

APN# 42-260-20, 42-261-11



00138096202109703860120121

KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Thomas M Schatz

Address: 820 Talbot Dr

City/State/Zip: Hollister, CA 95023

Mail Tax Statements to:

Name: The Ridge Tahoe

Address: 400 Ridge Club Dr

City/State/Zip: Stateline, NV 89449

Affidavit - Termination of Joint Tenant

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5)

Judgment - NRS 17.150(4)

Military Discharge - NRS 419.020(2)

Thomas Schatz
Signature

Thomas Schatz
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN: 42-260-20, 42-261-11
Recording requested by and mail documents and
tax statements to:

Name: Thomas M Schatz

Address: 820 Talbot Dr

City/State/Zip: Hollister, CA 95023

AFF111mk
Nevada Legal Forms & Services
www.nevadalegalforms.com

AFFIDAVIT-TERMINATION OF JOINT TENANT Death of a Joint Tenant

I/We, Thomas M Schatz, the Affiant(s) and of being
of legal age, and being first duly sworn, deposes and says:

That Lewis Arnold Schatz and Judith Ann Schatz, the Decedent
mentioned in the attached certified copy Certificate of Death, is the same person as,

Lewis A Schatz, Judith A Schatz
named as one of the parties in that certain (type of deed)
Grant, Bargain and Sell deed, dated 07/05/2000
and executed by

known as Grantor(s), to

Thomas M Schatz

as

Joint Tenants, and recorded on 11/21/2005, as Instrument

Number, in Book, of Official Records of

County, Nevada, covering the following described property situated in the City of

County of, State of Nevada. (Set forth commonly known address and legal
description)

Commonly Known Address:

Legal Description:

A 1/51st interest in and to that certain condominium as follows:

A) An individual 1/38th interest as tenants-in-commom, in and to lot 34 or the Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, and Unit No. 20 as shown and definded on said Condominium.

B) Parcel 2, Parcel 3, Parcel 4 A & B

C) Parcel 5 exclusive right to use a unit of the same unit type as described in the amended declaration of annexation of the phase three establishing phase four, recorded on June 22, 1987.

Affiant finally states that more than forty (40) days have passed since the death of the decedent as evidenced by a Certified copy of the death certificate attached hereto.

Excepting therefrom the mobile home or manufactured housing unit and appurtenances, if any, located on said land.

In Witness Whereof, I/We have hereunto set my/our hand(s) this 24 day of June, 2021.

Thomas M Schatz
Signature

Signature

Thomas M Schatz
Print or type name here

Print or type name here

STATE OF _____)

COUNTY OF _____)

On this _____ day of _____, 20____, personally appeared before me, a Notary Public, _____,

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Notary Public
My commission expires: _____

See attached

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Benito)

On 6/24/2021 before me, Sara Hickerson, Notary Public
(insert name and title of the officer)

personally appeared THOMAS M. SCHATZ
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT

VITAL RECORDS AND REGISTRATION

CERTIFICATE OF DEATH

3201843001456

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP/PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, marital status, occupation, residence, informant, and cause of death.

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA

DATE ISSUED By MAR 06 2018



This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

SARA H. CODY HEALTH OFFICER AND LOCAL REGISTRAR OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

PBNC0 (REV) 03/16

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA
PUBLIC HEALTH DEPARTMENT
VITAL RECORDS AND REGISTRATION

AFFIDAVIT TO AMEND A RECORD
 NO ERASURES, WHITEOUTS, PHOTOCOPIES, OR ALTERATIONS

STATE FILE NUMBER: 3052018033654 LOCAL REGISTRATION NUMBER: 3201843001456

1.1 BIRTH DEATH FETAL DEATH

TYPE OR PRINT CLEARLY IN BLACK INK ONLY - THIS AMENDMENT BECOMES AN ACTUAL PART OF THE OFFICIAL RECORD

PART I INFORMATION TO LOCATE RECORD

INFORMATION AS IT APPEARS ON ORIGINAL RECORD	1A. NAME—FIRST JUDITH	1B. MIDDLE ANN	1D. LAST SCHATZ	
	2. SEX F	3. DATE OF EVENT—MM/DD/CCYY 02/07/2018	4. CITY OF EVENT MORGAN HILL	5. COUNTY OF EVENT SANTA CLARA
	6. FULL NAME OF FATHER/PARENT AS STATED ON ORIGINAL RECORD OSCAR N PETERSON		7. FULL NAME OF MOTHER/PARENT AS STATED ON ORIGINAL RECORD LILLIAN - DUVAL	

PART II STATEMENT OF CORRECTIONS TO BIRTH, DEATH, OR FETAL DEATH RECORD

8. ITEM-NUMBER TO BE CORRECTED	9. INCORRECT INFORMATION THAT APPEARS ON ORIGINAL RECORD	10. CORRECTED INFORMATION AS IT SHOULD APPEAR
10	541469654	541468654
26	LEWIS SCHAT, HUSBAND	LEWIS SCHATZ, HUSBAND

LIST ONE ITEM PER LINE

2
OF
2

11. TO CORRECT A TYPO ON A MORTUARY ERROR

REASON FOR CORRECTION

We, the undersigned, hereby certify under penalty of perjury that we have personal knowledge of the above facts and that the information given above is true and correct.

