DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2021-971192 07/21/2021 01:46 PM

MICHAEL O. BAMBICO

Pgs=4

00139025202109711920040043

KAREN ELLISON, RECORDER

E07

APN: 1320-30-710-029

Recording Requested By:

Sweet Okole Revocable Living Trust

Mail Recorded Deed and

Tax Statements to:

Sweet Okole Revocable Living Trust 1678 US Highway 395 Unit 28 Minden, NV 89423

Transfer	Tax: \$	/	i.

QUITCLAIM DEED

Property Address: 1678 US Highway 395 Unit 28, Minden, NV 89423

WITNESS

For no consideration, and to change the form of holding title only, Michael O. Bambico, a married man as his sole and separate property, Grantor, now holding title to the below-described property does now hereby remise, release and forever QUITCLAIM any and all interest he may have in that real property, situated in Douglas County, in the State of Nevada, SUBJECT TO all existing taxes, conditions, covenants, reservations, assessments, restrictions, liens, mortgages, rights of way and easements of record, of whatsoever kind and nature to:

MICHAEL ORAN BAMBICO, TRUSTEE OF THE SWEET OKOLE REVOCABLE LIVING TRUST, DATED July 21, AND ANY AMENDMENTS THERETO, GRANTEE

all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Unit 28, as shown on the Planned Unit Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douqlas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO:

An undivided 1/31st interest in the common elements shown on the above mentioned Planned Unit Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWN HOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and restated Declaration Recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

Property Address: 1678 US Highway 395 Unit 28, Minden, NV 89423 Assessor's Parcel Number: 1320-30-710-029

Prior Recording Doc. Ref.: GRANT, BARGAIN AND SALE DEED dated December 27, 2019 and recorded on February 7, 2020 as Document Number 2020-941954.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

This conveyance is made and accepted, and said realty is hereby transferred <u>SUBJECT TO</u> any taxes due, and subject to any conditions, covenants and restrictions, liens, mortgages and encumbrances now of record (which are hereby incorporated herein by this reference into the body of this Instrument as though

fully set forth herein), and which shall run with the land and be binding on any transferees, and their successors and assigns.

This instrument was prepared based on information furnished by the parties, no independent title search has been made, and tax certificates were not obtained.

APN: 1320-30-710-029

IN WITNESS WHEREOF, this Instrument is Executed.

July 21 2021 Mehal Of Famher Michael O. Bambico, Grantor

ACKNOWLEDGMENT

State of

County of

ss.:

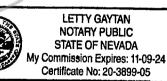
On On Old Old Old Old Defore me, a Notary Public, personally appeared Michael O. Bambico, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the Instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Signature Notary Public

My Commission Expires:

(Seal)



STATE OF NEVADA				
DECLARATION OF VALUE 1. Assessor Parcel Number(s)				
a) 1320.30.710.029	/\			
b)				
c)	\ \			
d)	\ \			
	\ \			
2. Type of Property:	\ \			
a) Vacant Land b) Single Fam. Res	S			
c) 🔀 Condo/Twnhse d) 🔃 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY			
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE			
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:			
i) Other	Thust OK-			
3. Total Value/Sales Price of Property:	s /\\\			
Deed in Lieu of Foreclosure Only (value of property)				
Transfer Tax Value:				
Real Property Transfer Tax Due:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.090, S	ection # 7			
b. Explain Reason for Exemption:	fer to trust without			
considuration				
	ne \			
5. Partial Interest: Percentage being transferred: 10	<u>X</u>			
m	IA C			
The undersigned declares and acknowledges, under p 375.110, that the information provided is correct to the				
	tiate the information provided herein. Furthermore, the			
	tion, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest				
	\ \ \			
Pursuant to NRS 375.030, the Buyer and Seller shall be join	itly and severally liable for any additional amount owed.			
Signature Westerd Oran Bambin	_Capacity_ GRANTOR			
Signature //WWWC/NSW Cambin	_ Capacity			
Signature	Capacity			
Digitature_				
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: MICHAEL ORAN BAMBICO	District of the Contract of th			
	Print Name: THE SWEET OKOLE REVOCABLE LIVING TRUST			
Address: 1678 US Hwy 395 IV, Unit 28 City: MINGEN	Address: Same			
State: NV Zip: 89423	City: State:			
21p. <u>777729</u>	<u></u>			
COMPANY/PERSON REQUESTING RECORDING				
(required if not the seller or buyer)				
Print Name:	_ Escrow #			
Address: State:				
	Zip: MAY BE RECORDED/MICROFILMED)			
(-10.11.02210.1200120.1110.101411.1	<i>-</i>			