

DOUGLAS COUNTY, NV

2021-971341

Rec:\$40.00

\$40.00

Pgs=2

07/23/2021 10:44 AM

TRUSTEE SERVICES, INC.

KAREN ELLISON, RECORDER

Parcel No(s):1220-09-810-071

Mail Tax Statements To:  
PNC MORTGAGE  
3232 NEWMARK DRIVE  
Miamisburg OH 45342

Property Address:  
1347 Dresslerville Rd  
Gardnerville NV 89460

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

FULL RECONVEYANCE

MIN # 100053601313540584

MERS PHONE # 1-888-679-6377

TSI # L996789G-E

The undersigned as trustee under that certain Deed of Trust described below:

Original Borrower:

JEREMY ANDREWS AND BRANDIE LOGAN, HUSBAND AND WIFE  
AS JOINT TENANTS

Original Trustee:

WESTERN TITLE COMPANY

Original Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY,  
AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY,  
ITS SUCCESSORS AND ASSIGNS

Dated : 04/17/2013  
Recorded : 04/24/2013  
Auditor's F/# : 822374  
Book / Reel : N/A  
Page : N/A

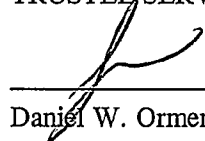
Filed for record in DOUGLAS County, State of NEVADA

Legal Description: AS DESCRIBED IN SAID DEED OF TRUST

TSI # L996789G-E

Having received from the beneficiary under said Deed of Trust a written request to reconvey, the undersigned, does hereby grant, bargain, sell and reconvey, without warranty, to the person(s) entitled thereto all right, title and interest now held by the trustee in and to the property described in said Deed of Trust.

TRUSTEE SERVICES, INC.

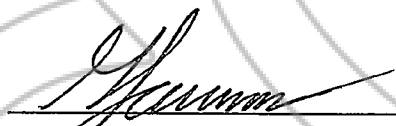
  
\_\_\_\_\_  
Daniel W. Ormerod, President

State of Washington  
County of Kitsap

On 07/15/2021, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Grant Larson  
Notary Public  
State of Washington  
My Commission Expires 04/02/2025  
Lic# 21013628

  
\_\_\_\_\_  
GRANT LARSON  
Notary Public in and for the State of Washington  
Residing at Silverdale, Washington