DOUGLAS COUNTY, NV

2021-970945

Rec:\$40.00 Total:\$40.00

07/15/2021 02:53 PM

MICHAEL & BRENDA STRICKLAND

Pas=3

When Recorded Return To:

MICHAEL A. STRICKLAND BRENDA L. STRICKLAND 1470 JAMES ROAD GARDNERVILLE, NV 89460

KAREN ELLISON, RECORDER

Send Tax Statements To:

MICHAEL A. STRICKLAND BRENDA L. STRICKLAND 1470 JAMES ROAD GARDNERVILLE, NV 89460

DECLARATION OF HOMESTEAD

Please complete Affirmation Statement below:

MS. I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B.030).

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

Signature

TRUSTEE OF STRICKLAND FAMILY REVOCABLE L/T

Title

Print Name

This page is added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

A. STRICKLAND

Assessor's Parcel No.: 1220-22-110-021

Recording requested by and mail documents to:

MICHAEL A. STRICKLAND BRENDA L. STRICKLAND 1470 JAMES RD GARDNERVILLE, NV 89460

DECLARATION OF HOMESTEAD

A.	(Check One)
<u>X</u>	Married (filing joint declaration) Single or widowed householder
	Married (one spouse filing for both spouses) Multiple single or widowed
	Married (filing for self) householders
B.	Ownership as identified on Deed or Title: MICHAEL A. STRICKLAND and BRENDA
	L. STRICKLAND, Trustees of the STRICKLAND FAMILY REVOCABLE
	LIVING TRUST.
C.	The undersigned reside at the property located at 1470 JAMES RD, GARDNERVILLE, NEVADA 89460, more particularly described as follows:

SITUATED IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS, AND STATE OF NEVADA:

Lot 60, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the County of Douglas, Nevada on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

*** AFFIRMATION, SIGNATURES AND NOTARY ACKNOWLEDGMENT TO FOLLOW ON PAGE 2 ***

AFFIRMATION Pursuant to NRS 239B.030

The undersigned do hereby affirm that the preceding document does not contain the Social Security number of any person.

DATED this $\underline{\mathcal{I}}$ day of J	uly, 2021.
-	Mossi Signature (MICHAEL A. STRICKLAND)
	Signature (BRENDA L. STRICKLAND)
STATE OF NEVADA)) ss.
COUNTY OF WASHOE) 55.
This instrument was acknowledged be L. STRICKLAND on this day of	efore me by MICHAEL A. STRICKLAND and BRENDA of July, 2021.
	Tundrick Millians
FREDERICK D. W Notary Public - State Appointment Recorded In W No: 06-104619-2 - Expires	of Nevada askee County