

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701



KAREN ELLISON, RECORDER

77206R02

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 77206 Certificate Number n/a

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Douglas )

I, Robert O. Anderson, PE, CFM, WRS

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record  
 agent for the owner of record who is Atahualpa Trust ( United States) dated 02/ 04/2011  
of  all  a portion of Permit 77206 as indicated in the records of the  
*check one permit/certificate no. or decreed right*  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.0 afa

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Douglas County APN # 1219- 15- 001- 111, located within the W1/ 2 NW1/ 4 Section 15, T. 12N., R.19E., MDM

*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Within the W1/2 NW1/4 Section 15, T.12N., R.19E., MDM, Douglas County APN # to be issued (Parent APN 1219-15-001-111)

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 77206

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 2 day of June, 20 21.

*Robert O. Anderson Agent*  
Affiant's Signature

P.O. Box 2229

Street Address

Minden, NV 89423

City, State, ZIP

(775) 782-2322

Telephone Number

Robert O. Anderson, Agent

Affiant's printed name

State of Nevada )

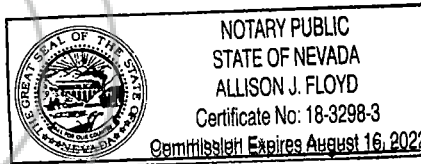
: ss

County of Douglas )

Subscribed and sworn to before me on

this 2 day of June, 20 21.

by Robert O. Anderson, Agent



*Allison J. Floyd*  
Notary Public Signature

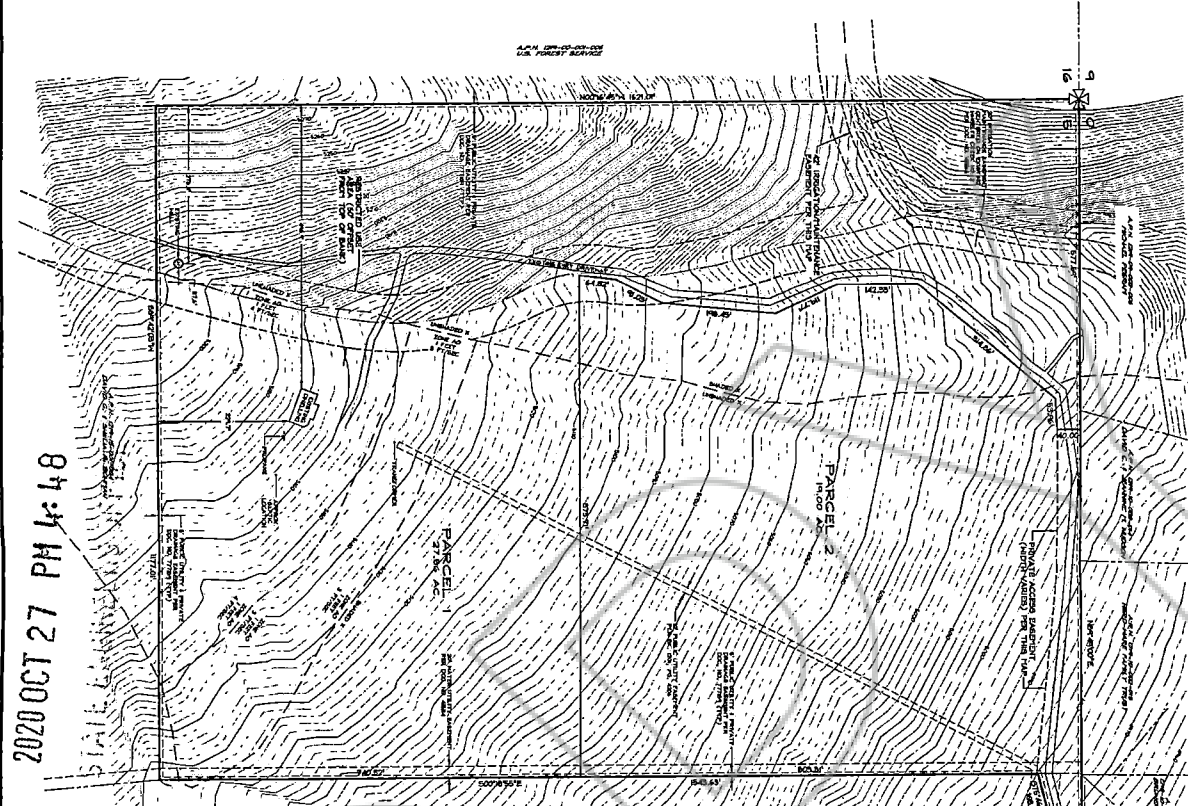
Notary Stamp

APPROVED: This 29<sup>th</sup> day of June, 20 21.

