

Prepared By:
Cynthia M. Thorp
1731 Arbello Drive
Minden, NV 89423



KAREN ELLISON, RECORDER E10

After Recording Return To:
Cynthia M. Thorp
1731 Arbello Drive
Minden, NV 89423

1220-21-710-003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRANSFER ON DEATH DEED

KNOW ALL PERSONS BY THESE PRESENTS THAT:

I, Adrianus Van Bruggen, a single person, (herein referred to as "Grantor"), does hereby convey unto Cynthia M. Thorp, (herein referred to as "Grantee"), effective upon my death, the following described real property located in Gardnerville, in the County of Douglas, State of Nevada:

Legal Description: See attached *Schedule A*

If the Grantee Beneficiary predeceases me, the conveyance to that Grantee Beneficiary shall:

Become part of the estate of the Grantee Beneficiary.

THIS TRANSFER ON DEATH DEED IS REVOCABLE. THIS TRANSFER ON DEATH DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS TRANSFER ON DEATH REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Grantee(s):
Cynthia M. Thorp

1731 Arbello Drive
Minden, Nevada 89423

Mail Tax Statements To:

Cynthia M. Thorp
1731 Arbello Drive
Minden, Nevada 89423

[SIGNATURE PAGE FOLLOWS]



Grantor Acknowledgement

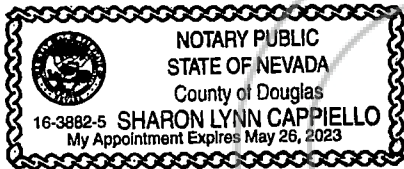
Grantor Signature:

DATED: July 17, 2021

Adrianus Van Bruggen
Adrianus Van Bruggen
694 Joette Drive
Gardnerville, Nevada 89460

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

This instrument was acknowledged before me on this 17th day of July, 2021 by
Adrianus Van Bruggen.



Sharon Lynn Cappiello
Notary Public

NOTARY I
Title (and Rank)

My commission expires: MAY 26, 2023

**SCHEDULE A
LEGAL DESCRIPTION OF REAL PROPERTY**

COPY

WHEN RECORDED MAIL TO:
ADRIANUS VAN BRUGGEN
694 JOETTE DRIVE
GARDNERVILLE, NEVADA 89410

Order No.
Escrow No. M50140SD
R.P.T.T. 119.60
XX Based of full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to ADRIANUS VAN BRUGGEN and WILLY M. VAN BRUGGEN, husband and wife as joint tenants

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-271-03, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 76, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 15, 1991

STATE OF NEVADA

County of Douglas)
)SS.
)

On August 15, 1991 before me, a notary public, personally appeared Randall S. Harris, the President of the above corporation, personally known or proved to me to be the person(s) whose name(s) he subscribed to the above instrument who acknowledged that he executed the instrument.

H & S CONSTRUCTION, INC.
By: Randall S. Harris

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Shari Downling
NOTARY PUBLIC
SHARI DOWNLING
Notary Public - Nevada
Douglas County
My Appointment Expires Jun. 2, 1992

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676
corp-deed

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 AUG 16 P3:30

SUZANNE BEAUDREAU
RECORDER 258089

PAID \$5.00 K2 DEPUTY

BOOK 891 PAGE 2865

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1220 - 21 - 710 - 003
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 10
b. Explain Reason for Exemption: DEED UPON DEATH

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cynthia M. Thorp Capacity GRANTEE
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: ADRIANUS VAN BRUEGEN
Address: 1094 JOETTE DR.
City: GARDNERVILLE
State: NV. Zip: 89460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CYNTHIA M. THORP
Address: 1731 ARBELLO DR.
City: RINDEN
State: NV. Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)