

DOUGLAS COUNTY, NV

2021-971006

Rec:\$40.00

\$40.00

Pgs=3

07/16/2021 02:33 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared By and Return To:  
Charles A. Brown & Associates PLLC  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

APN/PIN# 1121-35-001-042

Space above for Recorder's use

Loan No: 3378083

9/1721



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**ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **ATHENE ANNUITY & LIFE ASSURANCE COMPANY**, whose address is **C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90266**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **4/26/2005**

Original Loan Amount: **\$332,000.00**

Executed by (Borrower(s)): **LESLIE MCCROSKY & KELLY MCCROSKY**

Original Trustee: **RECONTRUST COMPANY, N.A**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **0505**, Page **00722**

Document/Instrument No: **0643333** in the Recording District of **Douglas, NV**, Recorded on **5/2/2005**.

**SEE ATTACHED EXHIBIT "A"**

Property more commonly described as: **897 SPRING VALLEY DR, GARDNERVILLE, NEVADA 89410-5505**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NOV 18 2020

**DLJ MORTGAGE CAPITAL, INC.**

*Destiny Nelson*  
By: **Destiny Nelson**  
Title: **VICE PRESIDENT**

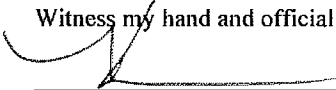
*Daniel Haley*  
Witness Name: **Daniel Haley**

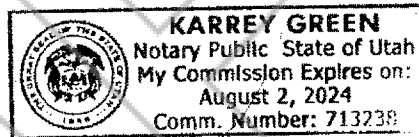
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **UTAH**  
County of **SALT LAKE**

On **NOV 18 2020**, before me, **Karrey Green**, a Notary Public, personally appeared **Destiny Nelson**, **VICE PRESIDENT** of/for **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify **Destiny Nelson**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Karrey Green**  
My commission expires: **AUG 02 2024**



## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**A portion of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B. & M., more particularly described as follows:**

**Parcel 2 as set forth on PARCEL MAP OF LUDEL PROPERTY, recorded on September 25, 1978 in Book 978 at Page 1731 as Document No. 25584, Official Records of Douglas County, State of Nevada.**