DOUGLAS COUNTY, NV

2021-971340

Rec:\$40.00

\$40.00 Pgs=2

07/23/2021 10:44 AM

TRUSTEE SERVICES, INC.

KAREN ELLISON, RECORDER

Parcel No(s)::1220-09-810-071

Mail Tax Statements To: PNC MORTGAGE 3232 NEWMARK DRIVE Miamisburg OH 45342

Property Address: 1347 Dresslerville Rd Gardnerville NV 89460

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

SUBSTITUTION OF TRUSTEE

MIN # 100053601313540584

MERS PHONE # 1-888-679-6377

TSI # L996789G-E

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

does hereby substitute TRUSTEE SERVICES, INC. whose address is P.O. Box 2980, Silverdale, WA 98383, as successor trustee in place and instead of trusteee referenced on the Deed of Trust below.

Original Borrower:

JEREMY ANDREWS AND BRANDIE LOGAN, HUSBAND AND WIFE AS JOINT TENANTS

Original Trustee:

WESTERN TITLE COMPANY

Original Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY,

ITS SUCCESSORS AND ASSIGNS

Dated : 04/17/2013

Recorded : 04/24/2013 Auditor's F/# : 822374

Re-Recorded: Auditor's F/#:

Book / Reel : N/A

Book / Reel :

Page

: N/A

Page

Filed for record in DOUGLAS County, State of NEVADA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

Daniel W. Ormerod, Assistant Vice President

TSI # L996789G-E

State of Washington County of Kitsap

On 07/15/2021, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year, first above written.

GRANT LARSON

Notary Public in and for the State of Washington

Residing at Silverdale

Grant Larson Notary Public State of Washington My Commission Expires 04/02/2025 Lic# 21013628