AFFIDAVITS AND SIGNATURES	12A. SIGNATURE OF FIRST PERSON SHAY JUNG	12B. PRINTED NAME SHAY JUNG	12C. TITLE/RELATIONSHIP TO PERSON IN PART I ADMINISTRATIVE SPECIALIST
	12D. ADDRESS (STREET and NUMBER, CITY, STATE, ZIP) 70223 HIGHWAY 111 STE C, RANCHO MIRAGE, CA 92270		12E. DATE SIGNED—MM/DD/CCYY 02/28/2018
TWO PERSONS MUST SIGN THIS FORM TO CORRECT A BIRTH, DEATH, OR FETAL DEATH RECORD	13A. SIGNATURE OF SECOND PERSON HOLLY HATCHER	13B. PRINTED NAME HOLLY HATCHER	13C. TITLE/RELATIONSHIP TO PERSON IN PART I FUNERAL ARRANGER
	13D. ADDRESS (STREET and NUMBER, CITY, STATE, ZIP) 70223 HWY 111, STE C, RANCHO MIRAGE, CA 92270		13E. DATE SIGNED—MM/DD/CCYY 02/28/2018
STATE/LOCAL REGISTRAR USE ONLY	14. OFFICE OF VITAL RECORDS OR LOCAL REGISTRAR STATE REGISTRAR - OFFICE OF VITAL RECORDS		15. DATE ACCEPTED FOR REGISTRATION 02/28/2018

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, OFFICE OF VITAL RECORDS
 FORM VS 24e (REV. 1/08)
 1.1

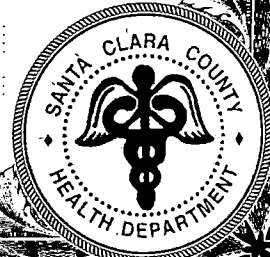
CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA } DATE ISSUED
 COUNTY OF SANTA CLARA } SS By **MAR 06 2018** * H 3 2 8 3 4 4 5 *

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

SARA H. CODY
 SARA H. CODY
 HEALTH OFFICER AND LOCAL REGISTRAR
 OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

STATE OF ARIZONA

CERTIFICATION OF VITAL RECORD

ORIGINAL
STATE COPY

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES-BUREAU OF VITAL RECORDS
CERTIFICATE OF DEATH

State File Number
102-2019-060535

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST, SUFFIX) LEWIS, ARNOLD, SCHATZ		2. AKA'S (IF ANY)		3. DATE OF DEATH FOUND 12/18/2019	
4. SEX MALE	5. SOCIAL SECURITY NUMBER [REDACTED]-0863	6. DATE OF BIRTH 02/16/1942	7. AGE 77 YEARS		
8. CITY/TOWN, COUNTY AND ZIP OR LOCATION OF DEATH KINGMAN, MOHAVE, 86409					
9. PLACE OF DEATH (TYPE OF PLACE OF DEATH AND FACILITY NAME/ADDRESS) RESIDENCE - 3265 THUNDERBIRD CANYON					
10. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) PUYALLUP, WASHINGTON		11. MARITAL STATUS WIDOWED		12. NAME OF SURVIVING SPOUSE PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX) NOT LISTED	
13. DECEDENT'S USUAL RESIDENCE ADDRESS (STREET, CITY, COUNTY, STATE, ZIP) 3265 THUNDERBIRD CANYON, KINGMAN, MOHAVE, AZ, 86409					
14. DECEDENT'S HISPANIC ORIGIN(S) NO, NOT SPANISH/HISPANIC/LATINO		15. DECEDENT'S RACE(S) WHITE		16. EVER IN ARMED FORCES NO	
17. OCCUPATION LAW ENFORCEMENT		18. FATHER'S NAME (FIRST, MIDDLE, LAST, SUFFIX) STEWART, STANLEY, SCHATZ			
19. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX) GRACE, MCLAUGHLIN		20. INFORMANT'S NAME (FIRST, MIDDLE, LAST, SUFFIX) THOMAS, MICHAEL, SCHATZ			
21. RELATIONSHIP STEPSON				22. INFORMANT'S MAILING ADDRESS 820 TALBOT DRIVE, HOLLISTER, CA, 95023	
23. NAME AND ADDRESS OF FUNERAL FACILITY OR RESPONSIBLE PERSON MOHAVE MEMORIAL FUNERAL & CREMATION SERVICES 4764 STOCKTON HILL ROAD, KINGMAN, AZ, 86401		24. FUNERAL DIRECTOR'S NAME OR RESPONSIBLE PERSON JEROME, J., MIRATSKY		25. LICENSE NUMBER FUN-001581	
26. METHOD(S) OF DISPOSITION CREMATION		27. NAME AND LOCATION OF 1ST DISPOSITION FACILITY MOHAVE MEMORIAL FUNERAL & CREMATORY SERVICES KINGMAN, AZ, US		28. NAME AND LOCATION OF 2ND DISPOSITION FACILITY	
MEDICAL CERTIFICATION SECTION CAUSE OF DEATH PART I					
29. A IMMEDIATE CAUSE OF DEATH ACUTE MYOCARDIAL INFARCTION				30. APPROXIMATE INTERVAL HOURS	
31. B DUE TO OR AS A CONSEQUENCE OF CORONARY ARTERY DISEASE				32. APPROXIMATE INTERVAL 10 YEARS	
33. C DUE TO OR AS A CONSEQUENCE OF HYPERTENSION				34. APPROXIMATE INTERVAL 10 YEARS	
35. D DUE TO OR AS A CONSEQUENCE OF DIABETES				36. APPROXIMATE INTERVAL 10 YEARS	
CAUSE OF DEATH PART II					
37. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART I		38. INJURY? NO	39. INJURY AT WORK?	40. MANNER OF DEATH NATURAL DEATH	
		41. TIME OF DEATH 08:19	42. WAS AN AUTOPSY PERFORMED? NO	43. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?	
CAUSE AND MANNER CERTIFICATION					
TO THE BEST OF MY KNOWLEDGE, THE INFORMATION ABOVE IS CORRECT AND THE DEATH OCCURRED DUE TO THE CAUSE(S) AND MANNER STATED		44. NAME OF PERSON COMPLETING CAUSE OF DEATH S. ISMAIL, BOKHARI		45. DATE CERTIFIED 01/07/2020	
46. CERTIFIER'S ADDRESS 890 AIRWAY AVENUE, KINGMAN, AZ, 86409					

Date Registered: 01/07/2020

Date Issued: 01/08/2020

VS-49 Rev 12/2017



This is a true certification of the facts on file with the Arizona Department of Health Services, Bureau of Vital Records, PHOENIX, ARIZONA
Revised 07/2016

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

J2208333

Krystal Colburn
KRYSTAL COLBURN
ASSISTANT STATE REGISTRAR



Exhibit "A"

COPY

17

pln A.P. No. 1319-30 724-012
Escrow No.
R.P.T.T.

DOC # 0661199
11/21/2005 01:34 PM Deputy: CF
OFFICIAL RECORD
Requested By:
LEWIS A SCHATZ

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1105 PG- 9192 RPTT: # 5



WHEN RECORDED MAIL TO:

↓ Lewis A. Schatz
16905 Price CT
Morgan Hill, CA 95037

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lewis A. Schatz
Judith A. Schatz

do(es) hereby GRANT, BARGAIN and SELL to Lewis A. Schatz, Judith A. Schatz, Thomas M. Schatz as joint Tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

- APN 42-260-20 described as Exhibit A
- APN 42-261-11 described as Exhibit B

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 7-5-2000

Lewis A. Schatz Lewis A. Schatz
Judith A. Schatz Judith A. Schatz
Thomas M. Schatz

State of Nevada
County of

This instrument was acknowledged before me on June 27, 2000, by H. LOUISE HUDSON.

Notarial Officer

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SANTA CLARA } SS.

On 25-DEC-00 before me, ANNE M. LE DOUX,
(DATE) (NOTARY)
 personally appeared LEWIS A. SCHATZ AND JUDITH A. SCHATZ
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Anne M. Le Doux
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
 NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

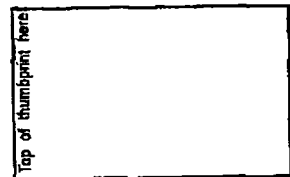
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

RIGHT THUMBPRINT
 OF
 SIGNER



DOUGLAS COUNTY

EXHIBIT ^A X

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 030 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 020 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63895, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 48, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 61826, being over a portion of Parcel 26-A (described in Document No. 81112, recorded June 17, 1976) in Section 38, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156984 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "SWING season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-268- 20

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
OFFICIAL RECORDS OF
DOUGLAS COUNTY

'88 JUN 20 P2:34

LAURE BEAUDREAU
RECORDER
6-PAID *RL* DEPUTY
BOOK

180395

688-2838



BK- 1105
PG- 9194

EXHIBIT # 3
RIDGE TAHOE TOWER

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 03, as shown on the Eight-Armed Map, recorded as Document No. 156903 of Official Records Douglas County, State of Nevada. Except therefrom units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.

(b) Unit No. 811 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Seventh Amended Map, recorded April 9, 1986 as document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the fourth amended and restated Declaration of Covenants, conditions and restrictions, recorded February 14, 1984, as document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 24-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No.3, recorded April 9, 1986 as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a UNIT of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (b) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within in the "PRIME Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A.P.N.: 42-261-11

.....SPACE BELOW FOR RECORDER'S USE.....

REQUESTED BY
Vacation Properties Int'l
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY 27 P1:33

SUZANNE BLAUGHEAU
RECORDER

60
S. G. PAULKE DEPUTY

308220

BK0593160446



BK- 1105
PG- 9195