

APN: 1220-24-601-052
(formerly APN 29-451-09-3)



00138550202109707720030031

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Merrill A. Hanson, Esq.
SULLIVAN LAW
1625 State Route 88, Suite 401
Minden, NV 89423

KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO GRANTEE:

David T. Mauk and
Brenda L. Mauk, Trustees
1968 Arabian Lane
Gardnerville, NV 89410

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

GRANT DEED

For no consideration, David T. Mauk and Brenda L. Mauk, husband and wife as joint tenants with right of survivorship

Hereby GRANT to David T. Mauk and Brenda L. Mauk, Trustees of the Mauk Family Trust dated July 8, 2021,

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN GARDNERVILLE, COUNTY OF DOUGLAS, AND STATE OF NEVADA, TO WIT:

PARCEL 3, AS SHOWN ON THAT PARCEL MAP FOR ALLEN BENSON BEAUCHAMP AND JANE BEAUCHAMP RECORDED JULY 7, 1978 IN BOOK 778 OF OFFICIAL RECORDS, AT PAGE 257, DOUGLAS COUNTY, NEVADA BEING A PARCEL MAP OF LOT 5 AS SHOWN ON THE MAP OF RUHENSTROTH RANCHOS SUBDIVISION RECORDED APRIL 14, 1965, AS DOCUMENT NO. 27706, AND AS SAID LOT 5 IS SHOWN ON THE AMENDED MAP OF RUHENSTROTH RANCHOS SUBDIVISION RECORDED MARCH 11, 1976 AS DOCUMENT NO. 88873, BOTH OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents issued or profits thereof.

Commonly known as: 1968 Arabian Lane, Gardnerville, NV 89410


The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest to the trustees of their revocable living trust.

Dated: July 8, 2021.



DAVID T. MAUK



BRENDA L. MAUK

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

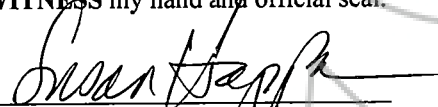
State of Nevada)

County of Douglas)

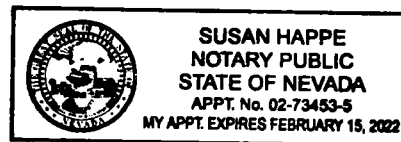
On July 8, 2021, before me, Susan Happe, a notary public, personally appeared DAVID T. MAUK and BRENDA L. MAUK, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-24-601-052
 b) (former old APN 29-451-09-3)
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK CP</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David T. Mauk Capacity _____ Grantor

Signature _____ Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David T. Mauk and Brenda L. Mauk
 Address: 1968 Arabian Lane
 City: Gardnerville
 State: NV Zip: 89410

Print Name: David T. Mauk and Brenda L. Mauk, Trustees
 Address: 1968 Arabian Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Merrill A. Hanson Esq., Sullivan Law Escrow # _____
 Address: 1625 State Route 88, Ste. 401
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)