



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):  
1318-26-515-010

KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:  
1318-26-5

Recording Requested by and Mail to:  
Name: Anthony J. Grasso and Theresa L. Grasso  
Address: 121 Delissa Court  
City/State/Zip: Stateline Nevada 89449

Check One:  
 Married (filing jointly)  Married (filing individually)  
 Widowed  Single Person  Multiple Single Persons  Head of Family  
 By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)  
 Other (describe):

Check One:  
 Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

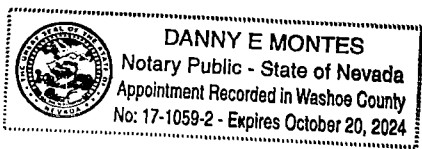
Name on Title of Property:  
Anthony J. Grasso and Theresa L. Grasso, husband and wife as joint tenants  
do individually or severally certify and declare as follows:  
Anthony J. Grasso and Theresa L. Grasso, husband and wife as joint tenants  
is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Stateline, county of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address or  
manufactured home description)  
See attached Exhibit 'A'

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 21 day of June, 2021  
Anthony J. Grasso Signature ANTHONY J. GRASSO Print or type name here  
Theresa L. Grasso Signature THERESA L. GRASSO Print or type name here

STATE OF NEVADA, COUNTY OF Washoe This instrument was acknowledged before me on 6/21/2021 (date) Notary Seal

By Anthony J Grasso Person(s) appearing before notary  
By Theresa L Grasso Person(s) appearing before notary  
Danny E Montes Signature of notarial officer



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Lot 15 in Block C, of GRANITE SPRINGS SUBDIVISION UNIT NO. TWO, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 8, 1980, in Book 780, Page 409, as Document No. 46019, of Official Records.

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