A.P.N. No.: 1420-34-510-007
R.P.T.T. \$3,607.50
File No.: 1298270 WLD
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Randall McCullough and Joanne M. McCullough 2776 Squires St.
Minden, NV 89423

DOUGLAS COUNTY, NV
RPTT:\$3607.50 Rec:\$40.00
\$3,647.50 Pgs=2

STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William W. Brown, Trustee of The William W. Brown 2013
Trust and Ann E. Brown, Trustee of The Ann E. Brown Trust for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Randall McCullough and Joanne M. McCullough, husband and wife, as Joint Tenants with Rights of Survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38 in Block 1, as set forth on the Final Subdivision Map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 802 of Official Records, at Page 3324, as Document No. 549307.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 9, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Ann E. Brown Trust By: <u>E. Brown, Trustee</u> State of Nevada) ss County of Douglas This instrument was acknowledged before me on the 14th By: William W. Brown and Ann E. Brown 2021 M. BOWLEN Notary Public - State of Nevada Signature: Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

TATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number | | | | Λ | | |
|---|---|--|-----------------------------|-------------------------------|----------------|--|
| a) <u>1420-34-510-007</u> | | | | / | ^ \ | |
| b) | | | | \ | \ | |
| c) | | | | \ | \ | |
| d) | | | | | | |
| 2. Type of Property: | | p | | | | |
| a.⊟ Vacant Land | b.⊠ Single Fam. Res. | i i | | | L USE ONLY | |
| c.□ Condo/Twnhse | d. ☐ 2-4 Plex | Book | | Page | : | |
| e.⊟ Apt. Bldg. | f. Comm'l/Ind'l | Date of | Recording: _ | | | |
| g.□ Agricultural | h.□ Mobile Home | Notes: | _ | The second name of the second | _ | |
| ☐ Other | | | | | | |
| | | | | The second name of the second | | |
| 3. a. Total Value/Sales Pric | e of Property | \$ 925,000 | 00 | | 1 | |
| | osure Only (value of propert | | | <u> </u> | | |
| c. Transfer Tax Value: | Saure Orny (value of propert | \$ 925,000 | 100 | | | |
| d. Real Property Transfe | r Tay Dua | \$ 3,607.50 | | | | |
| d. Real Froperty Transie | Tax buc | 0,007.00 | _ | | | |
| 4. If Exemption Claimed | | < | | | | |
| | ption per NRS 375.090, Se | ection | | | | |
| b. Explain Reason for | | | | | | |
| b. Explain (Cado), for | Excilipatori. | | _// | | | |
| 5. Partial Interest: Percer | tage being transferred: | - % | / / | | | |
| The undersigned declares a | and acknowledges, under o | penalty of per | jury, pursuan | t to NRS 3 | 75,060 | |
| and NRS 375.110, that the | information provided is cor | rect to the be | st of their info | ormation a | nd belief, | |
| and can be supported by do | ocumentation if called upor | n to substantia | ate the inform | ation prov | ided herein. | |
| Furthermore, the parties ag | ree that disallowance of ar | ny claimed ex- | emption, or o | ther deteri | mination of | |
| additional tax due, may resi | ult in a penalty of 10% of th | ne tax due plu | is interest at 1 | 1% per mo | onth. Pursuant | |
| to NRS 375.030, the Buyer | and Seller shall be jointly a | and severally | liable for any | additiona | amount owed. | |
| MONA | 111.0 | / / | N.o. | / | 1000t | |
| Signature \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | \ | Capacity | CE | MONX. | roeill | |
| | | \ \ | | | \mathcal{O} | |
| Signature | | Capacity | | | | |
| | 1 | _ | | ~~~ | | |
| | | | | | | |
| SELLER (GRANTOR) INFORMATION | | BUYER (C | BUYER (GRANTEE) INFORMATION | | | |
| (REQUIRED) | 4 | 1 20 10 | (REQUIRE | | | |
| Print Name: William W. Br | | Print Nam | ne: Randall M | | i and Joanne | |
| | own 2013 Trust and Ann | | M. McCul | | | |
| E. Brown, Trustee of The Ann E. Brown | | and the same of th | 2776 Squire | es St. | | |
| Trust | | | nden | | 00400 | |
| Address: 2864 Squires Str | eet | State: <u>1</u> | NV | Zip: | 89423 | |
| City: Minden | | - | | | | |
| State: NV Z | Zip: <u>89423</u> | | | | | |
| | | | . 4 | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| Print Name: Stewart Title | Escrow # | 1298270 V | <u> </u> | | | |
| Address: 1362 Hwy 395, | Suite 109 | 04.4 | . D. 7 | 7 1 | 00440 | |
| City: Gardnerville | | State: 1 | 4V | Zip: | 89410 | |