| APN# 1320-02-002-014 | DOUGLAS COUNTY, NV Rec:\$40.00 \$40.00 Pgs=6 FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER |
|--|--|
| Recording Requested by/Mail to: Name: FATCO | |
| Address: 1663 US HWY 395 STE 101 City/State/Zip: MINDEN NV 89423 | |
| Mail Tax Statements to: Name: Janice S. Severs | |
| Address: 4589 Ewing Rd | _ \ |
| City/State/Zip: Castro Valley CA 94546 | |
| AFFIDAVIT - DEATH OF T | RUSTEE |
| Title of Document (required) (Only use if applicable) The undersigned hereby affirms that the document DOES contain personal information as required by | submitted for recording |
| XAffidavit of Death – NRS 440.380(1)(A |) & NRS 40.525(5) |
| Judgment – NRS 17.150(4) | |
| Military Discharge – NRS 419.020(2) | |
| | |
| Signature EMILY TOBIAS | |
| Printed Name | |
| This document is being (re-)recorded to correct document # | , and is correcting |
| | |

2021-971122 07/20/2021 12:37 PM

RECORDING REQUESTED BY

First American Title Insurance Company of Nevada

AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Janice S. Severs 4589 Ewing Rd Castro Valley CA 94546

| Space Above | This | Line | for |
|-------------|------|------|-----|
| Recorder's | Use | Only | No. |

A.P.N. 1320-02-002-014

File No.: 143-2629267 (et)

Affidavit - Death of Trustee

State of NEVADA)
)ss.
County of DOUGLAS)

Janice S. Severs ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- Patricia J. Finnell ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on 10/1/2020 at Castro Valley, CA (city and state of death).
- 2. Decedent is the same person named as the trustee named in that certain Declaration of Trust dated **February 16, 1995** executed by **Edwin W. Finnell and Patricia J. Finnell** as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain GRANT, BARGAIN AND SALE DEED dated February 16, 1995 which was recorded as Instrument No. 358993 in Book 0395, Page 4658, of Official Records of Douglas County, Nevada as legally described as follows:

Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

 Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

uly 14,2021 L. Severs Dated: **DECLARANT:** State of ____ County of _____ SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County and State personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.. This area for official notarial seal WITNESS my hand and official seal. See Attached Jurat Signature My Commission Expires: Notary Name: Notary Phone: County of Principal Place of Business_ Notary Registration Number:

EXHIBIT 'A'

THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, ACCORDING TO THE OFFICIAL MAP.



CALIFORNIA JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Subscribed and sworn to (or affirmed) before me on the day of day

Title of Document: Afficient Death of Trustee

Total Number of Pages including Attachment: _______

Notary Commission Expiration Date: Nov. 22, 2024

Notary Commission Number: 2336648

MAN DECLET COALDITECT BINEAR

CERTIFICATION OF VITAL RECORD

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY PUBLIC HEALTH DEPARTMENT

| | 3052020226867 | CERTIFICATE OF DEATH | 3202001007995 | | |
|-------------------------------------|--|--|---|--|--|
| | STATE FILE NUMBER 1. NAME OF DECEDENT - FIRST (Given) | USE BLACK INK ONLY / NO EMBLINES, WHITEOUTS OR ALTERATIONS VS-116(REV 3/DG) 2. MIDDLE 3. LAST (F | LOCAL REGISTRATION NUMBER Family) | | |
| ¥ | PATRICIA | JOANN FINN | ELL | | |
| NAL DA | AKA. ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST) | 4. DATE OF BIRTH. min/dd/ccyy 06/24/1934 | 86 Months Days Hours Minutes F | | |
| 'S PERSONAL | 9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURITY WA -6283 | YES X NO UNK WIDOWED | | | |
| DECEDENT | ASSOCIATE YES | X NO CAUCASIAN | | | |
| 8 | 17. USUAL DCCUPATION - Type of work for most of life, DO NOT US ACCOUNTANT | 18, KIND OF BUSINESS OR INDUSTRY (6.9., process) PRIVATE SCHOOL | store, road construction, employment agency, etc.) 19. YEARS IN OCCUPATION 15 | | |
| USUAL RESIDENCE | 20. DECEDENT'S RESIDENCE (Street and number, or location) | | | | |
| | CASTRO VALLEY AL | AMEDA 94546 | 1. YEARS IN COUNTY 26. STATE/FOREIGN COUNTRY CA | | |
| INFOR- | 28. INFORMANT'S NAME, RELATIONSHIP JANICE SEVERS, DAUGHTER 27. INFORMANT'S MAIL ING ADDRESS, Street and ruinbee, or rural route number, city of (own, starts and zio) 4589 EWING ROAD, CASTRO VALLEY, CA 94546 | | | | |
| AND | 28. NAME OF SURVIVING SPOUSE/SHDP"-FIRST | 29. MIDDLE | (AME) | | |
| E/SRDP AND INFORMATION | 31. NAME OF FATHER/PARENT-FIRST HERBERT | 32. MIDDLE 33. LAST. LUDWIG WINKELN | JAN 34. BIRTH STATE WA | | |
| SPOUS | 35. NAME OF MOTHER/PARENT-FIRST CLARICE | 30. MIDDLE 37. LAST (BIRTH N A PATTISO | | | |
| TOR/ | | OSITION MOUNTAIN VIEW CEMETERY ONT AVE, OAKLAND, CA | / / | | |
| UNERAL DIRECTOR/ LOCAL REGISTRAR | 41, TYPE OF DISPOSITION(S) | 42. SIGNATURE OF EMBALMER NOT EMBALMED | 43, LICENSE NUMBER | | |
| FUNERA | 14. NAME OF FUNERAL ESTABLISHMENT DEER CREEK FUNERAL SERVICE | | DE-₩ | | |
| ъ _т | 101, PLACE OF DEATH OWN HOME | 102. IF HOSPITAL: SPECIFY P FROP | ONE 103, IF OTHER THAN HOSPITAL SPECIFY ONE DOA Hospice Murang X Checkents Oth Home/LTC X Home | | |
| PLACE OF DEATH | 104. COUNTY 105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 108. CITY ALAMEDA 4589 EWING ROAD CASTRO VALLEY | | | | |
| | in conduction in the control respiratory in the | diseases, injuries, or complication. — that disportly caused death. DO NOT onto technicated, or ventilization indication vidrout showing the eticlogy. DO NOT ABBREVIATE. ' DISEASE | hial events such Tank Interval Between 108, DEATH REPORTED TO CORONE Onset and Death X YES | | |
| | (Final disease or condition resulting in death) | 1 Dang 10 10 10 10 10 10 10 10 10 10 10 10 10 | YEARS 2020-03930 (BT) 109, BIOPSY PERFORMED? | | |
| DEATH | Sequentially, list : conditions, if any, leading to cause on Line A. Enter | .E.T.OOIO | YEARS YES X NE | | |
| E OF DE | UNDERLYING CAUSE (disease or Injury that | | MES X NO | | |
| CAUSE OF | Title and the events Title | | | | |
| | LEFT FEMUR INTERTROCHANTER T13, WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM NO | RIC FRACTURE | 113A IF FEMALE, PREGNANT IN LAST YEA | | |
| | The state of the s | | YES X NO UN | | |
| PHYSICIAN'S DERTHEICATION | AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Altended Since Decedent Last Seen Alive | 115. SIGNATURE AND TITLE OF CERTIFIER ▶ BORAMEE DOUK M.D. 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE | A123977 10/07/2020 | | |
| PHYSI | (A) imitabacity (a) imitabacity | BERNADETTE ANSOLABEHERE M.D. \ 94501 | | | |
| _ | 119, I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE MANNER OF DEATH Netural Accident Homicide | Could dot the | AT WORK? 121. INJURY DATE min/dd/coyy 122. HOUR (24 Hou NO UNK | | |
| E ONLY | 123, PLACE OF INJURY (e.g., Nome, construction site, wooded area | a, etc.) | | | |
| ER'S US | 124, DESCRIBE HOW (NULTY OCCURRED) (Events which resulted in | n in(un) | | | |
| CORON | 123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) 124. DESCRIBE HOW KNURY OCCURRED (Events which resulted in injury) 125. LOCATION OF INJURY (Street and number, or location, and city, and zip) | | | | |
| | 126. SIGNATURE OF COHONER / DEPUTY COHONER 127. DATE IMM/dd/ccyy 128. TYPE NAME, TITLE OF COHONER / DEPUTY COHONER | | | | |
| | ATE A B C D | | FAX AUTH.# CENSUS TRAC | | |
| | | *010001004683650* | | | |

CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency

OCT 16 2020

DATE ISSUED

The state of

Jun Pm MD

