DOUGLAS COUNTY, NV Rec:\$40.00

_____, and is correcting

2021-970386

07/06/2021 09:17 AM

Pgs=12

Total:\$40.00 THOMAS SCHATZ

APN# 42-260-20,42-261-11	
Recording Requested by/Mail to: KAREN ELLIST	109703860120121 DN, RECORDER
Name: Thomas M Schatz	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Address: 820 TAlbot Dr	\ \
City/State/Zip: Hollister, CA 95023	\ \
City/State/Zip: 1101[1 Gt C.) C T	_ \ \
Mail Tax Statements to:	
Name: The Ridge Tahoe	\
Name: The Ridge Tahoe Address: 400 Ridge Club Dr	
City/State/Zip: Stateline, NV 89449	
Affidavit-Termination of Joir	nt Tenant
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document submitted for record	ling
DOES contain personal information as required by law: (check applicab	
	-,
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)	
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
ivilited y Discharge = 1003 413.020(2)	
Thomas Schox	
Signature	

Thomas

This document is being (re-)recorded to correct document #_

Printed Name

42-260-20, 42-261-11 APN:

Recording requested by and mail documents and

tax statements to:

Name: Thomas M Schatz

Address: 820 Talbot Dr

City/State/Zip: Hollister, CA 95023

Affidavit-Termination of Joint Tenant

AFF111mk

Nevada Legal Forms & Services www.nevadalegalforms.com

AFFIDAVIT-TERMINATION OF JOINT TENANT

	Death	or a Joint Tenant	\	
I/We,	Thomas M	l Schatz	, the Affi	ant(s) and of bein
of legal age, and	being first duly sworn, d	eposes and says:)]	
That	Lewis Arnold Sch	atz and Judith Ann Schatz	. /	, the Decedent
mentioned in the	attached certified copy	Certificate of Death, is the	same perso	n as,
	Lewis A S	Schatz, Judith A Schatz		
named as one of	the parties in that certai	n (type of deed)		
/	Grant, Bargain and S	ell deed	, dated	07/05/2000
and executed by known as Grantor		omas M Schatz		
				as
Joint Tenants, and	d recorded on	11/21/2005		, as Instrument
Number	, in Book	, of Official R	ecords of	
County, Nevada,	covering the following d	escribed property situated	l in the City o	of
County of description)	, State of	Nevada. (Set forth commo	only known a	ddress and legal
Commonly Knowr	n Address:			

Page 1 of 2

Legal Description:

A 1/51st interest in and to that certain condominium as follows:

- A) An individual 1/38th interest as tenants-in-commom, in and to lot 34 or the Tahoe Village Unit No. 3 as shown on the Eigth Amended Map, and Unit No. 20 as shown and definded on said Condominium.
- B) Parcel 2, Parcel 3, Parcel 4 A & B
- C) Parcel 5 exclusive right to use a unit of the same unit type as described in the amended declaration of annexation of the phase three establishing phase four, recorded on June 22, 1987.

Affiant finally states that more than forty (40) days have passed since the death of the decedent as evidenced by a Certified copy of the death certificate attached hereto.

Excepting therefrom the mobile home or manufactured housing unit and appurtenances, if any, located on said land.

In Witness Whereof, I/We have hereunto se	et my/our hand(s) this $\underline{74}$ day of \underline{June} ,
20 <u>21</u> .	
Homes School	
Signature	Signature
ThomasMSchatz	
Print or type name here	Print or type name here
STATE OF)	
COUNTY OF)	
On this day of	, 20, personally appeared before me,
a Notary Public,	/
□ personally known to me OR □ proved to	o me on the basis of satisfactory evidence to be the
person(s) described in and who executed the	e foregoing instrument in the capacity set forth therein,
who acknowledged to me that he/she/they	executed the same freely and voluntarily and for the
uses and purposes therein mentioned. With	ness my hand and official seal.
Notary Public	See attached
My commission expires:	_

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County ofSan Benito	
On 6/24/2021 before me	Sara Hickerson, Notary Public
	(insert name and title of the officer)
personally appeared THOMAS M	· SCHatz

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SARA HICKERSON
Commission # 2290345
Notary Public - California
San Benito County
My Comm. Exp: MAY 27, 2023

Signature

(Seal)

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT VITAL RECORDS AND REGISTRATION

	STATE FILE NUMBER	STATE OF CALLED USE BLACK MX ONLY / NO ERASURES, W VS-116/REV 3/7	RMA HITEOUTS OR ALTERATIONS		STRATION NUMBER	
<u> </u>	1, NAME OF DECEDENT-FIRST (Given) JUDITH	2. MIDDLE ANN	3. LAST			
NAL DATA	AKA ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		4. DATE OF BIRTH mm/dd/cc)	7 5. AGE Yrs. FUNDER ONE YEA		
DECEDENT'S PERSONAL	8. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURITY NI. OR -9654		UNK MARRIED	SADP (at Time of Death 7. DATE OF DEA 02/07/20		
CEDENT	HS GRADUATE YES	ATINO(AYSPANISH7 (I) yez, 200 worksheet on bu	[] № CÂUCASIA	A CONTRACTOR OF THE PARTY OF TH	\ \	
DE	17. USUAL OCCUPATION — Type of work for most of life, DO NOT USE F BEAUTICIAN	18. KIND OF BUSINE COSMETO		y store, road construction, employment a	19. YEARS IN OCCUPATION	
AL	20. DECEDENT'S RESIDENCE (Street and hymber, or location) 16905 PRICE COURT	<u>.</u>				
USUAL RESIDENCE	MORGAN HILL SAN	NTY/PROVINCE TA CLARA	95037	32. CA	OREIGN COUNTRY	
INFOR-	26, INFORMANT'S NAME, RELATIONSHIP LEWIS SCHAT, HUSBAND		The second secon	et and number, or rural route number, city MORGAN HILL, CA	y or town, state and zlp) 95037	
P AND MATION	28, NAME OF SURVIVING SPOUSE/SRDP"-FIRST LEWIS	29. MIDDLE ARNOLD	30. LAST (BIRTH SCHATZ	76. 1		
SPOUSE/SRDP AND PARENT INFORMATION	31. NAME OF FATHER/PARENT-FIRST OSCAR	32. MIDDLE	33. LAST PETERS		MN.	
PAREN	85. NAME OF MOTHER/PARENT-FIRST LILLIAN	36, MIDDLE	DUVALL	NAME)	39, BIATH STATE MN:	
FUNERAL DIRECTOR/ LOCAL REGISTRAR	39. DISPOSITION DATE ram/dd/ceyy 40. PLACE OF FINAL DISPOSI 02/14/2018 16905 PRICE CI	TION RESIDENCE OF LE OURT, MORGAN HILL	CA 95037	/ /		
L REGE	CR/RES	AZ, SIGNATURE OF EMBALI ► NOT EMBAL	75. 3		43. LICENSE NUMBER	
FUNER	44. NAME OF FUNERAL ESTABLISHMENT SMART CREMATION		SARA H CODY	- 13/1 1-16	02/14/2018	
를 문	101, PLACE OF DEATH PACIFIC HILLS MANOR		102, IF HOSPITAL, SPECIF IP EPVOP		SPITAL SPECIFY ONE Nursing Decedent's Other Home Other	
PLAC	SANTA CLARA 370 NOBLE COURT 105. FACULTY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 105. CTY MORGAN HILL					
	107. CAUSE OF DEATH Enter the chain of words (See secretic erreft, responsible to the chain of words (See secretic erreft, responsible to the chain of words or secretic erreft, responsible to the chain of words (See SEE SEE SEE SEE SEE SEE SEE SEE SEE	ases, injuries, or complications that directly st, or ventribular fibrillation without showing the E	caused death, 00 NOT enter terr etiology, 00 NOT ABBREVIATE,	ninal events such Time interv Onset ar (AT)	YES X NO	
_	in death) Sequentially, list conditions, if any,	N		(87) YRS	109. BIOPSY PERFORMED? YES X NO	
CAUSE OF DEATH	loading to cause on Line A. Enter UNDERLYING CAUSE (Gisease or			(ch) YRS	110, AUTOPSY PERFORMED? YES: X NO	
CAUSE	Injury that initiated the events (D) resulting in death) LAST		: .	(CT)	111, USEO IN DETERMINING CAUSE? YES NO	
	112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BU NONE	IT NOT RESULTING IN THE UNDERLYING C	AUSE GIVEN IN 107			
***************************************	113, WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 101	OR 1127 (If yes, list type of operation and d	(4(e.)		113A F FEMALE, PREGNANT IN LAST YEAR? YES X NO UNK	
CATION	AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	5, SIGNATURE AND TITLE OF CERTIFIER ABDELSALAM M. MOC	SASBE M.D.	A977	753 02/14/2018	
PHYSICIAN'S CERTIFICATION	01/28/2018 02/05/2018 88	B. TYPE ATTENDING PHYSICIAN'S NAME.	FREMONT, CA	ABDELSALAM M. N 94539	MOGASBE M.D.	
	119, I CERTURY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, ALL MANNER OF DEATH NILTURAL Accident Hornicides	Suitable Pending	Could not be fetermined YES	DAT WORK? 121, INJUR	TY DATE mm/dd/ocyy 122. HOUR (24 Hours)	
SE ONLY	122. PLACE OF INJURY (e.g., home, construction size, wooded area, etc.) AMENDED					
CORONER'S USE ONLY	124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in in		····	: :	1 OF 2	
CONO	125. LOCATION OF INJURY (Street and number, or location, and city, ar	:			· ,	
	126. SIGNATURE OF CORONERY DEPUTY CORONER	127 DATE mro/d	128. TYPE NAM	E, TITLE OF CORONER / DEPUTY COR	RONER	
REGIS	TRAR A B C D	E 1000000000000000000000000000000000000	*010001003801595*	HILLIAN FAX AUT	H.# GENSUS TRACT	

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA CLÁRA DATE ISSUED

By MAR 0 6 2018

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

SAHA H. CODY / J.
FEALTH OFFICER AND LOCAL BEEG

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.
FENCO (RED 1821) 1831



COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT **VITAL RECORDS AND REGISTRATION**

2050	2019022654		AFFID	AVIT 7	TO: AME	END A	RECOR	RD:	22040	420h1466	1
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PART I	INFORMATION	ON TO LO	CATÉ RE	CORD			:				
	1A NAME—FIRST JUDITH		:	B. MIDDLE ANN				10.LA SC	st HATZ		1 1
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA CLARA MAR 0 6 2018

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

OF BIRTHS AND DEATHS
This copy not valid unless prepared on engraved border displaying seaf and signature of Registrar.



STATE COPY

STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES-BUREAU OF VITAL RECORDS CERTIFICATE OF DEATH

State File Number

	CENTIFICAT	C OL DEATH		- A	102-2019-000000
1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST, SUFFIX)		2, AKA'S (IF ANY)			3. DATE OF DEATH
LEWIS, ARNOLD, SCHATZ				96.1	12/18/2019
4 SEX 5. SOCIAL SECURI	TY NUMBER 6	. DATE OF BIRTH	7 AC	SE	
MALE -0863	02	2/16/1942	77 \	/EARS	
8 CITY/TOWN COUNTY AND ZIP OR LOCATION OF DEATH	<u> </u>		<u>, </u>		1 1
KINGMAN, MOHAVE, 86409					\ \
9 PLACE OF DEATH (TYPE OF PLACE OF DEATH AND FACILIT	Y NAME/ADDRESS)	-			
RESIDENCE - 3265 THUNDERBIRD CAN'	YON	(The second name of the second	_
10 BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY)	11 MARITAL STATUS	12 NAN LAST, S		PRIOR TO FIR	ST MARRIAGE (FIRST, MIDDLE,
PUYALLUP, WASHINGTON	WIDOWED	NOT	ISTED	The same of the sa	
13 DECEDENT'S USUAL RESIDENCE ADDRESS (STREET, CIT	Y, COUNTY, STATE, ZIP)				
3265 THUNDERBIRD CANYON, KINGMAN	N, MOHAVE, AZ, 86409				
14 DECEDENT'S HISPANIC ORIGIN(5).	15 DECEDENT'S RACE(S)		18 E	VER IN ARME	D FORCES
			NO		
			1 11	DECUPATION	MENT
NO, NOT SPANISH/HISPANIC/LATINO 18 FATHER'S NAME (FIRST, MIDDLE, LAST, SUFFIX)	WHITE	19 MO THER'S NAME PI		GE (FIRST	MIDDLE, LAST, SUFFIX)
• • • • • • • • • • • • • • • • • • • •	1	1	/ /	OL (FINOT,	minable, and r, during
STEWART, STANLEY, SCHATZ 20. INFORMANT'S NAME (FIRST, MIDDLE, LAST, SUFFIX)		RACE, MCLAUC	SHLIN	21 RF	LATIONSHIP
•			/ /		
THOMAS, MICHAEL, SCHATZ 22, INFORMANT'S MAILING ADDRESS				STEF	SON
820 TALBOT DRIVE, HOLLISTER, CA, 950	D23	24 FUNERAL DIRECTOR'S	NAME OR RESPONSIBLE PE	RSON	25 LICENSE NUMBER
MOHAVE MEMORIAL FUNERAL & CREM	ATION SERVICES		· \		EUN 004 E04
4764 STOCKTON HILL ROAD, KINGMAN, 28 METHOD(5) OF DISPOSITION 27 NAME AND L	AZ, 86401 J	EROME, J., MIRA	ISKY AE AND LOCATION OF 2ND D	DISPOSITION	FUN-001581
MOHAVE MEN	ORIAL FUNERAL & CREMATOR	76-			
CREMATION KINGMAN,	AZ, US DICAL CERTIFICATION SEC	TION CAUSE OF DE	ATH PART I	·	50 1 3 1 4 4
28 A IMMEDIATE CAUSE OF DEATH	ozovíc odívili tov na ulože	Tion 25,032 of 42	<u> </u>		30 APPROXIMATE INTERVAL
ACUTE MYOCARDIAL INFARCTION	1	\ \		į,	HOURS
31 B DUE TO OR AS A CONSEQUENCE OF					32 APPROXIMATE INTERVAL
CORONARY ARTERY DISEASE		1 1		-	10 YEARS
33 C. DUE TO OR AS A CONSEQUENCE OF					34 APPROXIMATE INTERVAL
HYPERTENSION		/ /		.	10 YEARS
35 D DUE TO OR AS A CONSEQUENCE OF		/ /			38 APPROXIMATE INTERVAL
DIABETES				.	10 YEARS
	~~	EATH PART II			
37 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE UNDERLYING CAUSE GIVEN IN PART!	DEATH BUT NOT RESULTING IN THE	35 INJURY?	39 INJURY AT WORK?	40 MANNE	ER OF DEATH
	Λ.	NO			AL DEATH
\		41 TIME OF DEATH	42. WAS AN AUTOPSY PERFORMED?		AUTOPSY FINDINGS AVAILABLE LETE THE CAUSE OF DEATH?
\	<u> </u>	08:19	NO	1	
	CAUSE AND MANN	*		-1	45 DATE CERTIFIED
TO THE BEST OF MY KNOWLEDGE, THE INFORMATION ABOVE IS CORRECT AND THE DEATH OCCURRED DUE	/				
TO THE CAUSE(6) AND MANNER STATED S. IS	SMAIL, , BOKHARI			10	01/07/2020
	/20				
890 AIRWAY AVENUE, KINGMAN, AZ, 86 Date Registered 01/07/2020					VS-49 Rev 12/2017
Date Registered UT/U//2020	Date issued	1:01/08/2020	1		V3-45 KEV 12/201/

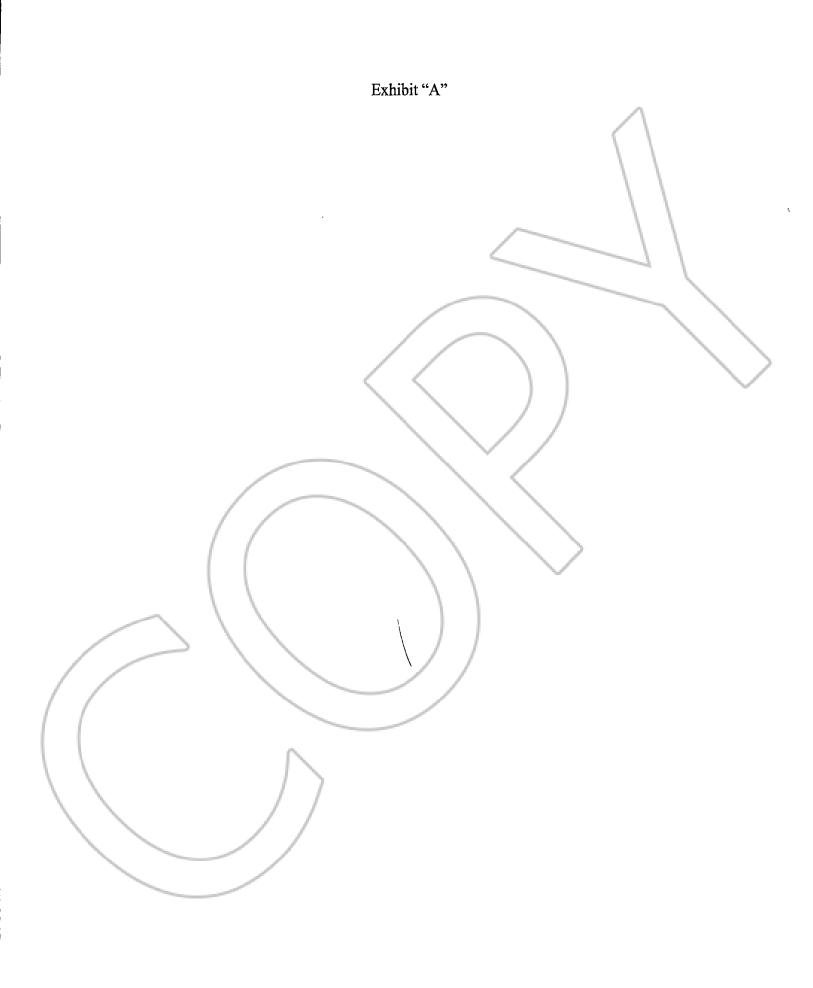
J2208333

This is a true certification of the facts on file with the Arizona Department of Health Services, Bureau of Vital Records, PHOENIX, ARIZONA Revised 07/2016

KRYSTAL COLBURN ASSISTANT STATE REGISTRAR



This copy not valid unless prepared on a form displaying the State Seaf and impressed with the raised seal of the issuing agency



pln A.P. No. 1319-30 724-812 Escrow No. R.P.T.T.

WHEN RECORDED MAIL TO:

16905 Price CT

Morgan Hill, CA 95037

DOC # 0661199
11/21/2005 01:34 PM Deputy: CF
OFFICIAL RECORD
Requested By:
LEWIS A SCHATZ

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee:

4 Fee: 17.00 L92 RPTT: #5



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lewis A. Schatz Touth A. Schatz

do(es) hereby GRANT, BARGAIN and SELL to Lewis A. Schatz, Judith A. Schatz, Thomas
M. Schatz as joint Tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

APN 42-260-20 described as Exhibit A APN 42-261-11 described as Exhibit B

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 7-5-2000

Lewis A. Schatz

A. Schalz

Thomas M. S. h.

State of Nevada County of

This instrument was acknowledged before me on June 27, 2000, by H. LOUISE HUDSON.

Notarial Officer

ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of SANTA CLARA	} ss.
On <u>25-0EC-00</u> before me, personally appeared <u>Lewis A. Schoo</u>	ANNE M. LEDOUX
personally appeared Linus A. Com	ATZ AND JUDITH A. SCHATZ
personany appeared	SIGNER(S)
ANNE M. LE DOUX COMM. NO. 1170235 NOTARY PUBLIC. CALIFORNIA	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
SANTA CLARA COUNTY COLM. EXPIRES JAN. 18, 2002	Jane M. Lo Coux
Basille Burner Burner Burner B	NOTARY'S SIGNATURE
OPTIONAL IN	NFORMATION
The information below is not required by law. However	, it could prevent fraudulent attachment of this acknowl-
edgment to an unauthorized document.	
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL	
CORPORATE OFFICER	TITLE OR TYPE OF DOCUMENT
TITLE(S)	/ /
PARTNER(S)	NUMBER OF PAGES
☐ ATTORNEY-IN-FACT	MONTH OF 1 YOR
TRUSTEE(S)	A STANDARD FRAME
GUARDIAN/CONSERVATOR	DATE OF DOCUMENT
OTHER:	
\/-/-	OTHER
	DYGYWATHU A GARAGO
SIGNER IS REPRESENTING:	RIGHT THUMBPRINT OF SIGNER
NAME OF PERSON(S) OR ENTITY(IES)	SIGNER
	



