# Recorded as an accommodation only without liability

APN#: 1319-30-644-114

**After Recording Send Tax Statements to:** 

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

#### After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 3720314A

### GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$23.40 Rec:\$40.00

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=3

\$63.40

2021-970822

07/14/2021 10:38 AM

THIS DEED is made this  $\sqrt{\phantom{a}}$  day of  $\sqrt{\phantom{a}}$  day of

#### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51<sup>st</sup> interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/38<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit 203, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each Annual year in the Prime "Season" in accordance with said Declarations.



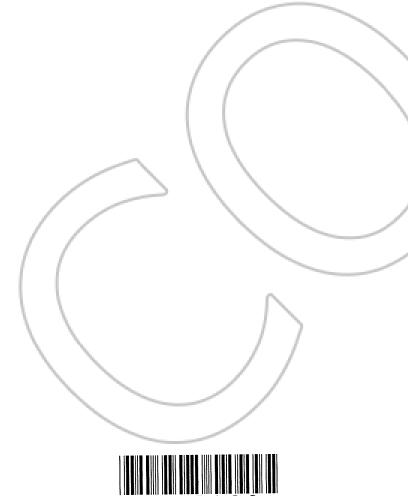


**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





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TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Granto	or has executed this Grant, Bargain and Sale Deed on
the date set forth above.	
	"Grantor"
<	By: V Many Deane Sheffield
	Print name: MARY DIANE SHEFFIELD
	By:
	Print name: Mary Diane Sheffield
STATE OF New YORK	
county of Onindaga	
The foregoing instrument was acknowledge	
$\sqrt{NYS}$ by MARY DIANE SHEFFIELD as identification.	<b>D</b> who is personally known to me or presented
	Mwaldron
	Notary Public V Melissa Waldron
	Notary Print Name: My Commission Expires: 3 19 33
	MELISSA WALDRON
\ / /	Motory Public-State of New York

No. 01WA6372529 Qualified in Onondaga County
Commission Expires 03/19/20

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1319-30-644-114	\ \
p)_		\ \
c)_ d)		\ \
	T. (D.)	\ \
2. a)	Type of Property  Vacant Land  b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhs d) 2-4 Plex	Book Page:
•	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
e)	Agricultural h) Mobile Home	Notes:
g)		NOCS.
i)		\$ 5,583.04
3.	Total Value/Sales Price of Property:	
	Deed in Lieu of Foreclosure Only (value of prope	
	Transfer Tax Value:	\$ 5,583.04
	Real Property Transfer Tax Due	\$ 23.40
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Sectio	n:
	b. Explain reason for exemption:	
_	De tiel Interest: December heing transferred:	100 %
5.	Partial Interest: Percentage being transferred:	under penalty of perjury, pursuant to NRS 375.060
and	INRS 375 110, that the information provided is co	orrect to the best of their information and belief, and
car	he supported by documentation if called upor	n to substantiate the information provided herein.
ado	litional tay due may result in a penalty of 10°	any claimed exemption, or other determination of form of the tax due plus interest at 1% per month.
Pur	suant to NRS 375,030, the Buyer and Seller sh	all be jointly and severally liable for any additional
am	ount owed.	] ]
	nature: William	Capacity: Agent
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	(REQUIRED)
/ Deii	(REQUIRED) nt Name: Mary Diane Sheffield	Print Name: Holiday Inn Club Vacations Inc
		Address: 9271 S. John Young Pkwy
1	dress: c/o 400 Ridge Club Drive	
Cit		City: Orlando State: FL Zip: 32819
	ate: NV Zip: 89449  MPANY/PERSON REQUESTING RECORDING	
	nt Name: Wilson Title Services	File Number: 60004160 - 6743429
7%	dress 4045 S Spencer St	
	y: Las Vegas	State: <u>NV</u> Zip: <u>89119</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)