DOUGLAS COUNTY, NV

2021-970854

RPTT:\$1692.60 Rec:\$40.00

\$1,732.60 Pgs=2

07/14/2021 12:53 PM

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.:

1320-30-713-021

File No:

143-2628292 (et)

R.P.T.T.:

\$1,692.60

When Recorded Mail To: Mail Tax Statements To:

Delafield Family Trust

PO Box 2095 Minden , NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael John McLaughlin and Susan Marie McLaughlin, trustees of The Michael John Mc Laughlin and Susan Marie Mc Laughlin Revocable Trust, dated July 14, 2004, and any amendments thereto

do(es) hereby GRANT, BARGAIN and SELL to

Elizabeth Delafield Spurgeon as Trustee of The Delafield Family Trust, dated April 19, 1991

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 21, AS SET FORTH ON FINAL SUBDIVISION MAP PD#03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON AUGUST 23, 2004 IN BOOK 0804 AT PAGE 9492 AS DOCUMENT NO. 622268, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Michael John McLaughlin and Susan Marie McLaughlin, trustees of The Michael John Mc Laughlin and Susan Marie Mc Laughlin Revocable Trust, dated July 14, 2004, and any amendments thereto Michael John McLaughlin, Trustee STATE OF NEVADA : SS. DOUGLAS **COUNTY OF** This instrument was acknowledged before me on _ by Michael John McLaughlin and Susan Marie McLaughlin, Trustees. E. TOBIAS Notary Public - State of Nevada

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2628292.

Notary Public

(My commission expires: _

Appointment Recorded In Douglas County 1 No: 17-2785-5 - Expires May 3, 2025

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	1320-30-713-021	\ \
b)		\ \ .
c).		\ \
d)_		\ \
2.	Type of Property	
a)	yacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
· c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$434,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)
	c) Transfer Tax Value:	\$434,000.00
	d) Real Property Transfer Tax Due	-\$1,692.60
4.	If Exemption Claimed:	\ / /
••		
	a. Transfer Tax Exemption, per 375.090, Sectiob. Explain reason for exemption:	
	b. Explain reason for exemption.	
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	COGO and NPS 375 110 that the information	provided is correct to the best of their
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon to substantiate parties agree that disallowance of any
clair	med evenintion or other determination of addit	ionalitax que, may result in a penalty of
100	6 of the tay due plus interest at 1% per month.	Pursuant to NRS 375,030, the Buyer and
Sell	er shall be jointly and severally liable for any add	tional amount owed.
Sign	nature:	Capacity: Cept.
Sign	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	Michael John McLaughlin and	
	nt Name: Susan Marie	Print Name: Delafield Family Trust
Add	lress: 1503 Sanchez Rd	Address: PO Box 2095
City		City: Minden
Sta		State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Drin	First American Title Insurance nt Name: Company	File Number: 143-2628292 et/ et
	dress 1663 US Highway 395, Suite 101	
	: Minden	State: <u>NV</u> Zip: <u>89423</u>
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)