# Recorded as an accommodation only without liability

APN#: 1319-30-722-006

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

### **After Recording Return to:**

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 3210642A

## GRANT, BARGAIN AND SALE DEED

**DOUGLAS COUNTY, NV** 

RPTT:\$27.30 Rec:\$40.00

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=3

\$67.30

2021-970824

07/14/2021 10:46 AM

THIS DEED is made this  $\sqrt{\frac{1}{20}}$  day of  $\sqrt{\frac{20}{20}}$ , by and between Glenn E Davis and Rebecca Elaine Davis, husband and wife as joint tenants with right of survivorship, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51<sup>st</sup> interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/38th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit 106, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 32 only, for one week each Annual year in the Winter "Season" in accordance with said Declarations.

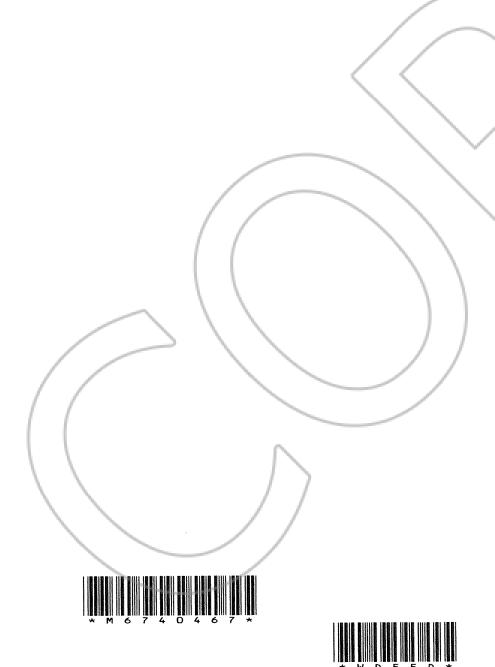




SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"

Print name: GLENN DAVIS

Print name: REBECCA DAVIS

STATE OF Hrizona

COUNTY OF Maricala

The foregoing instrument was acknowledged before me this  $\sqrt{\frac{\mu}{L}}$  day of  $\sqrt{\frac{20}{20}}$  by GLENN DAVIS & REBECCA DAVIS who is personally known to me or presented V.S.A. Passport as identification.

> JAMES SCOTT Notary Public - Arizona Maricepa County

Notary Public

Notary Print Name:

Notary Public - Arizona Haricopa County My Comm. Expires Dec 26, 2021





## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1319-30-722-006				\ \
b)_					\ \
c)_ d)		2747			\ \
-	T				\ \
2.	Type of Property  Vacant Land  b)  Single	Fam. Res.	EOD DE	CORDERS OPTIONAL	LUSEONLY
a)	, <u> </u>				L OSL ONL
c)	<u> </u>		Book	Page:	
e)	Apt. Bldg. f) Comm		Date of Re	cording:	_ \
g)	Agricultural h) Mobile	Home	Notes:		
i)	x Other Timeshare			_ \	
3.	Total Value/Sales Price of Property:			6,662.37	<u>-</u>
	Deed in Lieu of Foreclosure Only (value	ue of proper	ty) (	<u> </u>	)
	Transfer Tax Value:		\$	6,662.37	
	Real Property Transfer Tax Due		/ /	\$ 27.30	•
4.	If Exemption Claimed:			/ /	
a. Transfer Tax Exemption, per 375.090, Section:					
	b Explain reason for exemption:	,00, Occilon			
5.	Partial Interest: Percentage being tran	-	100 (	5 5	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and					
	i NRS 375.110, that the information pro				
	thermore, the parties agree that disall				
add	litional tax due, may result in a pena	alty of 10%	of the tax	due plus interest at	1% per month.
	suant to NRS 375.030, the Buyer and	l Seller sha	Il be jointly a	and severally liable for	r any additional
A STATE OF THE PARTY OF THE PAR	ount owed.	,	Sandaitu /	Agant	
_	nature:		Capacity: Capacity:	Agent	
Sign	SELLER (GRANTOR) INFORMATIO		" JF	R (GRANTEE) INFOR	MATION
/	(REQUIRED)	<u></u>		(REQUIRED)	
Prir	nt Name: Glenn E. Davis		Print Name:	Holiday Inn Club Vac	ations Inc
Add	dress: c/o 400 Ridge Club Drive		Address: _9	9271 S. John Young P	kwy
City	/: Stateline		City: Orlar	ndo	
Sta	te: NV Zip: 89449	9 ;	State: FL	Zip: <u>3281</u>	9
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Prir	nt Name: Wilson Title Services	F	ile Number:	60004159 - 6	740467
Add	dress 4045 S Spencer St				
	v: Las Vegas	S	state: NV	Zip: 89119	