

DOUGLAS COUNTY, NV **2021-970521**
RPTT:\$1579.50 Rec:\$40.00
\$1,619.50 Pgs=2 07/08/2021 11:34 AM
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Northern Nevada Comstock Investments, LLC
411 N Curry St
Carson City, NV 89701

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2104366-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-21-710-192
R.P.T.T. \$1,579.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christopher B. Murphy and Shassity Murphy, husband and wife, as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Northern Nevada Comstock Investments, LLC, a Nevada limited liability company

All that certain real property situate in the County of **Douglas**, State of Nevada, described as follows:

Lot 376 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Chris B. Murphy
Christopher B. Murphy

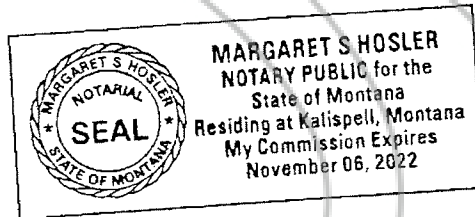
Shassity Murphy
Shassity Murphy

STATE OF ~~NEVADA~~ ^{Montana} } ss:
COUNTY OF ~~DOUGLAS~~ ^{FULLERTON}

This instrument was acknowledged before me on, July 6, 2021
by Christopher B. Murphy and Shassity Murphy

Margaret S Hosler
NOTARY PUBLIC MARGARET S HOSLER

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02104366.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-21-710-192
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 405,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 405,000.00
 d. Real Property Transfer Tax Due: \$ 1,579.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 10%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Christopher B. Murphy, et al
 Address: Po box 5581
 City: Kalispell
 State: MT Zip: 59903

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Northern Nevada Comstock Investments, LLC
 Address: 230 Range View Court
 City: Reno NV 89519
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Tigor Title of Nevada, Inc.
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703
 Escrow No.: 02104366-010-DKD

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED