DOUGLAS COUNTY, NV

Rec:\$40.00

2021-970944 07/15/2021 02:53 PM

Total:\$40.00 **07/15/20**MICHAEL & BRENDA STRICKLAND

Pas=4

When Recorded Return To:

MICHAEL A. STRICKLAND BRENDA L. STRICKLAND 1470 JAMES ROAD GARDNERVILLE, NV 89460

KAREN ELLISON, RECORDER

E07

Send Tax Statements To:

MICHAEL A. STRICKLAND BRENDA L. STRICKLAND 1470 JAMES ROAD GARDNERVILLE, NV 89460

# **QUITCLAIM DEED**

### Please complete Affirmation Statement below:

MS.

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B.030).

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

Signature

TRUSTEE OF STRICKLAND FAMILY REVOCABLE L/T

Title

D..... NI----

This page is added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

A. Strickland

**APN:** 1220-22-110-021

# TRANSFERRED WITHOUT CONSIDERATION

When Recorded Return To:

MICHAEL A. STRICKLAND BRENDA L. STRICKLAND 1470 JAMES ROAD GARDNERVILLE, NV 89460 Send Tax Statements To:

MICHAEL A. STRICKLAND BRENDA L. STRICKLAND 1470 JAMES ROAD GARDNERVILLE, NV 89460

#### **QUIT CLAIM DEED**

MICHAEL A. STRICKLAND and BRENDA L. STRICKLAND, husband and wife as joint tenants, hereby quitclaim to MICHAEL A. STRICKLAND and BRENDA L. STRICKLAND, as Trustees of the STRICKLAND FAMILY REVOCABLE LIVING TRUST, all of their allocated interest in that real property situate in the County of Douglas, State of Nevada, described below:

#### GRANT, BARGAIN, AND SALE DEED

Lot 60, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the County of Douglas, Nevada on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

#### **AFFIRMATION Pursuant to NRS 239B.030**

The undersigned do hereby affirm that the preceding document does not contain the Personal Information of any person.

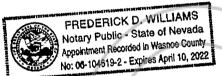
STATE OF NEVADA )
SS COUNTY OF WASHOE )

Dated this <u>f</u> day of July, 2021.

MICHAEL A. STRICKLAND

BRENDA L. STRICKLAND

The foregoing QUIT CLAIM DEED was acknowledged before me **MICHAEL A. STRICKLAND** and **BRENDA L. STRICKLAND** this \_\_\_\_\_\_ day of July, 2021.0



THAT PUBLIC WILLIAMS

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assesso  | r Parcel Number(s) 1220-22-110-021 |          |  |                  |                              |                           |  |
|--|--|------------------------------------|----------|--|------------------|------------------------------|---------------------------|--|
| 2.   | Type of  | Property:                          |          |  |                  |                              | \                         |  |
| aj   | [ ]  | Vacant Land                        | b)       | [ X] Single Fam  | Res.             | _                            |                           |  |
| ci   | [ ]  | Condo/Twnhse                       | d)       | [ ] 2-4 Plex   |                  |                              |                           |  |
| ej   | [ ]  | Apt. Bldg.                         | ก        | [ ] Commil/Inc   | 171              |                              |                           |  |
| g)   |  | Agricultural                       | h        | [ ] Mobile Ho  |                  |                              |                           |  |
| i)   |  | Other                              | ***      | [ ]  |                  |                              |                           |  |
|  | ••   |                                    |          |  | _                | Tough                        | OK-                       |  |
|  | 3. Total Value/Sales Price of Property:  Deed in Lieu of Forcelosure Only (value of property)  S  Thus to the state of Property:  S  Thus to the state of Pr |                                    |          |  |                  |                              |                           |  |
|  | 7  |                                    |          |  |                  |                              |                           |  |
|  | Transfer Tax Value.  |                                    |          |  |                  |                              |                           |  |
| Real Property Transfer Tax Duc:  |  |                                    |          |  |                  |                              |                           |  |
| 4.   | 4. If Exemption Claimed:   |                                    |          |  |                  |                              |                           |  |
| a. Transfer Tax Exemption per NRS 375.090, Section 7 (NAC 375, Section 7   |  |                                    |          |  |                  |                              |                           |  |
| b. Explain Reason for Exemption: TRANSFER TO REVOCABLE TRUST - TRANSFERRED   |  |                                    |          |  |                  |                              |                           |  |
|  |  | WITHOUT                            | CON      | SIDERATION.  |                  | \ /                          | /                         |  |
| e i  | Daniel I.  |                                    |          |  | 1                | <b>\</b> / .                 |                           |  |
| 3. 1   | Parnai u   | iterest: Percentage                | peing    | transferred:   | 1                | %                            |                           |  |
| The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to   |  |                                    |          |  |                  |                              |                           |  |
| NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief,   |  |                                    |          |  |                  |                              |                           |  |
| and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore  |  |                                    |          |  |                  |                              |                           |  |
| the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly |  |                                    |          |  |                  |                              |                           |  |
| 10%  | of the ta:   | k due plus interest :              | at 1%    | per month. Pursu   | ant to NRS 375.0 | 30, the Buyer and            | l Seller shall be jointly |  |
| anu s  | everany  | liable for any addir               | ionai    | amount owed.   | 1                |                              |                           |  |
|  |  | 1 - 1 //                           |          | TITA   | 1                | \                            |                           |  |
| Sign   | nature   | Mul                                | 1.       | Mili l   | Capacity         | Grantor/Gra                  | intee                     |  |
|  |  |                                    |          |  | _ ` \ '          |                              |                           |  |
|  |  | D / U                              | ١        | OT · V V   | 0 1              |                              |                           |  |
| Sign   | nature   | Dring                              | <u> </u> | - Allek  | nacity           | Grantor/Gra                  | intee                     |  |
|  | The same of  | / /                                |          |  | 4                |                              |                           |  |
| -  | LLER (GRANTOR) INFORMATION   |                                    |          |  |                  | RANTEE) INFO                 | RMATION                   |  |
| Fruit  | Name:  | MICHAEL A. STE                     |          |  | Print Name:      |                              | TRICKLAND AND             |  |
|  |  | BRENDA L STRI                      | LKL      | IND  |                  | BRENDA L. ST<br>the STRICKLA | RICKLAND, Trustee of      |  |
|  |  | ***                                | No. 1    |  |                  |                              | LIVING TRUST              |  |
| Addı   | ress:  | 1470 JAMES ROA                     | D.       | ·  | Address:         | 1470 JAMES R                 |                           |  |
| City   |  | GARDNERVILLE                       |          | The state of the s | City:            | GARDNERVII                   |                           |  |
| State  | =  | NV                                 |          | Zip: 89460   | State:           | NV                           | Zip: 89460                |  |
|  |  | CC                                 | MP       | ANY/PERSON R   | EQUESTING R      | FCORDING                     |                           |  |
| COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)  |  |                                    |          |  |                  |                              |                           |  |
|  | Name:  |                                    | L.       | )  | Escrow#          |                              | <del></del>               |  |
| Addr   |  |                                    |          |  |                  |                              |                           |  |
| City:  |  | 146 4 2                            | IID1     | State: State:  | E FORM NA        | _Zip:                        | 2                         |  |
|  |  | (Vav L                             | uDL      | L KELOKD III   | S PUKNIMAY       | BE KECOKDE                   | <b>J</b> )                |  |