A.P.N. No.: 1419-09-001-020
R.P.T.T. \$4,290.00
File No.: 1315845 KDJ
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Kristedja Family Trust, dated June 20, 2008
12142 Afton Lane
Santa Ana, CA 92705

DOUGLAS COUNTY, NV
RPTT:\$4290.00 Rec:\$40.00
\$4,330.00 Pgs=3 07/21/2021 02:00 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mountain Group Property Development, LLC, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Paul A. Kristedja and Dominica C. Kristedja, Trustees, or their successors in the Kristedja Family Trust, dated June 20, 2008, and any amendments thereto, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 38 of the Final Map DP 19-0479 for Clear Creek Tahoe-Phase 3A, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 23, 2020 as Document No. 2020-943845.

Parcel 2:

Easements as set forth in that certain Master Declaration of Covenants, Conditiions and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded on September 27, 2016 as Document No. 2016-888265, Official Records of Douglas County, Nevada, and as amended by by instruments recorded recorded on November 16, 2016 as Document No. 2016-890755 Official Records of Douglas County, Nevada, recorded on July 31, 2017 as Document No. 2017-902099, Official Records of Douglas County, Nevada Said document was re-recorded on January 16, 2018 as Document No. 2018-909226, Official Records of Douglas County, Nevada, recorded on July 6, 2018 as Document No. 2018-946465, Official Records of Douglas County, Nevada, recorded on May 2, 2019 as Document No. 2019-928580, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	7	19	202	1	

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Mountain Group Property Development, LLC, a Nevada limite外tiability-company	
By: Murray Rosenthal, Manager	
THIS DOCUMENT IS EXECUTED IN COUNTERPART By: Janet Rosenthal, Manager	\\
State of Washington) ss	
County of)	\rightarrow
This instrument was acknowledged before me on the 19th day of July By: Mucay Rosenthal as Manager Group Property Development, LLC, a Nevada limited liability company	, 2021 of Mountain
Signature: James Hill	· • • • • • • • • • • • • • • • • • • •
My Commission Expires: <u>@ 2 ~ @6 ~ 2@25</u> STATE OF WAS CONSISSION	HINGTON
OV NES PEDIUS	<u>ve, 2025</u>

Mountain Group Property Development, LLC, a Nevada limited liability company THIS DOCUMENT IS EXECUTED IN COUNTERPART By: Murray Rosenthal Manager By: Janet Rosenthal, Manager	
State of Nevaca) ss	
State of Nevaca)ss County of Carson aty	
This instrument was acknowledged before me on the gay of By:	, 2021 of Mountain
Signature: Notary Public	
My Commission Expires: 10/24/2003	
STEPHANIE MUNOZ Notary Public - State of Nevada Appointment Recorded in Carson City No: 19-5530-03 - Expires October 24, 2023	

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	er(s)			^
a) <u>1419-09-001-020</u>				/\
				()
				\ \
d)				\ \
2. Type of Property:		EOD	DECORDE	DO ODTIONAL LIGE ONLY
a.⊠ Vacant Land	b.□ Single Fam. Res.			ERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex	Book		Page:
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l			ng:
g.□ Agricultural	h.□ Mobile Home	Notes	s: 🛴	
□ Other	•			
3. a. Total Value/Sales Pri			,000.00	
	losure Only (value of propert			
c. Transfer Tax Value:	/		,000.00	
d. Real Property Transf	er Lax Due	\$ 4,290	0.00	
4 If Everentian Claims				
4. If Exemption Claime	<u>u</u> . nption per NRS 375.090, Se	otion	1	
b. Explain Reason fo		cuon	\longrightarrow	/
b. Explain Neason IC	Exemption.	$\overline{}$		
5 Partial Interest: Perce	entage being transferred:	%	$\overline{}$	/
	and acknowledges, under p		eriury pur	suant to NRS 375.060
	e information provided is cor			
	documentation if called upor			
	gree that disallowance of ar			
				st at 1% per month. Pursuant
to NRS 375.030, the Buye	er and Seller shall be jointly a	and severa	lly liable for	r any additional amount owed.
()	\bigcap	/ /		
Signature		Capaci	ty <u>l</u>	Escrow
	\	\		
Signature	\	Capaci	ty _	
	\	.		
SELLER (GRANTOR) IN	FORMATION	BIVE	CDANTE	EE) INFORMATION
(REQUIRED)		BUILI		JIRED)
Print Name: Mountain Gr	oup Property Development,	Print N		edja Family Trust, dated June
- F	da limited liability company		20, 2	
Address: 3860 GS Richa		Addres		Afton Lane
City: Carson City		City:	Santa Ana	
State: NV	Zip: 89703	State:	CA	Zip: 92705
	QUESTING RECORDING (1			
	tle Company	Escrow	# _13158	345 KDJ
	on Street, Suite 5A			
City: Carson City	/ /	State:	NV	Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED