

APN: 1022-16-001-009

RPTT: \$565.50

Escrow No. 2012595

When Recorded Return to:

Deep Creek, LLC, a Nevada limited liability company

**6770 S. McCarran Blvd.
Reno, NV 89509**

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Barbara J. Maher, a widow

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Deep Creek, LLC, a Nevada limited liability company

All that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

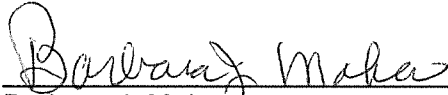
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantee herein is prohibited from conveying captioned property for sales price for a period of 30 days from 07/28/2021. After this 30 days period, Grantee is further prohibited from conveying the property for a sales price greater than \$174,000.00 until 90 days from 07/28/2021. These restrictions shall run with the land and not personal to the Grantee.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 2012595
Page Two.

Witness my hand this 2nd day of July, 2021.



Barbara J. Maher

STATE OF Nevada
COUNTY OF Washoe Carson

This instrument was acknowledged before me on this 2nd day of July, 2021,
by Barbara J. Maher.**



NOTARY PUBLIC

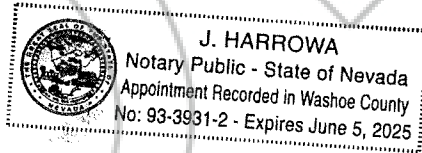
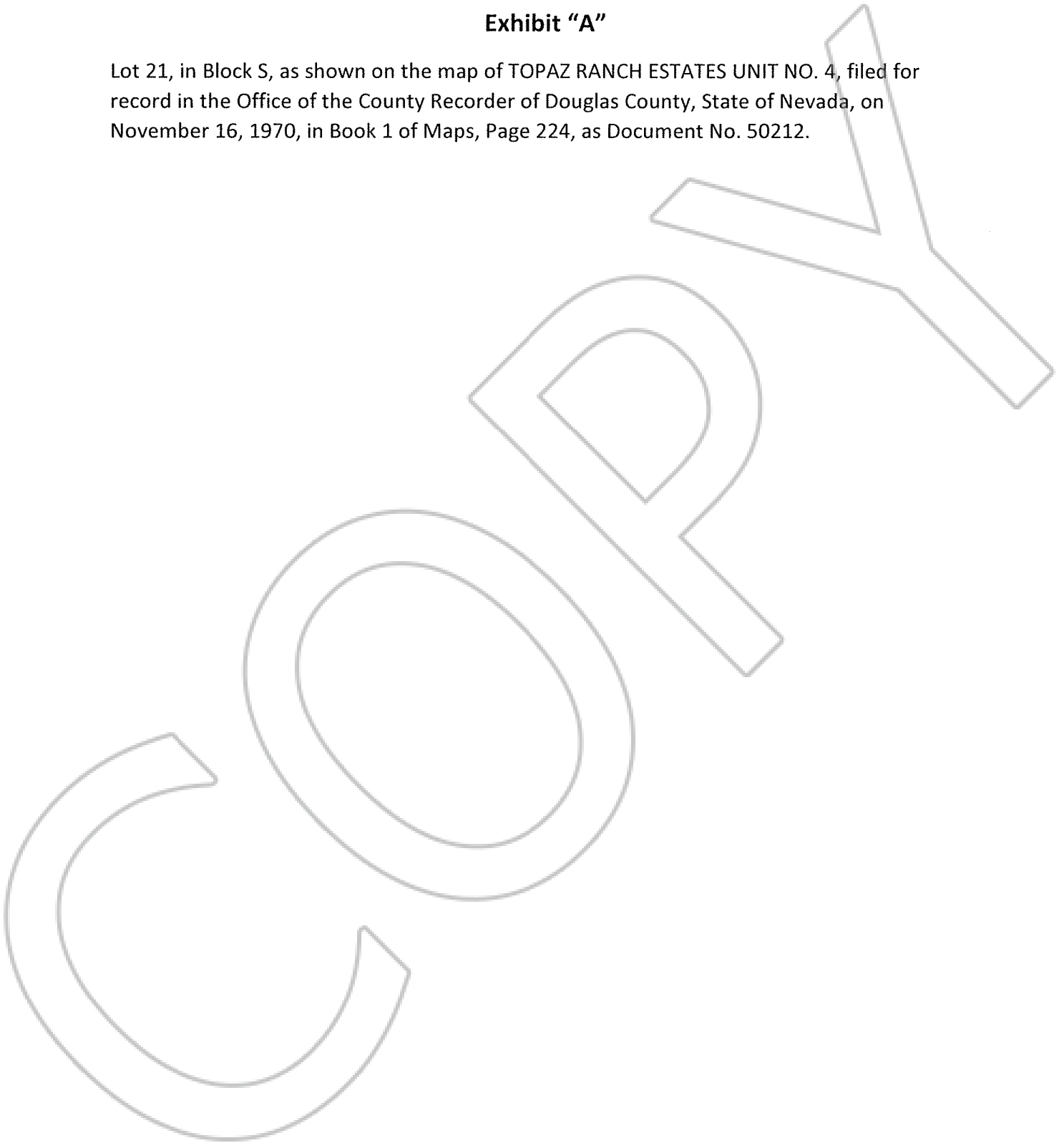


Exhibit "A"

Lot 21, in Block S, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1022-16-001-009
 b.
 c.
 d.

2. Type of Property
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 - 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.
- | | |
|---|--------------|
| a. Total Value/Sales Price of Property | \$145,000.00 |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | (\$ _____) |
| c. Transfer Tax Value | \$145,000.00 |
| d. Real Property Transfer Tax Due | \$565.50 |

4. If Exempt Claimed:
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Barbara Maher Capacity: Grantor

Signature: as agent for Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Barbara J. Maher
 Address: 3620 Granite Way 102 Royal Dr
 City: Wellington Carson City
 State: Nevada Zip: 89444
89706

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Deep Creek, LLC, a Nevada
limited liability company
 Address: 6770 S. McCarran Blvd.
 City: Reno
 State: Nevada Zip: 89509

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 2012595
 Address: 6774 S McCarran Blvd Suite 102
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)