*Adam Sullivan P.E.*  
State Engineer's signature

ADAM SULLIVAN  
Print State Engineer's name

SCALE: 1" = 100'

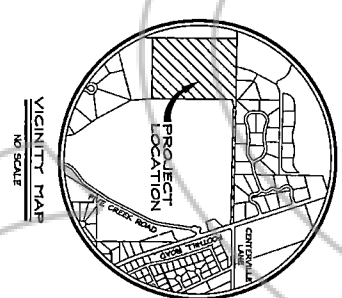


84:34 HD 72 130 0202

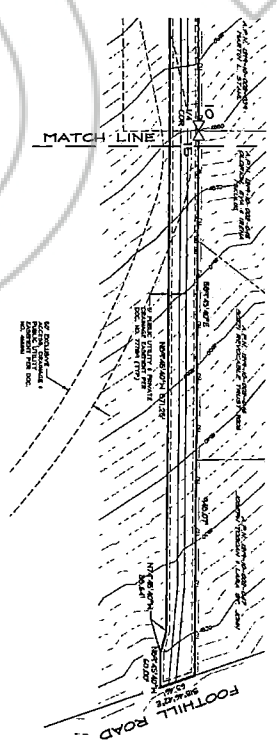
NO.	DATE	REVISION BLOCK	BY

RO Anderson  
 TENTATIVE PARCEL MAP  
 JACK HALL

A.P.N. 1219-15-001-111  
 9-26-19



**NOTES**  
 A 75' PARCEL UTILITY EASEMENT WILL GO ALONG ALL ROAD FRONTAGES AND A PUBLIC UTILITY EASEMENT AT SIDE AND REAR LOT. THE BOUNDARY SURVEY HEREON IS PER THE ATTACHED PLAT OF A PORTION OF JACKS PEAK SURVEY UNIT 1 FILED FOR RECORD IN JANUARY 2018 AND IS BEING RECORDED HEREON FOR THE PURPOSES OF THIS PARCEL MAP. THE BOUNDARY SURVEY UNIT 1 IS BEING RECORDED IN DISTRICT 2018. TOPOGRAPHICAL DATA PROVIDED BY CARSON WATER SUBCENSURANCE. ALL REPRESENTATIONS OF THIS PARCEL MAP THROUGH THE SURVEY FIELD. THE SURVEY WAS CONDUCTED ON 08/14/19 BY JACK HALL.



**PROJECT SUMMARY**

**APPLICANT:** JACK HALL, DANIEL LUTHELY, SHAO  
**OWNER:** DANIEL M. M. JANSZKY, TRUSTEE  
 181 LANE STREET, SUITE 107  
 FOLSOM, CA 95630  
**ENGINEER:** H.S. ANDERSON ENGINEERING, INC.  
 1000 W. 14TH AVENUE  
 FOLSOM, CA 95630  
**ASSASSOR'S PARCEL:** 019-15-001-111  
**PARCEL:** 44.00 AC. (2 PARCELS)  
**EXISTING ZONING:** F-1 (FOLKERT & PACE R. ACZEL PLAN)  
**EXISTING PLASTER PLAN:** 019-15-001-111  
**UTILITIES:** WATER, SEWER, GAS  
**FLOOD ZONE:** NONE  
**UTILITY PROVIDERS:** NV ENERGY, SALASIA AVENUE, LAS VEGAS, NV/CA, OREGON  
**PHONE:** PROJECTS CONSULTING, 1500 CALLENT B STREET, FOLSOM, CA 95630  
**CABLE:** CALTECH COMMUNICATIONS, 1500 CALLENT B STREET, FOLSOM, CA 95630  
**SEWER:** PRIVATE SEWER  
**WATER:** PRIVATE WELL  
**GAS:** PRIVATE

DRYANNT, DHS, LDB, 1448-010  
 SHARVETOR, 1718, 1718  
 SCALE: 1" = 100'  
 DATE: 09/14/19 OF: 1 SHEETS