

DOUGLAS COUNTY, NV

2021-970641

Rec:\$40.00

\$40.00 Pgs=3

07/12/2021 08:13 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Parcel: 1420-28-211-018

Prepared By:

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

Requested By And

After Recording Return To:DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE

2316 SOUTHMORE AVE

PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 3047656-ER



* 9 6 6 3 5 7 *

Min: 100854930000248370

MERS Phone: 1-888-679-6377

FHA Case Number: 3311237142

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain deed of trust from **RUTH LEE STRAND, A WIDOW** to **U.S. FINANCIAL MORTGAGE CORP.**, for **\$544,185.00**, dated 2/11/2006 of record on on 2/23/2006 in Book 0206 Page 7363 as Document 0668486, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1270 LA SIERRA COURT, MINDEN, NEVADA 89423

Legal description: SEE LEGAL ATTACHED

Parcel: 1420-28-211-018

Executed this 6/30/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Cole Greene
By: COLE GREENE
Title: ASST. SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared COLE GREENE the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 6/30/2021

Dennis Green

Notary Public in and for the State of MICHIGAN
Notary's Printed Name: DENNIS GREEN
My Commission Expires: 12/19/2025

I hereby affirm that this document submitted for recording does not contain a social security number.

Preparer: _____

DOT for \$544,185.00 dated 2/11/2006



Legal Description:

Lot 32 in Block B, as shown on the map of SARATOGA SPRINGS ESTATES UNIT NO. 4, filed for record in the office of the Douglas County Recorder on May 19, 2000, in Book 0500, as Document No. 492337, Official Records.

COPY