

Parcel Tax ID:
122010811015
State of Nevada
County of Douglas

Mail Tax Statements and When Recorded
ReturnTo:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Requested By:
CITIZENS ONE HOME LOANS
REKHA MUNIKRISHNA
10561 Telegraph Road
Glen Allen, VA 23059

Loan #: *******9266**
Investor Loan #: **370957989**
MIN: **100339700001055867**
MERS Phone #: **(888) 679-6377**

DOUGLAS COUNTY, NV

2021-970906

Rec:\$40.00

\$40.00

Pgs=2

07/15/2021 10:33 AM

CITIZENS ONE HOME LOANS

KAREN ELLISON, RECORDER

Substitution of Trustee and Full Reconveyance

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN FINANCING CORPORATION, ITS SUCCESSORS AND ASSIGNS, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, CITIZENS BANK, N.A. under said Deed of Trust, and CITIZENS BANK, N.A. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust.

WHEREAS, the date of said Deed of Trust, the name of the Trustor who executed the same in the County of Douglas, State of NV, the date of recordation and document number of Official Records of said County where said Deed of Trust is recorded as follows:

Trustor: LONNIE E FLETCHER AND JUDY L FLETCHER

Date Recorded: **11/01/2016**

Document Number: 2016-889949 Book: N/A Page: N/A

Loan Amount: **\$110000.00**

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN FINANCING CORPORATION, ITS SUCCESSORS AND ASSIGNS

Property Address: **1012 FAIRWAY DRIVE GARDNERVILLE, NV 89460**

Date: **07/12/2021.**

Current Beneficiary:

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
BENEFICIARY, AS NOMINEE FOR
AMERICAN FINANCING
CORPORATION, ITS SUCCESSORS
AND ASSIGNS

By:



Name: LISA L. COLEMAN

Title: Assistant Secretary

New Trustee:

CITIZENS BANK, N.A.

By:



Name: LINDA B. JENNINGS

Title: OFFICER

STATE OF Virginia } s.s.
COUNTY OF Henrico }

On 07/12/2021, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN FINANCING CORPORATION, ITS SUCCESSORS AND ASSIGNS** and **LINDA B. JENNINGS, OFFICER of CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

Drafted By: **REKHA MUNIKRISHNA**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

