

APN: 1420-07-616-055

RPTT: \$1,189.50

Escrow No. 2113145

When Recorded Return to:

Deep Creek LLC, a Nevada limited liability company

**6770 S. McCarran Blvd.
Reno, NV 89509**

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Christopher D. Donaldson and Heather M. Donaldson, husband and wife, as joint tenants

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Deep Creek LLC, a Nevada limited liability company

All that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 2113145
Page Two.

Witness our hand(s) this 12 day of July, 2021.



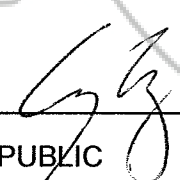
Christopher D. Donaldson



Heather M. Donaldson

STATE OF NEVADA
COUNTY OF Washoe

This instrument was acknowledged before me on this 12 day of July, 2021 by Christopher D. Donaldson and Heather M. Donaldson.***



NOTARY PUBLIC


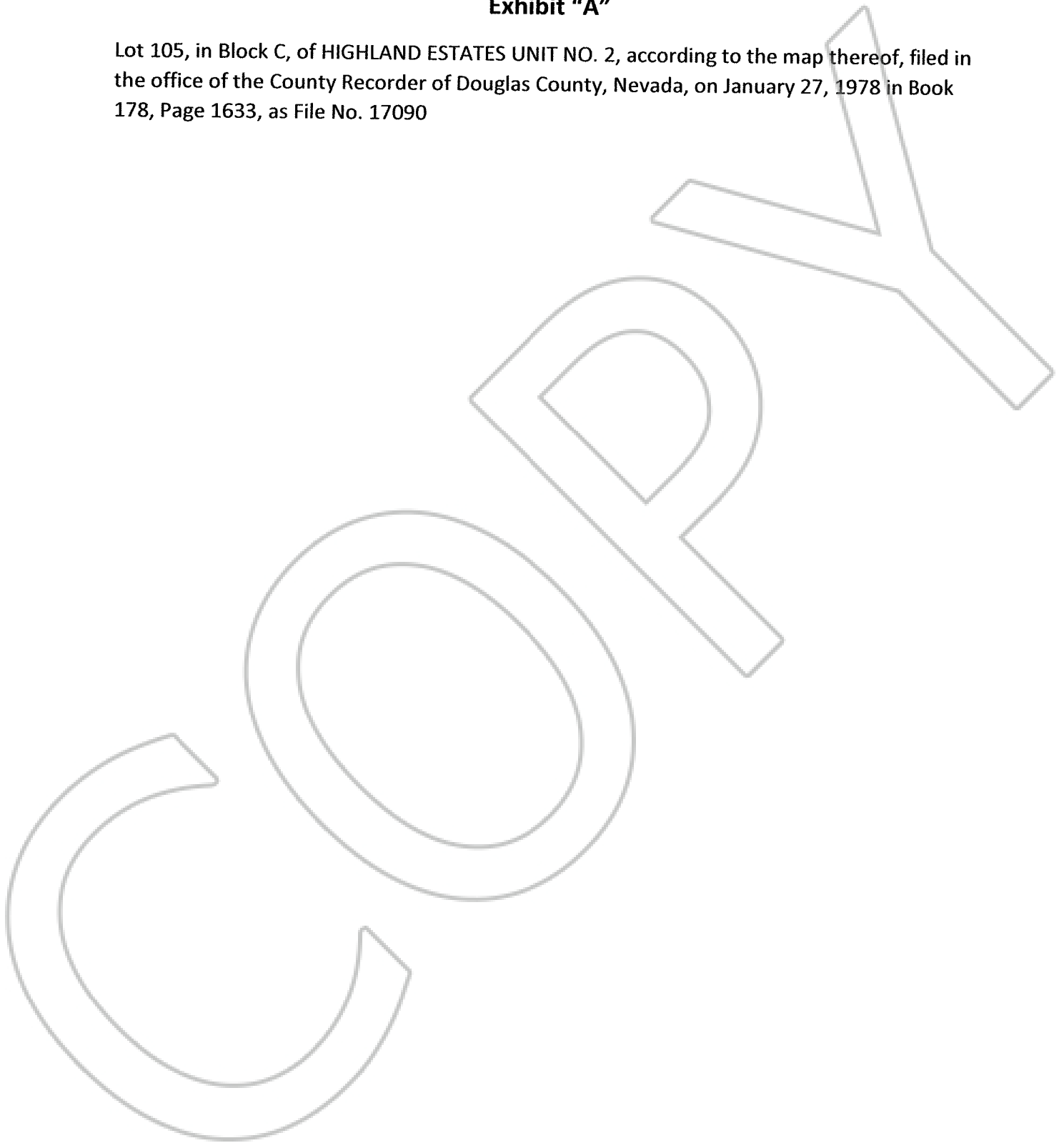
 CASEY KILGORE
Notary Public - State of Nevada
Appointment Recorded in Storey County
No: 21-3518-16 - Expires February 24, 2025

Exhibit "A"

Lot 105, in Block C, of HIGHLAND ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on January 27, 1978 in Book 178, Page 1633, as File No. 17090



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-07-616-055
 b.
 c.
 d.

2. Type of Property
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 – 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

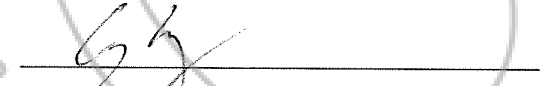
3.


a. Total Value/Sales Price of Property	\$305,000.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____)
c. Transfer Tax Value	\$305,000.00
d. Real Property Transfer Tax Due	\$1,189.50

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:  Capacity: Grantee

Signature:  Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Christopher D. Donaldson and Heather M. Donaldson
 Address: 966 Opalite Drive
 City: Carson City
 State: Nevada Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Deep Creek LLC, a Nevada limited liability company
 Address: 6770 S. McCarran Blvd.
 City: Reno
 State: Nevada Zip: 89509

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 2113145
 Address: 6774 S McCarran Blvd Suite 102
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)