105 Minden, NV 89423

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Clint James Martin 1293 Woodside Dr Gardnerville, NV 89460

Escrow No.: 710006-NF

RPTT \$1,462.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Teresa Wavrunek Tilman-Murray, a married woman as her sole and separate property, who acquired title as, Teresa Tilman-Murray, an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Clint James Martin, a single man

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Teresa Wavrunek Tilman-Murray	Monhy		
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:		
This instrument was acknowledged be		117/2021	
by TERESA WAVRUNE	er Tilman	- Huzery	
Notary Public	(seal)	AD AD	NATALIE FREY ary Public, State of Nevada pointment No. 17-2786-5 appt. Expires May 31, 2025

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel No. 1:

Parcel 15, as shown o the Final Map #PD 04-003 for Sequoia Village Planned Development, recorded March 16, 2006 in Book 306, at Page 5641, as Document No_669980 in the Official Records of Douglas County, Nevada

Parcel No. 2:

An easement for open space, public utility, drainage and access over Parcel B, common area, as shown on the Final Map #PD 04-003 for Sequoia Village Planned Development recorded March 16, 2006, in Book 306, at Page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

APN: 1220-16-310-098



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 1220-16-310-098	
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	\ \
a) [] Vacant Land b) [x] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [] Condo/Twnhse d) [] 2-4 Plex	Book:Page:
e) [] Apt. Bldg f) [] Comm'l/Ind'l	Date of Recording:
g) [] Agricultural h) [] Mobile Home	Notes:
[] Other	
3. Total Value/Sales Price of Property:	\$375,000.00
Deed in Lieu of Foreclosure Only (value of proper	
Transfer Tax Value	\$ <u>375,000.00</u>
Real Property Transfer Tax Due:	\$ <u>1,462.50</u>
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.09 b. Explain Reason for Exemption:	0, Section
5. Partial Interest: Percentage being transferred: 10	
I ne undersigned declares and ac	knowledges, under penalty of perjury, pursuant to NRS led is correct to the best of their information and belief,
and can be supported by documentation if called	ipon to substantiate the information provided herein.
Furthermore the parties agree that disallowance of	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of t	he tax due plus interest at 1% per month. Pursuant to
NRS 375.030, the Buyer and Seller shall be jointly and	severally liable for any additional amount owed.
Signature withey	\rac{1}{2} = \frac{1}{2}
Signature	<u>agoni</u>
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Teresa Wavrunek Tilman-Murray	Print Name: Clint James Martin
Address: 1316 Saratoga St	Address: 1293 Woodside Dr
Minden, NV 89423	Gardnerville, NV 89460
/	
COMPANY/PERSON REQUESTING RECORDING (n	equired if not seller or buyer)
Print Name: Signature Title Company LLC	Escrow #: 710006-NF
Address: 1664 Highway 395 Suite 105, Minden, NV 8	9423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED