APN#_1320-33-716-019	FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER
Recording Requested by/Mail to: Name: FATCO	
Address: 1663 US HWY 395 STE 101	\ \
City/State/Zip: MINDEN NV 89423	
Mail Tax Statements to: Name:Barbara Sandberg C/O Jon Nakagawa	
Address: 14500 Doolittle Dr	
City/State/Zip: San Leandro CA 94577	
AFFIDAVIT - DEATH OF	TRUSTEE
Title of Document (rec	quired)
The undersigned hereby affirms that the documents to the documents of the	ent submitted for recording
XAffidavit of Death – NRS 440.380(1	.)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4) Military Discharge – NRS 419.020(2	
l. Obl	
Signature EMILY TOBIAS	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

DOUGLAS COUNTY, NV

Pgs=7

Rec:\$40.00

\$40.00

2021-971205

07/21/2021 03:30 PM

RECORDING REQUESTED BY First American Title Insurance Company of Nevada AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Barbara Sandberg

Space Above This Line for Recorder's Use Only

File No.: 143-2628651 (et)

A.P.N. 1320-33-716-019

Affidavit - Death of Trustee

State of NV)
)ss.
County of DOUGLAS)

Barbara Sandberg ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- Reginald Elmer Sandberg ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on June 6,2019 at Gardnerville, NV (city and state of death).
- Decedent is the same person named as the trustee named in that certain Declaration of Trust dated 9/22/88 executed by Reginald Sandberg and Barbara Sandberg as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain Grant Bargain and Sale Deed dated November 15, 2001 which was recorded as Instrument No. 0529574 in Book 1201, Page 2309, of Official Records of DOUGLAS County, Nevada as legally described as follows:

Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: 7/15/202)	
DECLARANT:	· \
Barbara Sandberg, Trustee by Jon Yoshiye Nak	MAKAGALA, WS attorney in fact
State of))ss))
County of)	\ / /
SUBSCRIBED AND SWORN TO (or affirmed) before m for said County and State day of	e the undersigned, a Notary Public in and , this , 20 by mally know to me or proved to me on the
basis of satisfactory evidence to be the person(s) wh	
WITNESS my hand and official seal.	This area for official notarial seal
Signature Suisse	}
My Commission Expires:	 /
Notary Name: Notar	Phone:
Notary Registration Number: Count	of Principal Place of Business

+

CALIFORNIA JURAT

GOVERNMENT CODE § 8202

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of Alambola	
	Subscribed and sworn to (or affirmed) before me on
	this 15th day of July , 20 1, by
	(1) BAYDAYA SAMBERG, Trustulby Do Yoshiye Nakagan/A, As Attorny in tac
	(and (2) Name(s) of Signer(s)
AMY S. WHITE COMM. #2321375 Notary Public · California Contra Costa County My Comm. Expires Feb. 13, 2024	proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
	Signature Amy Zunt
Place Notary Seal and/or Stamp Above	Sign ot ure of Notary Public
	OPTIONAL
· -	can deter alteration of the document or this form to an unintended document.
Description of Attached Document	
Title or Type of Document: AFFICIAVIT	- Duath of Trustel
Document Date: July 15, 2021	Number of Pages: 4 Wollding This
Signer(s) Other Than Named Above:	None

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California
County of Alamida
on July 15, 2021 before me, Amys. White Notary Public. Date before me, Amys. White Notary Public. Here Insert Name and Title of the Officer
personally appeared Brarbara Bandhelky Trustu by Jon Yoshiye
Name(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
upon benait of which the person(s) acted, executed the institution.
Landiff under DENIALTY OF DED II IDV under the
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
AMY S. WHITE COMM. #2321375 Notary Public · California Contra Costa County My Comm. Expires Feb. 13, 2024 Signature AMY S. WHITE paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above Signature of Notary Public
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.
Description of Attached Document Title or Type of Document: ####################################
Document Date:) Wy 15, 2021 Number of Pages: 5 in Cliving mins
Signer(s) Other Than Named Above: NON
Capacity(ies) Claimed by Signer(s) Signer's Name: On USANUW WARPWO Signer's Name: Corporate Officer – Title(s): Corporate Officer – Title(s): Partner – Limited General Partner – Limited General Individual Attorney in Fact Individual Attorney in Fact Guardian or Conservator Other: Signer is Representing: Signer is Sign
J v . v . v

CONTROL OF THE PROPERTY OF THE

EXHIBIT 'A'

LOT 19 IN BLOCK B, OF CHICHESTER ESTATES PHASE 8 FINAL SUBDIVISION MAP #1006-8 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 12, 2001 IN BOOK 0601, AT PAGE 2589 AS DOCUMENT NO. 516199 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002 IN BOOK 202, PAGE 5301 AS INSTRUMENT NO. 534878 OF OFFICIAL RECORDS.





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE F	ILE NO. 4086404		CERTIFICATI	OF DEA	TH		201901			
TYPE OR				<u>: :</u>	1 44		STATE FILE			
PRINT IN	1a. DECEASED NAME (FIRST MICH		0.4400		2. DATE	OF DEATH (Mo/Day/	Year) 3a. CC	JUNTY OF DEA	NTH .	
PERMANENT BLACK INK	Reginald 6	imer	SANDB	ERG		June 06, 2019		Dougla	2S	
BLACK INK	3b. CITY, TOWN, OR LOCATION OF		AL OR OTHER INSTITUTIO	N -Name(If not eit	her, give street er		dicate DOA,OP/E	mer. Rm. 4	. SEX	
	Gardnerville	number)	1421 Willow (Creek Lane		Inpatient(Specify)	Home	\		
DECEDENT	5. RACE (Specify)	l.	Hispanic Origin? Specify		hidhdelm trains	I ER 1 YEAR (7c. UNDE		75 05 0000	Male	
	White		No - Non-Hispanic	(Years)		DAYS HOURS	1 MINS	TE OF BIRTH ((MO/Day/Yr)	
_			**		90		12.	June 02,		
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (If not US/CA,	95 CITIZEN OF V	WHAT COUNTRY 10.EDUC	ATION 11, MARITA	L STATUS (Specily) Married	12, SURVIVING SP	OUSE'S NAME (Last name prior to first marriage)			
938 NOTTUTTON SEE	name country) California	United		12			Barbara LAMBERT			
RECARDING	13. SOCIAL SECURITY NUMBER		CUPATION (Give Kind of Wo	rk Done During Mi	ost of 145. K	IND OF BUSINESS C	INESS OR INDUSTRY Ever in US Armed			
COMPLETION OF RESIDENCE	1498		BUSINESS OW	BUSINESS OWNER			LUMBER STORE Forces? Yes			
ITEMS	15a. RESIDENCE - STATE 15b.	COUNTY	15c. CITY, TOWN OF	LOCATION	5d. STREET AND	NUMBER		15e. INS	IDE CITY Specify Yes	
L	Nevada	Douglas	Gardne	و الناب	1421 Willow	Creek Lane	٠ .	or No)	Yes	
	16. FATHER/PARENT - NAME (First					NAME (First Middle	Last Suffive			
PARENTS	· ·	vin SANDBER	- Th	1 15		Ida Marie		- N	- N.	
	18a. INFORMANT- NAME (Type or P		185. MAILING A	DO0000 /5	100	Xy or Town, State, Zig				
	Paul SANI		OU. MAILING A	400	-	ary or rown, state, 21 Sardnerville, Nev	•		7%	
DISPOSITION	19a. BURIAL, CREMATION, REMOV	AL, OTHER (Specify)			nina.			orTown Sta	797	
DISPUSITION	Cremation	1		thenry's Crem	<u> </u>		Carson City	Nevada 89	701	
	20e, FUNERAL DIRECTOR - SIGNAT					DDRESS OF FACILIT				
	CHRISTIE	D MITDE	LICENSEN	0917	L. 1 13F	tzHenry's Carsor	· · · · · · · · · · · · · · · · · · ·			
		AUTHENTICATED)	73 11	<u>\/</u>	637 Esmereida Pia	ace Minden	VV 89423		
TRADE CALL	TRADE CALL - NAME AND ADDRES	5 -								
	≥ 21a To the best of my knowled		the time, date and place an			amination and/or investi			ed	
	A 5 to sie canze(z) zrareor(2, dueur	UGLAS VACE	NATURE AUTHENTICA	LED BE WE	ne time, date and pla	ice and due to the caus	e(s) stated. (Signa	ture & Title)		
CERTIFIER	AA 31h DATE SICHED (No Onu		OUR OF DEATH		b DATE SIGNED	(Mo/Dav/Yr)	22c, HOUR	OF DEATH		
OLKIIIILK	5 ± June 11 2010	7	08:55	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				J. D.D.((1))		
	21d. NAME OF ATTENDING	PHYSICIAN IS OTHER	12146	— S & -22	M PRONOLINGE	D DEAD (Mo/Day/Yr)	22e PRONC	DUNCED DEAD	AT (Hour)	
	으뜻 (Type or Print)	THE CONTRACTOR OF THE CONTRACT	, violit obtilities	<u> </u>	u: I HOHOUNDE	B B B C C C C C C C C C C C C C C C C C	}		(
	23a. NAME AND ADDRESS OF CER	TIETER /PHYSICIAN	ATTENDING DHYSICIAN A	EDICAL EYAVIN	ER OR CORONE	Pt (Tune or Print)	1235 UC	ENSE NUMBER	D	
	254. HAME AND ADDITION OF		DO 850 6th Street L			int (1) be or right.	250 660	1125	n.	
	24a. REGISTRAR (Signature) :	ANGELICA	 		ECEIVED BY REC	SISTRAR 24c. (DEATH DUE TO C		LE DISEASE	
REGISTRAR	,	SIGNATURE AUT		(Mo/Dey/Yr)	June 12.	76	YES 🗍	х ои	,	
	25, IMMEDIATE CAUSE (E		USE PER LINE FOR (a), (b)	4417-403-1	OCHE IZ;	2019 7			-1 1 1 .41	
CAUSE OF	PARTI (a) Cardiac Arre		USE PER LINE FOR (a) (b)	, AND (C).)	1		interv	al between ons	et and death	
.DEATH	(6)			-		-,				
	The state of the s	CONSEQUENCE OF:			. J	7 ·		al between ons	et and death	
CONDITIONS IF) _(b) Electrolyte I	nbalarice								
GAVE RISE TO IMMEDIATE		CONSEQUENCE OF:			1		interv	al between ons	et and death	
	(c) Metastatic F	rostate Carci	noma	/ 0		1.0		Prince.		
STATING THE ->	DUE TO, OR AS A	CONSEQUENCE OF:	~		/	#1	. Interv	al between ons	set and death	
CAUSE LAST	(0)	- No.	The same of		F	*				
_/ \ /.	PART II CTHER SIGNIFICANT CON	DITIONS-Conditions	contributing to death but not	resulting in the un	deriving cause alv	en in Part 1.	6 AUTOPSY (Sp	ecid27, WAS CA	SE.	
	Advanced Age							REFERRED (Specify Yes	TO CORONER	
/ /	The Act Clariff Lines Livery Law	DATE OF INJURY (Mo/D		UR FOW TOWN	s		No	John told 1 and	No.	
	ZBa, ACC., SUICIDÉ, HOM., UNDET. ZBI OR PÉNDING INVEST, (Specify)	. IANTE OF WAIDRY (MOID	hayfYr) 28c, HOUR, OF I	286.DE	SCRIBE HOW INJUR	i occoreceb.				
		•	T	\ \ \ \ \ \	· .					
1 1	28e. INJURY AT WORK (Specify 28)	DIACE OF BUILDING	At home, farm, street, factor	7. affine 100= 11	OCATION C	TREET OR DED	CITY OF T	OMB!	CTATE	
\ \		, PLACE OF INJURY- Iding, etc. (Specify)	At nome, farm, street, factor	y, omce 260 LC	OCATION S	TREET OR R.F.D. No). CITY OR T	· NAIA	STATE	



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrer and Vital Records.

6/14/2019

Interim Administrator STATE REGISTRAR



DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.