DOUGLAS COUNTY, NV

2021-970711

RPTT:\$1443.00 Rec:\$40.00

\$1,483.00 Pgs=2

07/12/2021 03:04 PM

A.P.N.:

1319-03-312-010

File No:

143-2628298 (mk)

R.P.T.T.:

\$1,443.00

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Ross Lester Ferguson and Marian Elizabeth Harris P.O. Box 5991 Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald Golden and Jackie Golden, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Ross Lester Ferguson and Marian Elizabeth Harris, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 55, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 04-001 FOR EAGLE RIDGE AT GENOA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 29, 2005 IN BOOK 0705, PAGE 13949, AS DOCUMENT NO. 650856.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| <u>Herale</u> Gerald Golden | I Hololan | L | | | |
|-----------------------------------|---|-------------------|-----------------|---|---------------------------|
| Jackie Golden | <u>. Ald</u> | | < | | 7/ |
| | | | | | |
| STATE OF | NEVADA |) | | // | |
| COUNTY OF | DOUGLAS | : ss.) | | | |
| | t was acknowledged n and Jackie Gold | | 7-6-2 | 21 | by |
| (My commission | Notary Public on expires: 1-24 | 24) | No App | CANDICE D. ELL tary Public - State of I cintment Recorded in Wash 36-3747-2 - Expires July | IS Nevada De County |
| This Notary Ack No. 143-262829 | knowledgement is a 98. | ttached to that c | ertain Grant, B | argain Sale Deed | l under Escrow |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | | |
|--|--|--|--|--|--|
| a)_ | 1319-03-312-010 | | | | |
| b)_ | | | | | |
| c)_ | | | | | |
| d')_ | | | | | |
| 2. | Type of Property | | | | |
| ' a) | Vacant Land b) Single Far | n. Res. FOR RECORDERS OPTIONAL USE | | | |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: | | | |
| e) | Apt. Bldg. f) Comm'l/Ir | nd'I Date of Recording: | | | |
| g) | Agricultural h) Mobile Ho | me Notes: | | | |
| i) | Other | | | | |
| 3. | a) Total Value/Sales Price of Property: | \$370,000.00 | | | |
| | b) Deed in Lieu of Foreclosure Only (valu | e of property) (_\$ | | | |
| | c) Transfer Tax Value: | \$370,000.00 | | | |
| | d) Real Property Transfer Tax Due | \$1,443.00 | | | |
| 4.` .: | If Exemption Claimed: | | | | |
| 4 | a. Transfer Tax Exemption, per 375.090, | Section: | | | |
| | b. Explain reason for exemption: | Section. | | | |
| | D | 1 12 12 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | | | |
| 5. | Partial Interest: Percentage being transfe | rred: % | | | |
| | The undersigned declares and acknowled | dges, under penalty of perjury, pursuant to NRS action provided is correct to the best of their | | | |
| 375. | 060 and NRS 375.110, that the inform | ation provided is correct to the best of their | | | |
| the | information provided herein. Furthermo | by documentation if called upon to substantiate ore, the parties agree that disallowance of any | | | |
| clain | ned exemption, or other determination o | f additional tax due, may result in a penalty of | | | |
| 10% | of the tax due plus interest at 1% per n | nonth. Pursuant to NRS 375.030, the Buyer and and additional amount owed. | | | |
| ALCOHOL: NA | T me to the contract of the co | · / | | | |
| _ | ature: As figure | Capacity: Crautor | | | |
| | ature: Aff as agud | Capacity: <u>(evanteo</u> | | | |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | |
| | (REQUIRED) | (REQUIRED) Ross Lester Ferguson and | | | |
| Print | Name: Gerald Golden and Jackie Golden | | | | |
| Addı | ress: PO BOX 406 | Address: P.O. Box 5991 | | | |
| City: | Genoa | City: Stateline | | | |
| State | e: <u>NV</u> Zip: <u>89411</u> | State: <u>NV</u> Zip: <u>89449</u> | | | |
| <u>CO1</u> | | RDING (required if not seller or buyer) | | | |
| Duint | First American Title Insurance | File Newsham 142 2020200 | | | |
| Print Name: Company File Number: 143-2628298 mk/ CE Address 1663 US Highway 395, Suite 101 | | | | | |
| City: | | State: NV Zip: 89423 | | | |
| The Parks | | MAY BE RECORDED/MICROFILMED) | | | |