

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 0680555547

NEW LOAN NO.: 30221147 [SPS MSR SALE FHLMC T DEALS]

PARCEL No. 1220-22-310-143

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE

PASS THROUGH CERTIFICATES SERIES 2005-PR2 TRUST

700 KANSAS LANE, MC 8000, MONROE, LA 71203

RECORDING REQUESTED BY: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH

CERTIFICATES SERIES 2005-PR2 TRUST

700 KANSAS LANE, MC 8000, MONROE, LA 71203



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

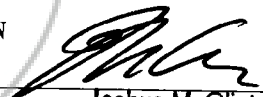
FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CERTIFICATES SERIES 2005-PR2 TRUST, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JULY 12, 2004, executed by SHARON L MISTAK, AN UNMARRIED WOMAN, Trustor(s), to CALIFORNIA RECONVEYANCE COMPANY, Trustec(s), for the benefit of WASHINGTON MUTUAL BANK, FA, the Original Beneficiary, and recorded on JULY 21, 2004 in Book 0704 at Page 08707 as Instrument No. 0619359 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

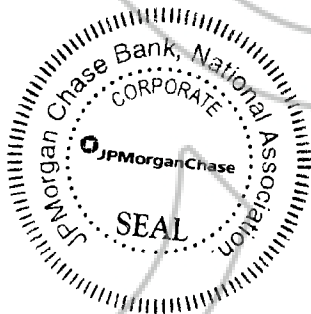
AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

07-09-2021
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Joshua McClinton
Title: Vice President-Doc Execution



CH8070117IM - AM - NV



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 07-09-2021, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the Vice President - Doc Execution, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne
Angela Ruth Payne (COMMISSION EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 60422

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

