APN#: 1220-08-812-019

RPTT: \$3,281.85

DOUGLAS COUNTY, NV

2021-971092

RPTT:\$3281.85 Rec:\$40.00 \$3,321.85 Pgs=4

07/19/2021 03:10 PM

WESTERN TITLE

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 121768-AMG When Recorded Mail To: Gerald Miller and Karen Miller

1082 Rocky Terrace Dr Gardnerville NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

/ (Per NRS 239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lanturn Investments LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gerald Miller and Karen Miller, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/29/2021

Grant, Bargain and Sale Deed - Page 2

Lanturn Investmens, LLC, a Nevada limited liability company

By: Mark B. Turner, Mar

Sam Landis, Managing Member

COUNTY OF This instrument was acknowledged before me on

By Mark B. Turner and Sam Landis.

Notary Public

A. CLAYPOOL Notary Public - State of Nevada Appointment Recorded in Carson City No: 12-7757-3 - Expires May 16, 2024

ss

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 17 in Block A, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-08-812-019

2310 S. Carson St, Suite 5A

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

				\ \		
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY		
_,	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	STABLES ST TISTALE USE STALL		
	c) Condo/Twnhse	d) □ 2-4 Plex		~		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g) Agricultural	h) ☐ Mobile Home	<u> </u>			
	i) ☐ Other	_				
	Total Value/Sales Price of Property: \$841,007.49					
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) \$\frac{\\$ \frac{\\$ \frac{\}					
	Transfer Tax Value:	re Only (value of property	\$ 841	067.49		
	Real Property Transfer Ta	x Due:	1 2 7	281 8		
	Real Froperty Transfer Fu	A Duc.	41 -2,6	701.67		
4.	If Exemption Claimed:)]		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	or Exemption:		/ /		
5.	Partial Interest: Percentage heing transferred: 100 9/					
٥.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10%	of the tax due plus interest	t at 1% per m	onth.		
Pm	report to NDS 375 030 the	Russer and Saller shall b	o iointly and	severally liable for any additional amount		
owe			e jointly and	Severally habie for any additional amount		
	nature	andly	Capacity	(ICIU)		
_	nature		Capacity			
- 7						
/	SELLER (GRANTOR) IN	FORMATION		GRANTEE) INFORMATION		
L.	(REQUIRED)	· · · · · · · · · · · · · · · · · · ·		(REQUIRED)		
Pri Nai		ents LLC, a Nevada	Print Name:	Gerald Miller and Karen Miller		
	dress: P.O. Box 21815	Ompany	Address:	1082 Rocky Terrace Dr		
Cit			City:	Gardnerville		
Sta		Zip: 89721	State:	NV Zip: 89460		
- 1	\ \	7				
<u>CO</u>	MPANY/PERSON REQUE					
D!	(required if not the seller or bu		-	C #. 1017(0 ANG		
	nt Name: <u>eTRCo, LLC. On be</u> dress: Carson Office	enait of Western Title Com	<u>pany</u> F	Ssc. #: <u>121768-AMG</u>		
Aut	aross. Carson Onice					