

APN# 1319-30-644-025



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Carol Ann Caporuscio

Address: P.O. Box 756

City/State/zip: Twin Peaks, Ca 92391

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Affidavit of Death

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Carol Ann Caporuscio  
Signature

Carol Ann Caporuscio  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting  
\_\_\_\_\_  
\_\_\_\_\_

## AFFIDAVIT OF DEATH

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I, Carol Ann Caporuscio, being duly sworn, hereby affirm under penalty of perjury, on this 22 day of July, 2021, that I am the survivor of the Estate of Ronld Cox (the "Decedent"). The purpose of this affidavit is to secure the transfer or delivery of Decedent's real property at the time of their death.

The Decedent died on June 07, 2020. At the time of death, the Decedent's legal residence was 13825 Salada Rd, La Mirada, County of Los Angeles, State of California 90638. Decedent lived at this residence for forty (40) years prior to death and was not a resident of any other State within the United States of America at that time. Decedent's social security number is [REDACTED] 6622.

The value of the decedent's estate is subject to probate. All debts of the decedent, including funeral expenses, have been paid or provided for. Accordingly, I am requesting the transfer or delivery of the items described above and in the accompanying exhibits. I have served notice on all other successors as per my state's laws. As exhibits to this affidavit please find a list of the real property owned by the decedent, as well as a Certificate of Death.



*Carol Ann Caporuscio*

Survivor

**NOTARY ACKNOWLEDGEMENT**

State of Nevada )

) (Seal)

County of Douglas )

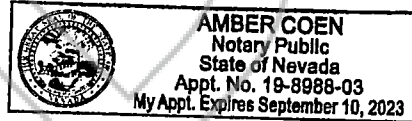
The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of July, 2021, by the undersigned, Carol Ann Caporuscio, who is personally known to me or satisfactorily proven to me to be the person whose name is subscribed to the within instrument.

Amber Coen

Signature

Amber Coen

Notary Public



My Commission Expires: 09-10-2023

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 060 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,  
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-283-06

REQUESTED BY  
STEWART TITLE & DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 MAY 31 P3:22

SUZANNE BLAUDREAU  
RECORDER

227201

\$6.00 PAID: *OK* DEPUTY

BOOK 590 PAGE 4823

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC HEALTH

3052020132533

CERTIFICATE OF DEATH

3202019031712

Form containing fields for decedent's personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

CERTIFIED COPY OF VITAL RECORD

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

Health Officer and Registrar

DATE ISSUED

JUN 26 2020

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



CALOSANG01