DOUGLAS COUNTY, NV Rec:\$40.00

2021-971294 07/22/2021 03:15 PM

CAROL ANN CAPORUSCIO

Total:\$40.00

apn# <u>1319 -30-644-025</u>	00139135202109712940050050
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Carol Ann Caporuscio	\ \
Address P.O. Box 756	\ \
City/State/Zip: Twin Peaks, (a92391	
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:	
Affidavit of D	beath
Title of Document (red	uired)
(Only use if applicable)	······································
The undersigned hereby affirms that the docume DOES contain personal information as required	
Affidavit of Death – NRS 440.380(1	)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	)/
Anof and Caporus Lut Signature	
Carol Ann Caporuscio	
Printed Name	
This document is being (re-)recorded to correct document #	and is correcting

## **AFFIDAVIT OF DEATH**

I, Carol Ann Caporuscio, being duly sworn, hereby affirm under penalty of perjury, on this 22 day of July, 2021, that I am the survivor of the Estate of Ronld Cox (the "Decedent"). The purpose of this affidavit is to secure the transfer or delivery of Decedent's real property at the time of their death.

The Decedent died on June 07, 2020. At the time of death, the Decedent's legal residence was 13825 Salada Rd, La Mirada, County of Los Angeles, State of California 90638. Decedent lived at this residence for forty (40) years prior to death and was not a resident of any other State within the United States of America at that time. Decedent's social security number is 6622.

The value of the decedent's estate is subject to probate. All debts of the decedent, including funeral expenses, have been paid or provided for. Accordingly, I am requesting the transfer or delivery of the items described above and in the accompanying exhibits. I have served notice on all other successors as per my state's laws. As exhibits to this affidavit please find a list of the real property owned by the decedent, as well as a Certificate of Death.

A STATE OF THE STA

Survivor

arollun (aposuseus

## **NOTARY ACKNOWLEDGEMENT**

State of Nevada )
) (Seal) County of Douglas )
The foregoing instrument was acknowledged before me this $22^{nd}$ day of $\sqrt{101}$
20_2\_, by the undersigned, Carol Ann Caporuscio, who is personally known to me of
proven to me to be the person whose name is subscribed to the within instrument.
Cuber Con
Signature
Amber Coen Notary Public State of Nevada
Notary Public  Appt. No. 19-8988-03 My Appt. Expires September 10, 2023
My Commission Expires: <u>09-W-2023</u>

satisfactorily

BK : 09 14 PG : 3928 9/23/2014

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as

- An undivided 1/106ths interest as tenants-in-common, An undivided 1/10ths interest as tenents-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of in and to Douglas County, Nevada.
- (B) Unit No. 060 \_ as shown and defined on said Condominium Plan.

#### PARCEL TWO:

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

## PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended kap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use

