Recorded as an accommodation only without liability

APN#: 1319-30-724-015

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 3401441A

GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$15.60 Rec:\$40.00

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=3

\$55.60

2021-970826

07/14/2021 10:58 AM

THIS DEED is made this $\sqrt{\frac{10}{10}}$ day of $\sqrt{\frac{100}{100}}$, by and between Jeffrey Luis Aspuria Floro and Paula Melodi Floro, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit 14, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 34 only, for one week each Annual year in the Swing "Season" in accordance with said Declarations.



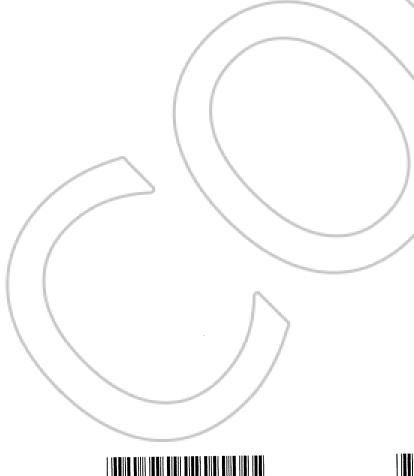


TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

| | "Grantor" |
|--|--|
| | By: V Jeffy his print |
| | Print name: JEFFREY LUIS ASPURIA FLORO |
| | By: V Paula Melodi Horo |
| | Print name: PAULA MELODI FLORO |
| STATE OF California | |
| COUNTY OF Alameda | |
| The foregoing instrument was acknowledged 1 20 \(\frac{20}{D} \) by JEFFREY LUIS ASPURIA FLO personally known to me or presented \(\frac{L}{D} \) Descriptions | RO & PAULA MELODI FLORO who is |
| GOLINGO III | Notary Public Isa: Galindo Notary Print Name: A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate |
| THEO A COUNTRIE | is attached, and not the truthfulness, accuracy, or validity of that document. State of California |
| "MANUTE. | County of Alameda Subscribed and sworn to (or affirmed) before me on this 10 day |
| | of <u>December</u> , 2020, by <u>Paula Melodi</u> : <u>Floro</u> § <u>Jeffrey Luis Aspuria Horo</u> , proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. Signature (Seal) |
| | |
| | |





STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | |
|--|--|--|
| | 1319-30-724-015 | \ \ |
| b)_ | | \ \ |
| d)_ | | \ \ |
| 2. | Type of Property | \ \ |
| ۷. a) | Vacant Land b) Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c) | Condo/Twnhs d) 2-4 Plex | Book Page: |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: |
| g) | Agricultural h) Mobile Home | Notes: |
| i) | x Other Timeshare | |
| 3. | Total Value/Sales Price of Property: | \$ 3,587.43 |
| J. | Deed in Lieu of Foreclosure Only (value of prope | |
| | | \$ 3,587.43 |
| | Transfer Tax Value: | |
| | Real Property Transfer Tax Due | \$ 15.60 |
| 4. | If Exemption Claimed: | \ \ / |
| | a. Transfer Tax Exemption, per 375.090, Section | n: |
| | b. Explain reason for exemption: | |
| 5. | Partial Interest: Percentage being transferred: | 100_% |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 | | |
| and | NDS 375 110 that the information provided is C | orrect to the best of their information and belief, and |
| — — | thermore the portion caree that disallowance of | n to substantiate the information provided herein. f any claimed exemption, or other determination of |
| 24 | ditional tay due may result in a penalty of 10° | % of the tax due plus interest at 1% per month. |
| Pu | rsuant to NRS 375.030, the Buyer and Seller sh | all be jointly and severally liable for any additional |
| 400 | nount owed. | Capacity: Agent |
| <i>#</i> | gnature: | Capacity: |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| / | (REQUIRED) | (REQUIRED) |
| Pri | nt Name: _ Jeffrey Luis Aspuria Floro | Print Name: Holiday Inn Club Vacations Inc |
| Ad | dress: c/o 400 Ridge Club Drive | Address: 9271 S. John Young Pkwy |
| Cit | y: Stateline | City: Orlando |
| Sta | ate: NV Zip: 89449 | State: _FL Zip: _32819 |
| <u>cc</u> | MPANY/PERSON REQUESTING RECORDING | (required if not seller or buyer) |
| Pr | int Name: Wilson Title Services | File Number: 60004160 - 6744552 |
| | ldress 4045 S Spencer St | State: NV Zip:89119 |
| Ci | ty: Las Vegas | State: <u>NVZip: 89119</u> |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)