

APN: 1319-30-624-004

Requested by:

Samantha Amato, Esq.
Amato Law
5470 Kietzke Ln. #300
Reno, NV 89511



KAREN ELLISON, RECORDER

E07

**When Recorded Return To:
& Send Tax Statements To:**

Allen and Melissa Johnson
PO Box 2144
Stateline, NV 89449

QUIT CLAIM DEED

Affirmation: Pursuant to NRS 239B.030, the undersigned affirms that the proceeding document and any attached exhibits, hereby submitted for recording does not contain the personal information or Social Security Number of any person or persons

Signature: Allen F. Johnson Capacity: Grantor
ALLEN F. JOHNSON

Date: 6/24/21

Signature: Melissa A. Johnson Capacity: Grantor
MELISSA A. JOHNSON

Date: 6/24/21

This page added to provide additional information required by N RS 111. 312
(additional recording fee applies)

APN: 1319-30-624-004

**When Recorded Return To:
& Send Tax Statements To:**

Allen Frederick Johnson and Melissa Ann Johnson
PO Box 2144
Stateline, NV 89449

QUITCLAIM DEED

THIS INDENTURE is made and entered into by ALLEN F. JOHNSON and MELISSA A. JOHNSON, Husband and Wife, as Joint Tenants with Right of Survivorship, hereinafter referred to as Grantors, and ALLEN FREDERICK JOHNSON and MELISSA ANN JOHNSON, Trustees of the JOHNSON FAMILY TRUST, dated JUNE 24, 2021, who are also the Trustors/Settlors of said Trust, hereinafter referred to as Grantees.

WITNESSETH that the said Grantors, for good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents hereby release and QUITCLAIM forever unto the said Grantees, and to their successors and assigns forever, all of the Grantors' right, title and interest in and to all that certain Real Property, which has a physical address of 776 North Bowl Ln. Unit D, Stateline, NV 89449 and which is more particularly described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit D, Tahoe Village Condominium 19 II, as shown on the Official Map filed for record in the Office of the County Recorder of Douglas County, State of Nevada on-March 10, 1976, as Document No. 88831. Being a Condominium Map of Lot 19, Amended map of Tahoe Village No. 2, recorded March 29, 1974, as Document No. 72495, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An undivided 1/4 interest in the common area as set forth on said condominium map.

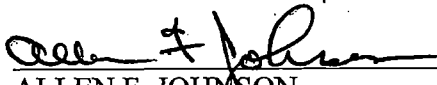
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The above legal description was taken from Prior Document No. 2020-950496.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in any way pertaining. The Grantors are executing this conveyance to evidence their intent that the Real Property herein shall be the sole and separate property of the Grantees.

AFFIRMATION: Pursuant to NRS 239B.030, the undersigned affirms that the proceeding document and any attached exhibits, hereby submitted for recording **does not** contain the personal information or Social Security Number of any person or persons


DATED this 24 day of JUNE 2021.



ALLEN F. JOHNSON
GRANTOR


MELISSA A. JOHNSON
GRANTOR

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 24 day of JUNE 2021, personally appeared before me, a Notary Public, ALLEN F. JOHNSON and MELISSA A. JOHNSON, who acknowledged to me that they executed this instrument freely and voluntarily and for the use and purposes herein mentioned.


NOTARY PUBLIC

 JD EVANS
Notary Public-State of Nevada
APPT. NO. 16-3447-2
My Appt. Expires 09-07-2024

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s):
 a. 1319-30-624-004
 b. _____
 c. _____
 d. _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: <u>7/2/21</u>	
Notes: <u>Smartone AB</u>	

2. Type of Property:
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input checked="" type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| Other: _____ | |

- | | | |
|---|----|-----------------|
| 3. a. Total Value /Sales Price of Property: | | <u>NO SALE</u> |
| b. Deed in Lieu of Foreclosure Only (value of property) | \$ | <u>(0.00)</u> |
| c. Transfer Tax Value: | \$ | <u>0.00</u> |
| d. Real Property Transfer Tax Due: | \$ | <u>0.00</u> |

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: **Transfer without consideration to a revocable trust.**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Allen F. Johnson Capacity: Grantor
 Signature: Melissa A. Johnson Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Allen F. Johnson And Melissa A. Johnson
 Address: 776 North Bowl Lane, Unit D
 City: STATELINE
 State NV Zip: 89449

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Allen Frederick Johnson and Melissa Ann Johnson, Trustees of the Johnson Family Trust
 Address: Same as Grantor
 City: Same as Grantor
 State: Same as Grantor Zip: Same as Grantor

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Samantha Amato
 Attorney at Law
 Amato Law
 5470 Keystone Ave. Suite 300
 Reno, Nevada 89511