

A.P.N.: 1220-09-402-002
File No: 143-2619617 (mk)
R.P.T.T.: \$

When Recorded Mail To: Mail Tax Statements To:
Penny A. Stapp and Thomas O. Stapp, II
PO BOX 580
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Penny A. Stapp, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas O Stapp II and Penny A. Stapp, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:


PARCEL NO. 2, AS SET FORTH ON THE PARCEL MAP FOR JAMES ROBERTS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1976, AS DOCUMENT NO. 00942, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

EXCEPTING THEREFROM OIL, GAS AND MINERAL RIGHTS LYING 500 FEET BELOW THE SURFACE OF SAID LAND AS RESERVED BY WILLIAM LYNN MCGILL, ET UX, IN DOCUMENT RECORDED JANUARY 15, 1969, IN BOOK 64, PAGE 423, AS DOCUMENT NO. 43436.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

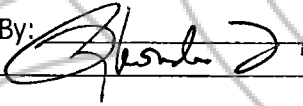


Penny A. Stapp

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
2nd day of July 2021,

By: **Penny A. Stapp**

By:  / Its: _____

Notary Public
(My commission expires: 9-25-22)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-09-402-002
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: #5
 b. Explain reason for exemption: Adding husband to title

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]
 Signature: [Handwritten Signature]

Capacity: Grantor
 Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Penny A. Stapp and Thomas O. Stapp, II
 Address: PO BOX 580
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Penny A. Stapp and Thomas O. Stapp, II
 Address: PO BOX 580
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2619617 mk/ kf
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)