# Recorded as an accommodation only without liability

APN#: 1319-30-724-001

**After Recording Send Tax Statements to:** 

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

#### **After Recording Return to:**

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 3400140A

## GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$15.60 Rec:\$40.00

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=3

\$55.60

2021-970831

07/14/2021 11:08 AM

THIS DEED is made this \( \) \(\) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \(

### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51<sup>st</sup> interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit 1, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 34 only, for one week each Annual year in the Swing "Season" in accordance with said Declarations.





**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





*IN WITNESS WHEREOF*, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"

By: Vila Juseph Mardin

Print name: PETER JOSEPH NARDINI

By: V Maury M Marchie

Print name: NANCY M. NARDINI

STATE OF California

COUNTY OF√

Santa Clara

The foregoing instrument was acknowledged before me this \( \lambda \) day of \( \subseteq \) December,

20 \( \subseteq \) by PETER JOSEPH NARDINI & NANCY M. NARDINI who is personally known to a sidentification.

me or presented varier uc & as identification.

MARISOL M. MORENO
Notary Public - California
Santa Clara County
Commission # 2285887
My Comm. Expires May 18, 2023

Notary Public

Marisol M. Moreno

Notary Print Name:

S/18/2023



### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1319-30-724-001	\ \
p)_		\ \
c)_ d)		\ \
0	Tune of December	\ \
2. a)	Type of Property  Vacant Land  b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhs d) 2-4 Plex	Book Page:
•	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
e)	Agricultural h) Mobile Home	Notes:
g) i)	x Other Timeshare	11000
•		\$ 3,587.43
3.	Total Value/Sales Price of Property:	
	Deed in Lieu of Foreclosure Only (value of prope	
	Transfer Tax Value:	\$ 3,587.43
	Real Property Transfer Tax Due	\$ 15.60
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Sectio	n:
	b. Explain reason for exemption:	
-	De die Unternet, Descritore being transferred:	100 %
5. Partial Interest: Percentage being transferred:		
and	NRS 375 110, that the information provided is co	orrect to the best of their information and belief, and
can be supported by documentation if called upon to substantiate the information provided he Furthermore, the parties agree that disallowance of any claimed exemption, or other determination additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per more		n to substantiate the information provided herein.
		% of the tax due plus interest at 1% per month.
Pu	Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any addition	
	ount owed.	1 1
	nature:	Capacity: Agent
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
/ n.:	(REQUIRED)	Print Name: Holiday Inn Club Vacations Inc
	nt Name: Peter Joseph Nardini	Address: 9271 S. John Young Pkwy
N.	dress: c/o 400 Ridge Club Drive	
Cit		City: Orlando State: FL Zip: 32819
	ate: NV Zip: 89449  MPANY/PERSON REQUESTING RECORDING	
		File Number: 60004161 - 6747818
7%	dress 4045 S Spencer St	
AC		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)