

A.P.N.: 1318-16-710-019
File No: 143-2626576 (et)
R.P.T.T.: \$15,990.00

When Recorded Mail To: Mail Tax Statements To:
The Brian Patrick Kariger Revocable Trust
4575 S. Dean Martin Dr #2207
Las Vegas, NV 89103

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pacific Premier Trust, formerly known as Pensco Trust Company LLC, Custodian FBO Vance Ulrich as to an undivided 66.49% interest and Pacific Premier Trust, formerly known as Pensco Trust Company LLC, Custodian FBO Laurel Ulrich as to an undivided 33.51% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Brian Patrick Kariger, as trustee of The Brian Patrick Kariger Revocable Trust, dated February 9, 2007

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 108, OF THE ELKS SUBDIVISION PLAT, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 5, 1927 AND AS SHOWN ON THE AMENDED PLAT OF THE ELKS SUBDIVISION, ON JANUARY 5, 1928 AND AS SHOWN ON THE SECOND AMENDED PLAT OF THE ELKS SUBDIVISION, ON JUNE 5, 1952, AS DOCUMENT NO. 8537.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Pacific Premier Trust, formerly known as Pensco Trust Company LLC, Custodian FBO Vance Ulrich as to an undivided 66.49% interest and Pacific Premier Trust, formerly known as Pensco Trust Company LLC, Custodian FBO Laurel Ulrich as to an undivided 33.51% interest

Jason Amador
By Its Authorized Signor
Pacific Premier Trust
A Division of Pacific Premier Bank
By: Jason Amador
Its: Authorized Signatory

STATE OF Colorado
~~NEVADA~~)
COUNTY OF Denver : ss.
DOUGLAS)

This instrument was acknowledged before me on July 6, 2021 by Jason Amador, Authorized Signor.

[Signature]
Notary Public
(My commission expires: May 23, 2025)

ABIGAHÍ BECERRA TRILLO
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174021904
MY COMMISSION EXPIRES MAY 23, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2626576.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1318-16-710-019
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$4,100,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$4,100,000.00
 d) Real Property Transfer Tax Due \$15,990:00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Pensco Trust Company LLC

Print Name: The Brian Patrick Kariger
Revocable Trust

Address: 1801 California St Ste800

Address: 4575 S. Dean Martin Dr
#2207

City: Denver

City: Las Vegas

State: CO Zip: 80202

State: NV Zip: 89103

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address 1663 US Highway 395, Suite 101

File Number: 143-2626576 et/ et

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)