DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 BRENDA RUFF 2021-970449

07/06/2021 04:14 PM

Pgs=3

APN: 1420-07-616-051

RECORDING REQUESTED BY:

Brenda L. Ruff 950 Opalite Dr. Carson City, NV 89705

AFTER RECORDATION, RETURN BY MAIL TO:

Alan L. Ruff & Brenda L. Ruff 950 Opalite Dr. Carson City, NV 89705 00429469203409704490020020

00138168202109704490030030 KAREN ELLISON, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this day of day day of day o

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Brenda L. Ruff

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the

(p day of

uly, 20<u>21</u>, by Brenda L. Ruff.

Notary Public

12-6956-5

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SHAWNYNE GARREN

5 SHAWNYNE GARREN

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 101, Block C as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on January 27, 1978, as Document No. 17090.

Per NRS 111.312, this legal description was previously recorded at Document No. 773177, Book 1110, Page 264 on 11/01/2010.

APN: 1420-07-616-051



STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	/\
a)1420-07-616-051	
b) c)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
	~ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
	NOTES:
i)	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	\ / /
a Transfer Tay Evenntion per NRS 375 090 S	ection # 5
b. Explain Reason for Exemption: Wife adding	Husband to deed without consideration
5. Partial Interest: Percentage being transferred:	%
J. Tarriar Interest. Torontago como transferiou.	
The undersioned declares and calmoryladges, under n	analty of pariury pursuant to NRS 375 060 and NRS
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be	
3/5.110, that the information provided is correct to the	the dest of their information and benefit, and can be
supported by documentation if called upon to substan	tiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemp	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
~ \ \	
Pursuant to NRS 375.030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
	Canacity Grantor
Signature Knew Kuff	_ Capacity Grantor
Signature	Capacity
	/
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
^	Alon I. Duff and Duanda I. Duff
Print Name: Brenda L. Ruff	Print Name: Alan L. Ruff and Brenda L. Ruff
	Address: 950 Opalite Dr.
City: Carson City	City: Carson City
	State: NV Zip:89705
7	•
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM)	MAY BE RECORDED/MICROFILMED)
(AD ALL ODDIC ADOCADE TARRET ORGAN	