

40-

A.P.N. 1420-33-212-009
R.P.T.T. \$ 0
RECORDING REQUESTED BY:
WILLIAM DAVID UNDERWOOD SR.
MAIL TAX STATEMENTS TO:
WILLIAM DAVID UNDERWOOD SR.
1299 Bridle Way
MINDEN, NV 89423
WHEN RECORDED MAIL TO:
WILLIAM DAVID UNDERWOOD SR.
1299 Bridle Way
MINDEN, NV 89423



KAREN ELLISON, RECORDER E07

Space Above This Line For Recorder's Use

Quitclaim Deed - Nevada

WILLIAM DAVID UNDERWOOD, SR., an unmarried man, the undersigned grantor, for a valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to **WILLIAM D. UNDERWOOD**, the Trustee of **THE WILLIAM D. UNDERWOOD LIVING TRUST**, all that real property situated in the County of **DOUGLAS**, State of **NEVADA**, described as follows:

LOT 129, Block B, as shown on the Final Map of Wildhorse Unit 4, A PLANNED UNIT DEVELOPMENT, filed for recording in the office of the County Recorder of Douglas County, State of Nevada, on December 12, 1990 in Book 1290, Page 3944, as Document No. 241974.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Also known as: 1299 Bridle Way
Minden, NV 89423

APN: 1420-33-212-009

Executed on JUNE 11, 2021 at CARSON CITY, NV

WILLIAM DAVID UNDERWOOD, SR., Grantor

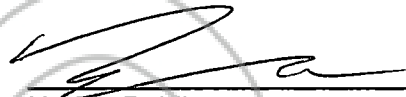
ACKNOWLEDGMENT

State of Nevada)
County of CARSON CITY) ss

On 6-14-21 before me, ERNIE MAYHORN, a

Notary Public, personally appeared WILLIAM VANDERWOUDE SR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

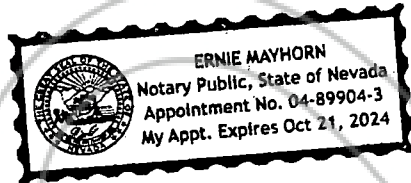
WITNESS my hand and official seal.



Notary Public

Print Name: ERNIE MAYHORN

My commission expires: 10-21-2024



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-33-212-009
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Just OK.</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust
without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William D. Underwood Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: William Underwood Sr.
 Address: 1299 Bridle Way
 City: Minden,
 State: Nevada Zip: 89423

Print Name: William D. Underwood Living Trust
 Address: SAME
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)