

A.P.N.: 1320-14-002-020
File No: 143-2625136 (et)
R.P.T.T.: \$1,755.00

When Recorded Mail To: Mail Tax Statements To:
Am Investments, LLC
1329 US Hwy 395 N Ste 10
Gardnerville , NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shawn P. Lane, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Am Investments, LLC - East Valley Series, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

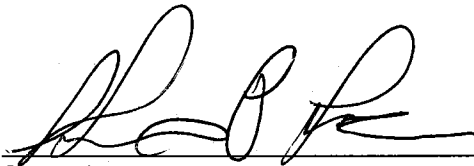
A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, BEING A PORTION OF PARCEL 33 AS SHOWN ON THE RECORD OF SURVEY MAP FILED WITHIN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS BOOK 1280, PAGE 1510, DOCUMENT NO. 51917, AND BEING FURTHER DESCRIBED AS FOLLOWS:

PARCEL 33-A OF THAT CERTAIN PARCEL MAP FOR GOLDEN FAMILY TRUST, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON OCTOBER 16, 1990, IN BOOK 1090, AT PAGE 2588 AS DOCUMENT NO. 236825, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Subject to

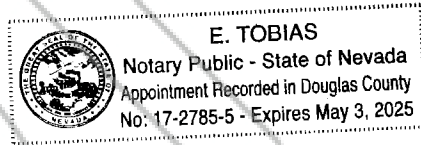
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


Shawn Lane

STATE OF **NEVADA**)
) **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 7.14.2021 by **Shawn Lane.**


Notary Public
(My commission expires: 5/3/25)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2625136.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-14-002-020
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$450,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$450,000.00
- d) Real Property Transfer Tax Due \$1,755.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: [Signature]
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Shawn Lane
Address: 27943 Seco Canyon Road #121
City: Santa Clarita
State: CA Zip: 91350

Print Name: Am Investments, LLC
Address: 1329 US Hwy 395 N Ste 10
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2625136 et/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)