BK- 1105 PG- 9193 11/21/2005

EXHIBIT X

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided I/JSth interest as tenants-in-common, in end to Lot 34.of Tahoe Village Unit No. 3 as shown on the Eighth Amended Hap, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 901 to 838 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Newada. State of Nevada.
- as shown and defined on said Condominium Unit No. 020 (B)

PARCEL TWO:
A hon-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63895, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69863 in Book 573, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 176. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 48, and 41 as shown on Tabos Village Unit No. 3 - Seventh Amended Nap, recorded April 9, 1586 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Mayada. PARCEL THREE:

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Taboe Developments in deed re-recorded December 8, 1981, as Document No. 63826, being over a portion of Parcel 26-A (described in Document No. 91112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Hap of Taboe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL PIVE:
The exclusive right to use a unit of the same Unit Type as described in
the Amended Declaration of Ammeration of Phase Three Establishing Phase
Four, recorded on June 22, 1987, as Document No. 156994 of Official
Records of Douglas County, in which an interest is hereby conveyed in
subparagraph (B) of Parcel One, and the non-exclusive right to use the
real property referred to in subparagraph (A) of Parcel One and Parcels
Two, Three and Four above for all of the Purposes provided for in the
Fourth Amended and Restated Declaration of Covenants. Conditions and
Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document
No. 96758 of Official Records of Douglas County, during ONE use week
within the " SUING season", as said quoted term is defined in the
Amended Declaration of Ammeration of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use SEASON".

A Portion of APH 42-268- 20

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EXHIBIT * B **TOWER** RIDGE TAHOE

PARCEL ONE:
An undivided 1/51st interest in and so that certain condominium as follows:
(a) An undivided 1/58th interest as seconts - in - common, in and to Lot 34 of Taboe Village Unit No. 03, as shown on the Eight-Amended Man, recorded as Document No. 156903 of Official Records Douglas County, State of Nevada. Except therefrom units 001 to 038 as shown and defined on that certain Condonnation Flan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.

(b) Ut. 1No. 811 as shown and defined on said Condominium Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Taboe Village Unit No. 3, recorded January 22, 1973, as Dictarent No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 6361, in Book 173, Page 229 of Official Records and in the studifications thereof recorded September 23, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive exsenent for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as abown on said Table village Unit No. 3, Seventh Amended Map, recorded April 9, 1986 as document No. 133178 of Official Recorders of Douglas County, State of Nevada for all those purposes provided for in the fourth amended and restated Declaration of Covenants, conditions and restrictions, recorded February 14, 1984, as document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(a) A son-exclusive enternest for roadway and public utility purposes as granted to Harich Tahoe Developments in doed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 24-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13

Parcel 28-A (describes in Doubles 190, 2011), North, Range 19 East, and (b) An essement for ingress, ogress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Taboe Village No.3, recorded April 9, 1926 as Document No. 133178 of Official Recorders, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a UNIT of the same Unit Type as described in the Amended Declaration of Amentation of Passe Three Establishing Phase Four, recorded on Jame 22, 1987, as Document No. 156904 of Official Records of Douglas C. unity, in which an interest is hereby conveyed in subparagraph (b) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amended and Restrict Declaration of Covenants, Conditions and Restrictions of Ridge Taboe, recorded February 14, 1984, as Document No. 96738 of Official Records of Douglas County, during ONE use week within in the "PRIME Season", as said quoted term is defined in the Amended Declaration of Amenation of Phase Tarce Entablishing Phase Four.

The above exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during raid use week within said "use season".

A.P.N.: 42-261-11

ACQUESTED BY

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