DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2021-970559 07/08/2021 01:51 PM

TIMOTHY & PAMELA MILLIRON

Pgs=3

APN: 1219-15-001-096

RECORDING REQUESTED BY:

Timothy P. Milliron & Pamela A. Milliron 900 Sheridan Ln, Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Timothy P. Milliron & Pamela A. Milliron, Trustees 900 Sheridan Ln, Gardnerville, NV 89460



00138308202109705590030037

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: On this 8 day of JJJ, 2021 TIMOTHY P. MILLIRON and PAMELA A. MILLIRON, husband and wife as joint tenants with right of survivorship, do hereby Grant, Bargain, Sell and Convey to TIMOTHY P. MILLIRON and PAMELA A. MILLIRON, Trustees of THE TIMOTHY P. MILLIRON AND PAMELA A. MILLIRON REVOCABLE TRUST, Dated January 28, 2004, and to the heirs and assigns of such Grantees forever, their interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 44, of SHERIDAN ACRES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 8, 1966, in Book 41, Page 192, as Document No. 32486.

Per NRS 111.312, this legal description was previously recorded at Document No. 2020-954870 on 10/20/2020.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party h	has signed and sealed these presents the day and year
first above written.	I P. Mu
	Timothy P. Milliron
	tamb a Millian
	Pamela A. Milliron
STATE OF NEVADA)	
) ss. COUNTY OF DOUGLAS)	
This instrument was acknowledged before me on	the 8 day of July, 2021, by Timothy
P. Milliron and Pamela A. Milliron.	
Man Man	NOTARY PUBLIC
Notary Public	STATE OF NEVADA County of Douglas
,	12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2024
	(C2022222222222)
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IAL	E OF NEVADA		
DECL	ARATION OF VALUE		
1.			\wedge
	a) 1219-15-001-096		()
	b)		\ \
	c)		\ \
	d)		\ \
			\ \
2.	Tyma of Dronosty		\ \
۷.	Type of Property:	~	\ \
	a) Vacant Land b) Single Fam.	Res.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECO	RDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind':	1 BOOK	PAGE
	g) Agricultural h) Mobile Hom	DATE OF REG	CORDING:
		NOTES:	121- Dust (9)
	i)	X	A Do
3.	Total Value/Sales Price of Property:	<u> </u>	/
	Deed in Lieu of Foreclosure Only (value of proper		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
	`		/ /
4.	If Exemption Claimed:		/ /
	a. Transfer Tax Exemption per NRS 375.09	90, Section # /	
	b. Explain Reason for Exemption: Transfer	r to Trust Without con	sideration
			/
5.	Partial Interest: Percentage being transferred:	:%	
		/ /	
	e undersigned declares and acknowledges, und		
37:	5.110, that the information provided is correct t	to the best of their inf	formation and belief, and can be
suj	pported by documentation if called upon to sub-	stantiate the informat	ion provided herein. Furthermore, the
par	rties agree that disallowance of any claimed exe	emption, or other dete	ermination of additional tax due, may
res	sult in a penalty of 10% of the tax due plus inter	rest at 1% per month.	
ursua	nt to NRS 375.030, the Buyer and Seller shall be	jointly and severally	liable for any additional amount owed.
and the same of		_/ _/	Grantor
Signat		Capacity	Granior
A Property Lines	$\langle \cdot \rangle$ $\langle \cdot $		Crantor
Signat	ure tambe a Mill	Capacity	Grantor
	SELLER (GRANTOR) INFORMATION		(GRANTEE) INFORMATION
	(REQUIRED)	(.	REQUIRED)
	Jame: Timothy P. Milliron & Pamela A. Milliron	Timot	thy P. Milliron & Pamela A. Milliron, TTEE
	ss: 900 Sheridan Ln.	Address: 900 She	
City:	Gardnerville	City: Gardner	
State: _	NVZip: <u>89460</u>	State: NV	Zip: <u>89460</u>
7015	ANY MEDICAL PROPERTY OF PROPERTY	7	
	ANY/PERSON REQUESTING RECORDING	<u>1</u>	
796	(required if not the seller or buyer)	T "	
	Name:	Escrow #	
Addres			~ :
City:	State:		Zip:
	(AS A PUBLIC RECORD THIS FOR	OM MAY BE RECORD	DED/MICKOFILMED)