Recorded as an accommodation only without liability

APN#: 1319-30-644-022

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 3705747A

GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$17.55 Rec:\$40.00

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=3

\$57.55

2021-970817

07/14/2021 10:31 AM

THIS DEED is made this $\sqrt{\frac{1}{20}}$ day of $\sqrt{\frac{20}{20}}$, by and between Barry B. DeChaine, a married man as his sole and separate property, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/38th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit 57, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each Annual year in the Swing "Season" in accordance with said Declarations.





SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





| IN WITNESS WHEREOF, Grantor has exe | ecuted this Grant, Bargain and Sale Deed o |
|--|--|
| the date set forth above. | |
| | "Grantor" |
| | By: V Barry Oe Chaine |
| | Print name: BARRY DECHAINE |
| | By: VBARAY DECHAINE |
| | Print name: |
| STATE OF QRIZONA | |
| COUNTY OF GIA | |
| The foregoing instrument was acknowledged before 20 \(\sqrt{20} \) by BARRY DECHAINE who is personally as identification. | me this $\sqrt{\frac{1}{2}}$ day of $\frac{200000000000000000000000000000000000$ |
| DI0787240 exp. 9 210 20 23 | |
| 010 18 1200 exp. 41 120 120 25 | Teresa Cumologue |
| 1 EKESA CONTRINGUAN | Notary Public Notary Print Name Notary Print Name Notary Print Name |
| My Commission Expires | Notary Print Name: |
| May 11, 2021 | \ \ \ |
| | |
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STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | |
|-----------|--|------------------|---|
| | 1319-30-644-022 | | \ \ |
| b). c) | | | \ \ |
| d) | | | \ \ |
| 2. | Type of Property | | \ \ |
| 2. a) | Vacant Land b) Single Fam. Res. | FOR RE | CORDERS OPTIONAL USE ONLY |
| c) | Condo/Twnhs d) 2-4 Plex | Book | Page: |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Red | |
| g) | Agricultural h) Mobile Home | Notes: | |
| i) | , | | |
| 3. | Total Value/Sales Price of Property: | 3 | S 4,304.92 . |
| 0. | Deed in Lieu of Foreclosure Only (value of prope | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | N | 4 204 00 |
| | Transfer Tax Value: | \$ | |
| | Real Property Transfer Tax Due | / 7 | \$ 17.55 |
| 4. | If Exemption Claimed: | | Y / |
| | a. Transfer Tax Exemption, per 375.090, Section | n: | < |
| | b. Explain reason for exemption: | 1 | |
| 5. | Partial Interest: Percentage being transferred: | 100 9 | % |
| | The undersigned declares and acknowledges, | under penalty | of perjury, pursuant to NRS 375.060 |
| | NRS 375.110, that the information provided is co | | |
| | n be supported by documentation if called upor thermore, the parties agree that disallowance of | | |
| ado | ditional tax due, may result in a penalty of 10% | % of the tax | due plus interest at 1% per month. |
| | suant to NRS 375.030, the Buyer and Seller sh | all be jointly a | and severally liable for any additional |
| 100 | ount owed. nature: | Capacity: | Agent |
| _ | nature: | Capacity: | rigon |
| | SELLER (GRANTOR) INFORMATION | e | R (GRANTEE) INFORMATION |
| | (REQUIRED) | | (REQUIRED) |
| Prir | nt Name: Barry B. Dechaine | Print Name: | Holiday Inn Club Vacations Inc |
| Add | dress: _c/o 400 Ridge Club Drive | Address: _9 | 9271 S. John Young Pkwy |
| City | y: Stateline | City: Orlan | ido |
| Sta | | State: FL | Zip: 32819 |
| co | MPANY/PERSON REQUESTING RECORDING | (required if n | ot seller or buyer) |
| Prir | nt Name: Wilson Title Services | File Number: | 60004159 - 6740231 |
| | dress 4045 S Spencer St | | |
| Citv | /: Las Vegas | State: NV | Zip:89119 |