

APN: 122004110001  
When recorded, mail to:  
GREATER NEVADA MORTGAGE  
4070 Silver Sage Drive  
Carson City, NV 89701

DOUGLAS COUNTY, NV      **2021-970381**  
Rec:\$40.00  
\$40.00      Pgs=2      **07/06/2021 08:37 AM**  
OLD REPUBLIC NATIONAL TITLE INSURANCE  
KAREN ELLISON, RECORDER

**ASSIGNMENT OF DEED OF TRUST**

Loan: 811707      MIN: 100216900000060540      MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage** its successors, and assigns under that certain DEED OF TRUST executed by RICHARD NALDER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY as Trustor to Western Title Company on June 21, 2021 and recorded on June 22, 2021 under Filing No. 2021-969511 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of \$202,000.00 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to **Greater Nevada Mortgage** all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

Accommodation      Parcel ID: 122004110001  
Recording      Commonly known as 1398 Meadow Lane, Gardnerville, NV 89410-6013  
However, by showing this address no additional coverage is provided.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

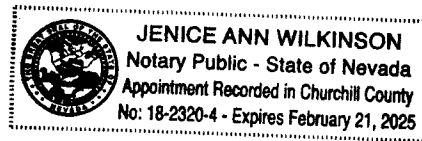
DATED: 6/29/21      **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
By: [Signature]  
Sher DeHorney  
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

State of NEVADA )  
County of CARSON CITY )

On 06/29/2021 before me, Jenice A. Wilkinson Notary Public, personally appeared Sher DeHorney, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the ge 1

WITNESS my hand and official seal.

Signature [Signature] (Seal)



**DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 1253482

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block A of GLOCK-LAMPE SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 5, 1948, as Document No. 6398.

