

APN: 1420-35-411-028

Mail Tax Statements to:
The Johnson Family Trust
1671 Chiquita Circle,
Minden, NV 89423

When recorded mail to:
Same as above

Recorded by TICOR TITLE

02104473

| | |
|---------------------------------|---------------------|
| DOUGLAS COUNTY, NV | 2021-971330 |
| RPTT:\$0.00 Rec:\$40.00 | |
| \$40.00 Pgs=2 | 07/23/2021 10:07 AM |
| TICOR TITLE - RENO (TITLE ONLY) | |
| KAREN ELLISON, RECORDER | E07 |

Space Above for Recorder's Use Only

R.P.T.T: \$0.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: **Jay R. Johnson and Nancy J. Johnson, husband and wife as joint tenants**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby Grant,


Bargain, Sell and convey to: **Jay R. Johnson and Nancy J. Johnson, Trustees of The Johnson Family Trust under Declaration of Trust dated April 24, 2013**

All that real property situated in the County of **Douglas**, State of Nevada, described as follows:


Lot 70 in Block B as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 20 day of July, 2021.



Jay R. Johnson



Nancy J. Johnson

SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT

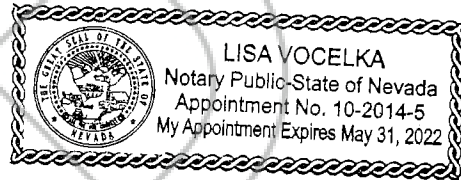
NOTARY ACKNOWLEDGEMENT FOR GRANT BARGAIN SALE DEED

STATE OF NEVADA ^{UN} } ss:
COUNTY OF Douglas

This instrument was acknowledged before me on 7/20/21,

By **Jay R. Johnson and Nancy J. Johnson.**

Lisa Voelka
NOTARY PUBLIC



NOTARY: PLEASE STAMP BELOW THIS LINE AND BE SURE YOUR SEAL IS CLEAR AND DOES NOT COVER ANY DOCUMENT TEXT.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-35-411-028
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: <u>Trust OK - JS</u> | |

- 3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer in/out of trust with no consideration

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.080, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature [Signature] Capacity: Grantor
 X Signature [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Nancy J. Johnson, ETAL
 Address: 1671 Chiquita Circle
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
Jay R. Johnson and Nancy J. Johnson, Trustees of
 Print Name: The Johnson Family Trust
 Address: 1671 Chiquita Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Ticor Title Company Escrow # 36262105434
 Address: 825 NE Multnomah, Ste 975
 City: Portland State: OR Zip: 97232