



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

121915001096

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Timothy P. Milliron and Pamela A. Milliron

Address: 900 Sheridan Lane

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Timothy P. Milliron and Pamela A. Milliron, Trustees of the Timothy P. Milliron and Pamela A. Milliron Revocable Trust Dated January 28, 2004

do individually or severally certify and declare as follows:

Timothy P. Milliron and Pamela A. Milliron

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See "Exhibit A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

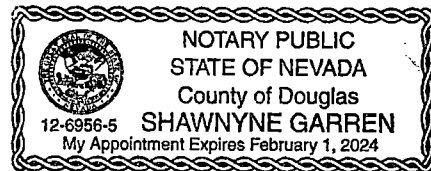
In witness, Whereof, I/we have hereunto set my/our hands this 08 day of July, 2021

[Handwritten Signature]
Signature
[Handwritten Signature]
Signature

Timothy P. Milliron
Print or type name here
Pamela A. Milliron
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 7/8/21 (date)

By Timothy P. Milliron
Person(s) appearing before notary
By Pamela A. Milliron
Person(s) appearing before notary
[Handwritten Signature]
Signature of notarial officer



“Exhibit A”

Lot 44, of SHERIDAN ACRES UNIT NO.1, according to the map thereof, filed in the office of the County recorder of Douglas County, Nevada, on June 8, 1966 in Book 41, Page 192, as Document No. 32486.

Per NRS 111.312, this legal description was previously recorded at Document No. 2016-888622 on 10/04/2016.

