Recorded as an accommodation only without liability

APN#: 1319-30-631-008

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

ICN: 4910808A

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119 \$49.75 Pgs=3 **07/14/**WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

2021-970798

07/14/2021 08:56 AM

DOUGLAS COUNTY, NV

RPTT:\$9.75 Rec:\$40.00

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this $\sqrt{5}$ day of $\sqrt{20}$, 20 $\sqrt{20}$, by and between **Donald Hetterscheid, a single man**, whose address is c/o The Ridge Crest Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 415 Tramway Drive, Stateline, Nevada 89449 ("Grantor"), and **Holiday Inn Club Vacations Incorporated**, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 in Official Records at Page 711, Douglas County, Nevada, as Document No. 183624
- (B) An undivided 1/51st in Unit <u>108</u> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

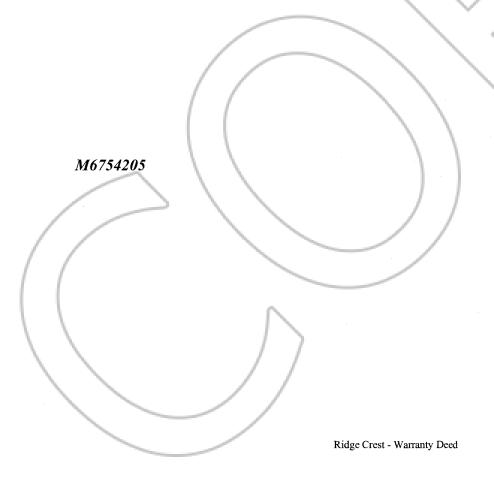
TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property; a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada; an exclusive right to the use of a condominium unit and the right to use the Property during one USE WEEK as that term is defined in the Declaration of Timeshare Covenants, Conditions, and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of

Nevada, as may be amended, supplemented, and amended and restated from time to time (the "Declaration"). The above described exclusive and non-exclusive rights may be applied to any available Unit in The Ridge Crest project during said USE WEEK as more fully set forth in the Declaration. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

the date set forth above.	\wedge
	"Grantor" By: \ Daral Dettention
	Print name: DONALD HETTERSCHEID
	By: ✓ Print name:
STATE OF ✓	
COUNTY OF ✓	
The foregoing instrument was acknowledged \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	before me this $\sqrt{\frac{19^{th}}{19^{th}}}$ day of LD HETTERSCHEID, who is personally Of very License as
	Notary Public
	My Commission Expires:
JESS NOTAR COMMI	FICIAL STAMP BE ISAIAH ROSEN RY PUBLIC-OREGON ISSION NO. 1001596 ON EXPIRES JULY 30, 2024

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	1319-30-631-008	\ \
b)_ c)_		\ \
d)_		\ \
-	T (D	\ \
2.	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
a)	Condo/Twnhs d) 2-4 Plex	Book Page:
c)		Date of Recording:
e)		Notes:
g)	Agricultural h) Mobile Home	Notes.
i)	x Other <u>Timeshare</u>	
3.	Total Value/Sales Price of Property:	\$ 2,461.51
	Deed in Lieu of Foreclosure Only (value of prope	rty) ()
	Transfer Tax Value:	\$ 2,461.51
	Real Property Transfer Tax Due	\$ 9.75 .
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
		100.00
5.	Partial Interest: Percentage being transferred:	100 %
one	The undersigned declares and acknowledges, to NPS 375 110, that the information provided is co	under penalty of perjury, pursuant to NRS 375.060 prect to the best of their information and belief, and
car	he supported by documentation if called upor	to substantiate the information provided herein.
Fur	thermore, the parties agree that disallowance of	any claimed exemption, or other determination of
ado	ditional tax due, may result in a penalty of 10%	% of the tax due plus interest at 1% per month. all be jointly and severally liable for any additional
	ount owed.	an be jointly and coverany name to any comment
	nature: William	Capacity: Agent
_	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/	(REQUIRED)	(REQUIRED)
Pri	nt Name: _Donald Hetterscheid	Print Name: Holiday Inn Club Vacations Inc
Ad	dress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
Cit	y: Stateline	City: Orlando
	ate: NV Zip: 89449	State: FL Zip: 32819
<u>cc</u>	MPANY/PERSON REQUESTING RECORDING	
Pri	int Name: Wilson Title Services	File Number: 60004156 - 6754205
Ad	dress 4045 S Spencer St	7. 20110
Cit	ry: Las Vegas	State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)