

RECORDING REQUESTED BY:

State Farm Bank, FSB F/K/A State Farm Financial Services, FSB
PO Box 5961
Madison WI 53705

AND WHEN RECORDED MAIL TO.

~~Westcor Land Title Insurance Co.
600 W. Germantown Pike, Suite 450
Plymouth Meeting, PA 19462~~

Parcel Tax ID: 1420-34-811-025

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, State Farm Bank, FSB F/K/A State Farm Financial Services, FSB, PO Box 5961, Madison, WI 53705, by these presents does convey, assign, transfer and set over to: FIRSTKEY MORTGAGE, LLC 900 Third Avenue, 5th Floor, New York, NY 10022

_____, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon Said Deed of Trust for \$80000 is recorded in the State of NEVADA, County of Douglas Official Records, dated 12/22/2005 and recorded on 01/11/2006, as Instrument No. 0665561 in Book No. 0106, at Page No. 03966

Original Trustor/Grantor: ANDREW D HAGEN AND LISA G HAGEN; AS HUSBAND AND WIFE

Original Trustee/Grantee: M&I SUPPORT SERVICES CORPORATION

Original Beneficiary: State Farm Bank, FSB F/K/A State Farm Financial Services, FSB

Property Address: 1596 JOHNSON LN MINDEN, NV 89423

Date: OCT 08 2020

State Farm Bank, FSB F/K/A State Farm Financial Services, FSB

By: [Signature]
Name: SANDRA L. BIRSCHBACH
Title AUTHORIZED OFFICER

STATE OF Wisconsin } s.s.
COUNTY OF Dane

This instrument was acknowledged before me on OCT 08 2020, by SANDRA L. BIRSCHBACH, AUTHORIZED OFFICER of State Farm Bank, FSB F/K/A State Farm Financial Services, FSB.

Witness my hand and official seal.

[Signature]
Notary Public: JENNIFER BAKER
My Commission Expires: 11/08/2021

JENNIFER BAKER
NOTARY PUBLIC
STATE OF WISCONSIN

Drafted By 6 LASPR 7438149

ID: 1134816

Exhibit A: Legal Description

LOT 9 OF EL RANCHO ESTATES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 23, 1962 IN BOOK 11, PAGE(S) 348 AS DOCUMENT NUMBER 19910.

