## DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

KEVIN JOHNSON

2021-971169

07/21/2021 10:37 AM

Pgs=2

## **DECLARATION OF HOMESTEAD**

DECLARATION OF HOMESTEAD	## <b># # # # # # # # # # # # # # # # # #</b>
Assessor's Parcel Number (APN):	
1420-33-312-023	or 00138999202109711690020021
Assessor's Manufactured Home ID Number:	KAREN ELLISON, RECORDER
Recording Requested by and Mail to:	\ \
Name: KEVIN MEC JOHNSON	
Address: <u>J661</u> PASTURE DAY City/State/Zip: <u>MINDEN</u> , NV 89423	
City/State/Zip: MINDEN, NV 89423	
Check One:  Married (filing jointly)  ☐ Married (filing indiv	idually)
☐ Widowed ☐ Single Person☐ Multiple Single Pers	ons Head of Family
By Wife (filing jointly for benefit of both)	Husband (filing jointly for benefit of both)
Other (describe):	
Check One:	/ \ \ \ `
Regular Home Dwelling/Manufactured Home 🔲 Cor	ndominium Unit Other
Name on Title of Property:	
Name on Title of Property:  KEVIN MEL TOANSON AND  do individually or severally certify and declare as follows:  KEVIN MEL JOHNSON AND  E	DILLMA A JOHNSON
do individually or severally certify and declare as follows:	August A Tellalson
is/are now residing on the land, premises (or manufacture	d home) located in the city/town of
MINDEN , county of ADC	G(AB), State of Nevada, and
more particularly described as follows: (set forth legal des	scription and commonly known street address or
manufactured home description)	105/ 11/ 891/23
manufactured home description)  2661 PASTURE WAY, MIN  SEE EXHIBIT A	BEN, NV 01925
I/We claim the land and premises hereinabove described,	
appurtenances, or the described manufactured home as a F	
In with any Wham Q I live have haraymta get my/our hands	1 this 20 day of Tol 4 2021
In witness, Whereor, I/we have hereunto set my/our hands	VENUA ME TONA (SITA)
Signature	Print or type name here
Some	Dillma A. Johnson
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF DOUXES	This instrument was acknowledged before
me on 7/2021	N-4 G1
(date)	Notary Seal
Person(s) appearing before notary	RISHELE L. THOMPSON
By Dillia It Whish	Notary Public - State of Nevada Appointment Recorded in Douglas County
Person(s) appearing before notary	No: 99-54931-5 - Expires April 10, 2023
Signature of notarial officer	

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 206, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.