Portion of Parcel No. 42-283-06

STEMPHE SHIFT TO DUNCTUS COUNTY

IN OFFICIAL PECORDS OF DOUGLAS CO., NEVADA

90 MAY 31 P3:22

SUZANNE BLAUDREAU RECORDER

227201

\$6.00 PAIL OK DEPUTY

BOOK 590 PAGE 4823

CERTIFICATION OF VITAL RECORD

# **COUNTY OF LOS ANGELES**

# **DEPARTMENT OF PUBLIC HEALTH**

3052020132533		CERTIFICATE OF DEATH STATE OF CALFORMA USE BLACK HAX ONLY, IN GRASSHERS, MATERIATORS			3202019031712			
—	STATE FILE NUMBER USE BLACK NOX OMY / NO ERASURES, WHITEOUTS OR ALT  1. NAME OF DECEDENT- FIRST (GNon)  2. MIDDLE		#A 2/00	LOCAL REGISTRATION NUMBER				
≰	RONALD		CO	T (Family)				
ONAL DATA	AKA. ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		4. DATE OF BIRTH mm/dd/ci	cyy 5. AGE Yrs. M	F UNDER ONE YEAR IF I	INDER 24 HOURS 6. SEX		
DECEDENT'S PERSONAL	9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURITY N CA -6622	YES X NO	NEVER M	IARRIED	7. DATE OF DEATH mm/dd/ 06/07/2020	1730		
CEDEN	13. EDUCATION – Highest Level/Degree   14/15, WAS DECEDENT HISPANIC// HS GRADUATE YES		X NO CHUCHOIA	N .	y be listed (see worksheet or	back)		
	17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE PRINTER	RETIRED 18, KIND OF BU PRINTIN	SINESS OR INDUSTRY (e.g., groce	ry store, road construction	on, employment agency, etc.)	19. YEARS IN OCCUPATION		
RESIDENCE	20. DECEDENT'S RESIDENCE (Streat and number, or focation) 13825 SALADA ROAD 21. CITY					<u> </u>		
	1	UNTY/PROVINCE S ANGELES	90638	7	25. STATE/FOREIGN CO	The second second		
INFOR-	CLAUDIA COX, DPOA  28. NAME OF SURVIVING SPOUSE/SPDP-FIRST	LAUDIA COX, DPOA 924 POWELL COURT, COSTA MESA, CA 92626						
SPOUSE/SRDP AND PARENT INFORMATION	- 31. NAME OF FATHER/PARENT-FIRST	29. MIDDLE	30. LAST (BIRTH	NAME)	/			
OUSE/SR	EDWIN  35. NAME OF MOTHER/PARENT-FIRST	SE MIDDLE FRANCIS 38. MIDDLE	33, LAST COX			04. BIRTH STATE		
	JEAN  39. DISPOSITION DATE mm/dd/ccyy 40. PLACE OF FINAL DISPOSI	LOUISE	37. LAST (BIRTH MAUSTE	HER		38. BIRTH STATE		
FUNERAL DIRECTOR/ LOCAL REGISTRAR	06/18/2020 41. TYPE OF DISPOSITION(S)	AT SEA OFF THE	7%	NGE COUNT	1			
CAL REC	CR/SEA  44. NAME OF FUNERAL ESTABLISHMENT NEPTUNE SOCIETY OF ORANGE	► NOT EMBA	76.	SYDAD		43. LICENSE NUMBER		
	NEPTUNE SOCIETY OF ORANGE COUNTY 101. PLACE OF DEATH	FD1305	MUNTU DAVIS,	M.D.	5 (T)	06/18/2020		
PLACE OF DEATH	RESIDENCE 104. COUNTY 105. FACILITY ADDRESS OF	R LOCATION WHERE FOUND (Street as	IP ERVOP	DOA Hosp	HER THAN HOSPITAL, SPE	CIFY ONE Decedent's Other Horne		
	107. CAUSE OF DEATH Enter the chan of events research	ROAD		1	LA MIRADA			
	IMMEDIATE CAUSE (A) VENTRICULAR FIBRILL. (Final disease or condition resulting	it, or ventrici far fibritation without showing ATION	THE ENINGY. DO NOT ABBREVIATE.	D-3174-113-1141	(AT)	X YES NO		
E	(B) ACUTE MYOCARDIAL IN conditions, if any, teading to cause	NFARCTION	/_/_		(en) 10:	20-54981 9. BIOPSY PERFORMED? YES X NO		
임 [	on Line A. Enler UNDERLYING CAUSE (disease or		1		MIN L	D. AUTOPSY PERFORMED?  YES X NO		
	initiated the events (U) resulting in death) LAST				(DI) 111.	USED IN DETERILINING CAUSE?  YES NO		
	112. OTHER STOMPROANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 CHRONIC PULMONARY EMBOLISM, ANTIPHOSPHOLIPID SYNDROME  113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If yes, 1st type of oparation and date.)							
Approx.			/ /		113A IF FEM	ALE, PREGNANT IN LAST YEAR?		
CATI	Decedent Attended Since Deceders Last Seen Alive	SIGNATURE AND TITLE OF CERTIFIER OSE RICARDO DALI	PRATIDIO	<i>[</i>	116. LICENSE NUMBER   20A11851	117. DATE mm/dd/ccyy		
E	06/19/2017 : 04/20/2020 156	TYPE ATTENDING PHYSICIAN'S NAME 525 IMPERIAL HWY,	LA MIDADA GA S	JOSE RICAR	DO DALPRAT	D.O.		
^	ANNER OF DEATH Natural Accident Homicide	PLACE STATED FROM THE CAUSES STATED.  Suicida Penuling	Could not be determined YES		121. INJURY DATE mm/rid	(ccyy 122, HOUR [24 Hours]		
USE ONI	23. PLACE OF INJURY (e.g., home, construction sile, wooded area, etc.) 24. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)							
监	25. LOCATION OF INJURY (Sixest and number, or location, and stip)							
	IS SIGNATURE OF COROLLER APPOINTS SOURCE CO.							
<u> </u>		127. DATE mm/c		TILE OF CORONER / DE	EPUTY CORONER			
STATE			*010001004564603*		FAX AUTH.#	CENSUS TRACT		

CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.



Health Officer and Registran

JUN 26 2020

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registral

CALOSANGDI