DOUGLAS COUNTY, NV

Rec:\$40.00

2021-970457 07/07/2021 09:18 AM

Total:\$40.00 **07/07/202*** LAW OFFICE OF KAREN L. WINTERS

Pas=3

APN: 1321-29-002-018

After Recording, Mail to:

Jane C. Schmidt 1667 Carlson Dr. Gardnerville, NV 89410

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER

E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR NO CONSIDERATION, JANE C. SCHMIDT, a single woman, does hereby grant and convey to Jane C. Schmidt, Trustee of the Jane C. Schmidt Living Trust, under declaration dated July 2, 2021, and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1321-29-002-018, specifically described as follows:

All that certain lot, piece or parcel of land situate in Section 29, Township 13 North, Range 18 East, County of Douglas, State of Nevada, described as follows:

Parcel A1, as shown on the Parcel map of Ralph and Sharon D. Truax recorded August 3, 1990, in Book 890, Page 392, as Document No. 231617 of Official Records of Douglas County, State of Nevada.

Per NRS 111.312, the description appeared previously in that certain document recorded on March 17, 1999 in Book 0399 at Page 3915-3916 as Instrument No.0463472.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on the 2^{nd} day of July, 2021.

Jane C. Schmidt

JANE C. SCHMIDT

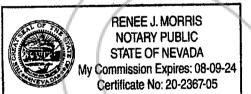
ACKNOWLEDGMENT

STATE OF NEVADA) : ss.
COUNTY OF DOUGLAS)

On July 2, 2021 before me, Renee J. Morris, Notary Public, personally appeared JANE C. SCHMIDT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	a) 1321-29-002-018 b)	FOR RECORDERS OPTIONAL USE ONLY
	b)	Document/Instrument #:
	d)	Book: Page:
2.	Type of Property:	Date of Recording: 7/7/21 Guntor 48
	a) Uvacant Land b) Single Fam. Res	Notes:
	c) \(\bigcup \text{Condo/Twnhse} \) d) \(\bigcup 2-4 \text{ Plex} \) e) \(\bigcup \text{ Apt. Bldg.} \) f) \(\bigcup \text{ Comm'l/Ind'l} \) g) \(\bigcup \text{ Agricultural} \) h) \(\bigcup \text{ Mobile Home} \) i) \(\bigcup \text{ Other} \)	
3.	Total Value/Sales Price of Property:	\$0
	Deed in Lieu of Foreclosure Only (value of)	property): \$
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\$ -0-
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per NRS 375.090, Section: 7	
	b. Explain Reason for Exemption: This is a	transfer from Grantor to Grantor's trust, without consideration,
and th	e Certificate of Trust is being recorded concu	rrently herewith
5.	Partial Interest: Percentage being transferred	l:%
provide the info	d is correct to the best of their information and belie	of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information f, and can be supported by documentation if called upon to substantiate ance of any claimed exemption, or other determination of additional tax est at 1% per month.
Pursuai	nt to NRS 375,030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
Signatu	ire: Clane C. Schmidt	Capacity: Grantos
Signatu	ire: Dane C. Schmidt	Capacity: Grantel
SELLER (GRANTOR) INFORMATION (Required) BU		BUYER (GRANTEE) INFORMATION (Required)
Print Name: <u>Jane C. Schmidt</u>		Print Name: Jane C. Schmidt, Trustee
Address: 1667 Carlson Dr.		Address: 1667 Carlson Dr.
City/State/Zip: Gardnerville, NV 89410		City/State/Zip: Gardnerville, NV 89410
COMP	ANY/PERSON REQUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)
Print N	lame: Law Office of Karen L. Winters	Esc.#
Addres	s: P.O. Box 1987	
City:	Minden	State: <u>NV</u> Zip: <u>89423</u>